



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION ON  
2 TUESDAY APRIL 6, 2010, BEGINS ON PAGE 151.]  
3  
4  
5

6 **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
7 MORNING'S MEETING. THIS MORNING, OUR INVOCATION IS GOING TO BE  
8 LED BY PASTOR JANE MARIE HETHERINGTON-RAUTH FROM THE FIRST  
9 UNITED METHODIST CHURCH OF LA PUENTE. OUR PLEDGE OF ALLEGIANCE  
10 WILL BE LED BY SIFRIDO ARGUDO, WHO IS A FORMER SERGEANT IN  
11 VIETNAM OF THE U.S. ARMY. WOULD YOU ALL PLEASE STAND? PASTOR?  
12

13 **PASTOR HETHERINGTON-RAUTH:** LET US PRAY. GOD WHO GIVES US LIFE,  
14 WE THANK YOU FOR THIS DAY, FOR THE OPPORTUNITIES IT PRESENTS  
15 TO US TO BE ALIVE, TO BE HERE IN THIS PLACE AT THIS TIME TO  
16 MAKE A DIFFERENCE IN SOME POSITIVE AND HOPEFUL WAY. THANK YOU  
17 FOR THE MEN AND WOMEN HERE TODAY WHO SERVE LOS ANGELES COUNTY  
18 FROM THE SUPERVISORS TO ALL THE COUNTY EMPLOYEES, DEDICATING  
19 THEIR TALENTS AND WORK TO BUILD A BETTER COMMUNITY FOR ALL.  
20 GUIDE NOW AND BLESS THE WORK OF OUR CIVIC LEADERS DURING THIS  
21 MEETING. AND, GOD, INSPIRE US ALL TO SEE THE CONTINUING  
22 POSSIBILITIES FOR A GOOD FUTURE IN OUR NEIGHBORHOODS, WITH OUR  
23 FAMILIES, IN OUR PLACES OF WORK, MAKE IT SO THIS DAY, AMEN.  
24



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1   **SIFRIDO L. ARGUDO:** PLEASE FOLLOW ME IN THE PLEDGE OF  
2   ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

3

4   **SUP. MOLINA, CHAIR:** I'M GOING TO ASK PASTOR JANE TO JOIN ME.  
5   PASTOR JANE IS WITH THE FIRST UNITED METHODIST CHURCH OF LA  
6   PUENTE. THE CHURCH IS ONE OF THE OLDEST PROTESTANT CHURCHES IN  
7   THE EAST SAN GABRIEL VALLEY. THEY ARE A MULTICULTURAL  
8   COMMUNITY-ORIENTED CONGREGATION WHOSE GOOD WORKS INCLUDE  
9   COMPREHENSIVE PROGRAMS FOR CHILDREN, YOUTH AND FAMILIES,  
10   COUNSELING AND PARENTING PROGRAMS AS WELL. THEY ALSO  
11   COORDINATE EXTENSIVE HOLIDAY FOOD AND TOY DISTRIBUTIONS, AS  
12   WELL AS PROVIDE A SUBSTANCE ABUSE SUPPORT NETWORK. WE WANT TO  
13   THANK HER TODAY FOR LEADING US INTO OUR INVOCATION, BUT ALSO  
14   JOIN IN THANKING HER. JUST A COUPLE OF WEEKS AGO, SHE SORT OF  
15   LED THE FIGHT OUT IN THE SAN GABRIEL VALLEY AGAINST MARIJUANA  
16   DISPENSARIES. AND I THINK WE DISCOVERED A REAL LEADER OUT  
17   THERE. AND WE'RE LOOKING FORWARD TO THE KIND OF WORK THAT  
18   SHE'S GOING TO BE DOING TO ORGANIZE, SHE WAS TELLING ME, THE  
19   OTHER CHURCHES THROUGHOUT THE SAN GABRIEL VALLEY AND GET THEM  
20   MORE CIVICALLY INVOLVED. AND THERE ARE SO MANY OTHER ISSUES  
21   OUT THERE AND PEOPLE DO JUST NEED A LITTLE BIT OF PUSH TO GET  
22   BACK INTO IT. SO CONGRATULATIONS AGAIN.

23

24   **PASTOR JANE HETHERINGTON-RAUTH:** THANK YOU. [APPLAUSE.]

25





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1    **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH?

2

3    **SUP. ANTONOVICH:** IT'S A PLEASURE, MADAM CHAIRMAN TO BRING WITH  
4    US TODAY SIFRIDO ARGUDO FROM ALHAMBRA WITH HIS WIFE AND HIS  
5    SON TODAY. HE SERVED IN VIETNAM AS SERGEANT IN THE UNITED  
6    STATES ARMY, THE 101ST AIRBORNE AND RECEIVED A NUMBER OF  
7    CITATIONS, INCLUDING TWO BRONZE STARS. HE'S RETIRED FROM THE  
8    POST OFFICE BUT GOT HIS DEGREE, AS HIS WIFE DID, FROM LINCOLN  
9    HIGH SCHOOL AND ATTENDED MOUNT S.A.C. COLLEGE. SO THANK YOU  
10    FOR COMING DOWN WITH YOUR SON, WHO IS ALSO A STUDENT AT EAST  
11    LOS ANGELES COMMUNITY COLLEGE. AND THANK YOU FOR YOUR YEARS OF  
12    SERVICE TO OUR COUNTRY. [APPLAUSE.]

13

14    **SUP. MOLINA, CHAIR:** ALL RIGHT. I AM GOING TO ASK OUR EXECUTIVE  
15    OFFICER TO PLEASE CALL THE AGENDA.

16

17    **CLERK SACHI HAMAI:** GOOD MORNING, MADAM CHAIR, MEMBERS OF THE  
18    BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE  
19    MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D AND  
20    2-D. ON ITEM NO. 1-D, THERE'S A REQUEST FROM A MEMBER OF THE  
21    PUBLIC TO HOLD THIS ITEM. ITEM NO. 2-D IS BEFORE YOU.

22

23    **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THAT ITEM, MOVED BY  
24    SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR KNABE. IF  
25    THERE'S NO OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
3 AUTHORITY. ON ITEM NO. 1-H, THERE'S A REQUEST FROM A MEMBER OF  
4 THE PUBLIC TO HOLD THIS ITEM. ON PAGE 6, BOARD OF SUPERVISORS,  
5 ITEMS 1 THROUGH 9. ON ITEM NO. 3, AS INDICATED ON THE  
6 SUPPLEMENTAL AGENDA, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM  
7 BE CONTINUED ONE WEEK TO APRIL 13, 2010. ON ITEM NO. 4,  
8 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. AND ON  
9 ITEM NO. 6, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM  
10 BE HELD. THE REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS  
11 ARE BEFORE YOU?

12

13 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY  
14 SUPERVISOR RIDLEY-THOMAS --

15

16 **CLERK SACHI HAMAI:** ITEM NO. 3.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. AND SECOND BY SUPERVISOR  
19 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 9, CONSENT CALENDAR,  
22 ITEMS 10 THROUGH 32. ON ITEM NO. 11, SUPERVISOR KNABE,  
23 SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST THAT  
24 THIS ITEM BE HELD.

25



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1    **SUP. MOLINA, CHAIR:** THAT ITEM WILL BE HELD.

2

3    **CLERK SACHI HAMAI:** ON ITEM NO. 12, SUPERVISOR KNABE AND A  
4    MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

5

6    **SUP. MOLINA, CHAIR:** SO ORDERED.

7

8    **CLERK SACHI HAMAI:** ON ITEM NO. 14, THERE'S A REQUEST FROM A  
9    MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 15, I WILL  
10    READ THE SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER  
11    AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT A RESOLUTION  
12    AUTHORIZING THE EXECUTION AND DELIVERY OF LEGAL DOCUMENTS  
13    RELATED TO A RESTRUCTURING OF THE LOS ANGELES COUNTY CAPITAL  
14    ASSET LEASING CORPORATION COMMERCIAL PAPER PROGRAM IN ORDER TO  
15    PROVIDE FOR THE ISSUANCE OF NEW LEASE REVENUE COMMERCIAL PAPER  
16    NOTES IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$400  
17    MILLION AND APPROVING ADDITIONAL ACTIONS. AND THAT WILL BE  
18    BEFORE YOU IN JUST A MOMENT WITH THE REMAINDER OF THE CONSENT  
19    CALENDAR. ON ITEM NO. 17, THERE'S A REQUEST FROM A MEMBER OF  
20    THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 21, THERE'S A  
21    REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

22

23    **SUP. KNABE:** (OFF MIC).

24





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1 **CLERK SACHI HAMAI:** THE MEMBER OF THE PUBLIC ON ITEM NO. 17 HAS  
2 RELEASED HIS HOLD, SO THAT WILL GO BEFORE THE BOARD IN JUST A  
3 MOMENT. AGAIN, ON ITEM NO. 21, THERE'S A REQUEST FROM A MEMBER  
4 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 22, THERE'S A  
5 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ITEM  
6 NO. 23, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
7 THIS ITEM. AND ON ITEM NO. 30, THE ACTING CHIEF PROBATION  
8 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED FIVE WEEKS TO MAY  
9 11, 2010. AND THE REMAINING ITEMS UNDER THE CONSENT CALENDAR  
10 ARE BEFORE YOU.

11  
12 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THOSE REMAINING ITEMS, MOVED  
13 BY SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH.  
14 IF THERE IS NO OBJECTION, SO ORDERED.

15  
16 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 18, DISCUSSION ITEMS.  
17 ITEMS NO. 33 AND 34 WE WILL HOLD FOR A DISCUSSION. ON PAGE 19,  
18 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE  
19 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE  
20 SUPPLEMENTAL AGENDA. ON ITEM NO. 35-A, SUPERVISOR ANTONOVICH  
21 REQUESTS THAT THIS ITEM BE HELD. 35-B IS BEFORE YOU.

22  
23 **SUP. MOLINA, CHAIR:** ON THAT ITEM, MOVED BY SUPERVISOR  
24 ANTONOVICH. SECONDED BY SUPERVISOR RIDLEY-THOMAS. IF THERE IS  
25 NO OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
3 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
4 SUPERVISORIAL DISTRICT NO. 3.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. BEFORE I CALL ON SUPERVISOR  
7 YAROSLAVSKY, I'D LIKE TO MAKE A PRESENTATION WELCOMING OUR NEW  
8 CONSUL GENERAL. IT'S MY HONOR THIS MORNING TO WELCOME THE  
9 HONORABLE ILIJA ZELALIC, THANK YOU, THE CONSUL GENERAL OF  
10 CROATIA HERE IN LOS ANGELES. HE ARRIVED FROM ZAGREB, WHERE HE  
11 WAS A HEAD OF ECONOMIC DEPARTMENT AND THE CROATIAN MINISTRY OF  
12 FOREIGN AFFAIRS AND EUROPEAN INTEGRATION. HE ALSO SERVED AS  
13 DEPUTY AMBASSADOR AND ECONOMIC ADVISOR AND COUNSELOR IN THE  
14 CROATIAN EMBASSIES IN ALGERIA, ITALY, FRANCE AND MOROCCO.  
15 PRIOR TO HIS DIPLOMATIC CAREER, HE ATTENDED THE NAVAL ACADEMY  
16 IN CROATION AND BECAME MASTER MARINER AND CAPTAIN. HE EARNED A  
17 BACHELOR OF SCIENCE DEGREE FROM THE UNIVERSITY OF TRANSPORT,  
18 COMMUNICATION, AND TRADE AND BECAME A BROKER IN INTERNATIONAL  
19 SHIPPING, THEN JOINED THE MINISTRY OF FOREIGN AFFAIRS. THE  
20 CONSUL GENERAL SPEAKS ENGLISH, FRENCH, ITALIAN AND ARABIC IN  
21 ADDITION TO HIS NATIVE CROATIAN. HE HAS BEEN AWARDED THE ORDER  
22 OF THE KNIGHTS OF MALTA, AND SO WE HAVE A VERY, VERY  
23 IMPRESSIVE CONSUL GENERAL WHO IS JOINING US HERE IN LOS  
24 ANGELES. WE WANT TO WELCOME HIM. THANK YOU SO MUCH SIR.  
25 BIENVENIDO. SO LET ME MAKE THIS PRESENTATION AND THEN I'D LIKE



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1 TO ASK HIM TO SHARE A FEW WORDS. CONSUL GENERAL, WOULD YOU  
2 SHARE WITH US?

3

4 **HONORABLE ILIJA ZELALIC:** DEAR LADIES AND GENTLEMEN, I AM VERY  
5 HONORED TO BE TODAY WITH YOU HERE. AND I JUST WANT TO SAY A  
6 FEW WORDS THAT SINCE WHEN I HAVE ARRIVED THREE MONTHS AGO IN  
7 L.A., I WAS VERY HONORED TO BE IN CALIFORNIA BECAUSE I HOPED  
8 THAT I WILL DO SOMETHING REINFORCING OUR ECONOMIC RELATIONS  
9 BETWEEN OUR TWO STATES. JUST ALREADY I AM PREPARING ONE  
10 DELEGATION WHICH WILL COME BY THE BEGINNING OF NEXT MONTH HERE  
11 AND TO SEE WHAT WE CAN DO FOR, LET ME SAY, TO IMPROVE FOREIGN  
12 INVESTMENTS AND TRADE BETWEEN OUR TWO STATES. AND, AS WELL,  
13 PROBABLY WE SHOULD DO SOMETHING IN THE TOURIST ACTIVITIES,  
14 BECAUSE IF YOU DON'T KNOW, CROATIA IS ONE OF THE 10 TOP  
15 COUNTRIES IN THE WORLD TODAY KNOWN AS A HUGE COUNTRY WHICH HAS  
16 APPROXIMATELY 12 TO 30 MILLION TOURISTS EVERY YEAR. AND OUR  
17 INCOME OF TOURISM ACTIVITIES ARE SOMEWHERE AROUND \$15 BILLION  
18 EACH YEAR. SO WE HAVE TODAY CROATIA IS IN THE WAY TO BE A  
19 MEMBER, FULL MEMBER OF E.U. WE ARE NEGOTIATING. AND ALL OUR  
20 ENERGY NOW IS IN BRUSSELS. AND WE HAVE A HUGE, LET ME SAY,  
21 DIPLOMATS WHICH ARE WORKING VERY HEARTILY ON THIS TOPIC. AND  
22 WE HOPE THAT CROATIA WILL BE 2012 A FULL MEMBER OF E.U., AND  
23 IT SHOULD BE THE 28TH STATE OF E.U. AS ONE OF THE EASTERN  
24 EUROPEAN COUNTRIES. THANK YOU VERY MUCH. AND I HOPE THAT WE



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1 SHALL PROCEED TO HAVE A GOOD -- THAT YOU WILL HAVE A GOOD  
2 CONTINUATION TODAY WITH YOUR JOB. [APPLAUSE.]

3

4 **SUP. MOLINA, CHAIR:** AS IS THE TRADITION OF THE BOARD, FOR THE  
5 CHAIR TO RECOGNIZE SOME OF THE OUTSTANDING EMPLOYEES THAT WE  
6 HAVE THAT MAKE US PROUD ALL OF THE TIME. THERE'S SOME THAT  
7 DON'T, BUT BOY, WE HAVE A LOT OF THEM THAT DO A TERRIFIC JOB.  
8 AND THIS MONTH WE'D LIKE TO INTRODUCE YOU TO THE APRIL 2010  
9 L.A. COUNTY STARS AGAIN IF THE CATEGORY OF SERVICE EXCELLENCE  
10 AND ORGANIZATIONAL EFFECTIVENESS. LET ME TELL YOU WHY THEY'RE  
11 HERE. THEY'RE FROM DEPARTMENT OF HEALTH, PUBLIC HEALTH.  
12 THEY'RE KNOWN AS THE P.A.S.S.T. TEAM. WHICH STANDS FOR POINT  
13 OF DISPENSING ASSIGNMENT SCHEDULING SYSTEM TEAM. IN JUNE OF  
14 2009, THE WORLD HEALTH ORGANIZATION DECLARED A WORLDWIDE  
15 PANDEMIC OF THE H1N1 INFLUENZA, AND ONE OF THE LARGEST VACCINE  
16 CAMPAIGNS IN HISTORY WAS LAUNCHED TO PROTECT THE PUBLIC'S  
17 HEALTH. AS THE VACCINE BECAME AVAILABLE IN THE FALL, LOS  
18 ANGELES COUNTY MOBILIZED ITS PUBLIC HEALTH WORKFORCE AND  
19 COMMUNITY PARTNERS FOR AN UNPRECEDENTED PROGRAM TO PROVIDE  
20 VACCINE AT POINTS OF DISPENSING KNOWN AS PODS THROUGHOUT THE  
21 COUNTY. IT WAS A DAUNTING LOGISTICAL CHALLENGE, DELIVERING  
22 OVER 100,000 DOSES OF VACCINE AT MORE THAN 100 PODS AT  
23 SCHOOLS, CHURCHES AND COMMUNITY CENTERS AS WELL AS OTHER  
24 LOCATIONS. FOR INSTANCE, OVER 3,000 EMPLOYEES AND VOLUNTEERS  
25 WERE NEEDED TO STAFF THOSE PODS. AS THE FIRST POD DATE



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1 APPROACHED, THE H1N1 STAFFING OFFICE TURNED TO OUR PUBLIC  
2 HEALTH INFORMATION SYSTEMS TO CREATE A FLEXIBLE WEB-BASED  
3 SCHEDULING SYSTEM. OVER THE COURSE OF THE THREE WEEKS, THE  
4 H1N1 TEAM WORKED TIRELESSLY TO CREATE AN EFFECTIVE SYSTEM. AT  
5 LATE NIGHT DESIGN MEETINGS, WEEKEND SESSIONS, PHONE  
6 CONFERENCES WITH AN INCREDIBLE LEVEL OF COMMITMENT TO PUBLIC  
7 HEALTH, THE P.A.S.S.T. TEAM CREATED, TESTED AND IMPLEMENTED A  
8 COMPREHENSIVE SOFTWARE APPLICATION. THROUGH THIS SYSTEM, STAFF  
9 PROGRESS WAS EFFICIENTLY TRACKED TO ENSURE THAT EACH POD WAS  
10 APPROPRIATELY STAFFED. THIS REMARKABLE TEAMWORK WAS A CRITICAL  
11 FACTOR IN THE SUCCESS OF THE H1N1 VACCINATION CAMPAIGN TO  
12 PROTECT HEALTH AND CERTAINLY PREVENT DISEASE. AND TODAY WE'RE  
13 VERY HONORED TO RECOGNIZE THIS AWESOME P.A.S.S.T. TEAM. WOULD  
14 YOU WELCOME THEM AND GIVE THEM A HAND BECAUSE IT'S VERY, VERY  
15 DESERVING? [APPLAUSE.] EACH OF THEM HAVE RECEIVED A  
16 CERTIFICATE. AND WE'RE GIVING THEM THEIR SPECIAL STAR PINS.  
17 HOPEFULLY EVERYBODY, WHEN YOU SEE THEIR LAPEL PINS ON THEM,  
18 YOU'LL RECOGNIZE AND UNDERSTAND THAT THESE ARE OUR SUPER STARS  
19 IN L.A. COUNTY, OF WHICH WE HAVE MANY, BUT THESE ARE EXTRA  
20 SPECIAL. THE WORK THAT THEY DID HERE WAS UNBELIEVABLE. WE WANT  
21 TO RECOGNIZE IT. AND WE THANK THEM SO MUCH BECAUSE THEY REALLY  
22 DID A VERY EFFECTIVE JOB. THIS COULD HAVE BEEN CHAOS ANYWHERE  
23 ELSE. BUT HERE IT WAS ORGANIZED. IT WAS WELL-DONE. AND I THINK  
24 THAT NONE OF US KNOW WHAT WAS GOING ON BEHIND THE SCENES AT  
25 THAT TIME. BUT I'M SURE THAT ALL OF YOU WORKED TIRELESSLY AND





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1 FEVERISHLY TO GET IT ALL DONE AND YOU DID AN EXCELLENT JOB.  
2 LET ME BRING UP AND HAVE JOIN ME DR. FIELDING, WHO HEADS UP  
3 THIS DEPARTMENT AND THIS TEAM TO SHARE A FEW WORDS, IF YOU  
4 WOULD.

5

6 **DR. JONATHAN FIELDING:** THANK YOU, MADAM CHAIR. THANK YOU TO  
7 THE BOARD. I JUST WANT TO ADD MY THANKS TO THIS WONDERFUL  
8 EFFORT. YOU KNOW, THIS IS REALLY UNPRECEDENTED. WE HAD SEVERAL  
9 THOUSAND PUBLIC HEALTH EMPLOYEES AND VOLUNTEERS THAT HAD TO BE  
10 DEPLOYED TO A LOT OF DIFFERENT PLACES ON VERY SHORT NOTICE TO  
11 PROVIDE FULL COVERAGE. AND WE WOUND UP VACCINATING HUNDREDS OF  
12 THOUSANDS OF PEOPLE IN LOS ANGELES AT A TIME WHEN THEY  
13 COULDN'T GET VACCINE FOR MOST OF THEM AT THEIR USUAL SOURCES  
14 OF CARE. FORTUNATELY THE H1N1 PANDEMIC HAS TURNED OUT NOT TO  
15 BE AS BAD AS IT COULD HAVE BEEN. BUT STILL THERE HAVE BEEN A  
16 LOT OF PEOPLE WHOSE LIVES HAVE BEEN ALTERED BY BEING PROTECTED  
17 FROM H1N1. AND THESE FOLKS, PARTICULARLY ORGANIZATIONAL  
18 DEVELOPMENT AND TRAINING NURSING AND PUBLIC HEALTH INFORMATION  
19 SYSTEMS WERE A WONDERFUL TEAM, PUT IT TOGETHER, AS SUPERVISOR  
20 SO WELL SAID, EVENINGS, WEEKENDS, BECAUSE THE STAFFING WENT  
21 ALONG IN WAYS THAT WERE REALLY UNPRECEDENTED. SO MY  
22 CONGRATULATIONS. YOU ARE ALL TRULY STARS AND I'M VERY PROUD TO  
23 BE A COLLEAGUE OF YOURS. [APPLAUSE.]

24



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1   **SUP. MOLINA, CHAIR:** WE'D LIKE TO PRESENT THEM WITH THEIR STAR  
2   PINS. I HOPE I HAVE EVERYBODY ON OUR LIST. LET'S BEGIN WITH  
3   ROY BRADLEY. CONGRATULATIONS, SIR. [APPLAUSE.] FOLLOWED BY  
4   NOEL BAROCAT. [APPLAUSE.] NANCAE BANDANA.

5

6   **NANCAE BANDANA:** NANCAE.

7

8   **SUP. MOLINA, CHAIR:** OH, OKAY. NANCAE, YOU SPELL YOUR NAME  
9   DIFFERENTLY. NANCAE, CONGRATULATIONS. [APPLAUSE.] MALHART  
10   DESAI. CONGRATULATIONS. [APPLAUSE.] RAJ REDI? RAJ? [APPLAUSE.]  
11   SUNIT GULATI. OLIVER FENG. OLIVER? ALL RIGHT. SO WE ALSO HAVE  
12   CAROL FLOYD. CAROL? [APPLAUSE.] SHE WASN'T ABLE TO JOIN US.  
13   LIZ SOLOMON WAS ALSO PART OF THAT TEAM. AND WE HAVE A PIN FOR  
14   HER IF YOU WILL TAKE IT BACK TO HER. THAT WILL BE GREAT. ALL  
15   RIGHT. WOULD YOU JOIN ME AGAIN IN CONGRATULATING EVERYBODY?  
16   [APPLAUSE.] SUPERVISOR KNABE, DO YOU HAVE A PRESENTATION?  
17   THANK YOU.

18

19   **SUP. KNABE:** MADAM CHAIR, MEMBERS OF THE BOARD, LADIES AND  
20   GENTLEMEN, IT GIVES ME A GREAT DEAL OF PLEASURE TODAY, WE ARE  
21   RECOGNIZING THE 60TH ANNIVERSARY OF THE LOS ANGELES COUNTY  
22   SCIENCE AND ENGINEERING FAIR. JOINING ME TODAY UP HERE IS THE  
23   SCIENCE FAIR FOUNDATION. AND THAT'S DEAN GILBERT, THE  
24   PRESIDENT. MAUREEN ALLEN, VICE PRESIDENT. FLOYD ALLEN BOARD  
25   MEMBER. JENNIFER MOSES, SECRETARY. SUSAN SANE, TREASURER, ALSO



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1 WITH US IS OUR L.A.C.O. BOARD PRESIDENT, ANGIE PAPADAKIS, AND  
2 OUR SUPERINTENDENT, DR. DARLENE ROBLES. IN 1950, IT ALL BEGAN  
3 WITH A HANDFUL OF VERY DEDICATED TEACHERS WHO ORGANIZED A  
4 SMALL SCIENCE FAIR SO THAT ABOUT 80 STUDENTS COULD DISPLAY  
5 THEIR PROJECTS. IN THE 60S, STUDENT PROJECTS BEGAN REFLECTING  
6 THE GROWING CONCERN ABOUT THE ENVIRONMENT. AND IN '70S, A  
7 NONPROFIT ORGANIZATION AND A SCIENCE FAIR ADVISORY COMMITTEE  
8 WAS ESTABLISHED. IN THE 1980S, THE NEW HOME FOR THE SCIENCE  
9 FAIR WAS FOUNDED AT THE LOS ANGELES SPORTS ARENA AND IN THE  
10 1990S, STUDENTS' PROJECTS INCREASED TO SOMEWHERE OVER 800.  
11 LATER THE FAIR MOVED AGAIN, THIS TIME TO THE LOS ANGELES  
12 CONVENTION CENTER. THIS YEAR ON THE 60TH ANNIVERSARY, THE  
13 SCIENCE FAIR WILL HOST OVER 1,500 STUDENTS FROM BOTH PUBLIC  
14 AND PRIVATE SCHOOLS THROUGHOUT LOS ANGELES COUNTY. FORTY  
15 REPRESENTATIVES OF BUSINESS AND INDUSTRY HAVE ALSO JOINED IN  
16 SUPPORT OF THE FAIR. IT HAS GIVEN BUSINESS LEADERS THE  
17 OPPORTUNITY TO NETWORK WITH THE EDUCATIONAL COMMUNITY BOTH AT  
18 THE STUDENT AND TEACHER LEVEL. THIS YEAR, THE SCIENCE FAIR  
19 WILL BE HELD AT THE PASADENA CONVENTION CENTER FROM APRIL 14TH  
20 TO THE 16TH. SO ON BEHALF OF MYSELF AND THE COLLEAGUES AND THE  
21 BOARD, IT GIVES ME A GREAT DEAL OF PLEASURE TO RECOGNIZE 60  
22 INCREDIBLE YEARS OF OPPORTUNITIES AND DREAMS FOR THE YOUNG  
23 PEOPLE OF THIS GREAT COUNTY. AND AS I WAS SHARING WITH THEM  
24 UPSTAIRS, MY BROTHER WAS A PARTICIPANT, WINNING AT THE LOCAL  
25 LEVEL IN THE HACIENDA HEIGHTS LA PUENTE AREA AND THEN GOING ON



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1 TO THE COUNTY SCIENCE AND ENGINEERING FAIR. SO  
2 CONGRATULATIONS. 60 YEARS, AND 100 MORE. [APPLAUSE.]

3  
4 **DEAN GILBERT:** THANK YOU VERY MUCH, SUPERVISOR. MY NAME IS DEAN  
5 GILBERT. I'M THE PRESIDENT OF THE LOS ANGELES COUNTY SCIENCE  
6 FAIR. AND IT IS AN HONOR TO BE HERE AND TO RECEIVE THIS  
7 RECOGNITION. WE DON'T PROVIDE THIS OPPORTUNITY FOR STUDENTS  
8 FOR RECOGNITION, JUST THE FACT THAT THE STUDENTS' LIVES ARE  
9 CHANGED DRAMATICALLY AND THAT WE ARE DOING OUR PART TO FILL  
10 THAT PIPELINE FOR STEM CAREERS TO REALLY TURN OUR COUNTRY  
11 AROUND. I WAS SHARING WITH SUPERVISOR ON A PERSONAL NOTE HIS  
12 YEARS OF SUPPORT FOR THE L.A. COUNTY SCIENCE FAIR, HIS  
13 CONTRIBUTIONS AND HIS TIME AND HIS FOCUS AND ENERGY HAS  
14 ALLOWED US TO REMOVE CERTAIN BARRIERS, BARRIERS LIKE LAST  
15 YEAR, THE FIRST TIME, WE HAD MODERATE TO SEVERELY DISABLED  
16 CHILDREN PARTICIPATE IN THE FAIR. THERE IS NO SCIENCE FAIR IN  
17 THIS NATION THAT I KNOW OF THAT HAS BEEN ABLE TO REMOVE THAT  
18 TYPE OF OBSTACLE. THE FACT THAT WE HAVE OUR JUVENILE COURT  
19 SCHOOL STUDENTS, STUDENTS THAT ARE INCARCERATED BECAUSE OF BAD  
20 CHOICES, THAT ARE NOW INVOLVED IN THE SCIENCE FAIR AND GETTING  
21 INVOLVED IN LIFE-CHANGING DECISIONS. WE WOULD NOT BE ABLE TO  
22 HAVE THESE TYPES OF OUTREACH AND OPEN THE DOORS OF OPPORTUNITY  
23 IF IT WASN'T FOR THIS GENTLEMAN HERE AND HIS SUPPORT. SO I  
24 ENCOURAGE EVERYBODY. WE INVITE THE PUBLIC. WE INVITE THE  
25 SUPERVISORS TO OUR EVENT AT THE PASADENA CONVENTION CENTER. WE



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1 HOPE THAT YOU'LL COME AND SEE THE MAGNIFICENT WORK THAT IS  
2 BEING DONE BY THE STUDENTS OF LOS ANGELES COUNTY. BECAUSE  
3 YOU'RE LOOKING AT FUTURE SCIENTISTS, ENGINEERS AND SCIENCE  
4 TEACHERS OF OUR NATION. AGAIN, ON BEHALF OF MY ORGANIZATION, I  
5 THANK YOU. I AM HUMBLLED BY THIS AWARD. THANK YOU. [APPLAUSE.]

6

7 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATIONS?

8

9 **SUP. ANTONOVICH:** ONCE AGAIN WE ARE GOING TO BRING DR. FIELDING  
10 BACK AND THE DEPARTMENT OF PUBLIC HEALTH AS WE PROCLAIM PUBLIC  
11 HEALTH WEEK, APRIL 5TH THROUGH THE 11TH. AND THE PURPOSE OF  
12 THIS IS TO INCREASE COMMUNITY AWARENESS, EDUCATION AND  
13 UNDERSTANDING OF THE ONGOING EFFORTS MADE BY OUR DEPARTMENT  
14 AND ITS PARTNERS IN PREVENTING AND CONTROLLING THE SPREAD OF  
15 DISEASES, ENSURING A VERY HEALTHY ENVIRONMENT AND PREPARING  
16 ALL COUNTY RESIDENTS FOR ANY TYPE OF EMERGENCIES. ALL  
17 RESIDENTS ARE INVITED TO ATTEND THE HEALTH FIRST 2010, WHICH  
18 TAKES PLACE ON THURSDAY, APRIL 8 FROM 9:30 A.M. TO 3:30 P.M.  
19 IN THE COUNTY HALL OF ADMINISTRATION'S COURTYARD. THERE WILL  
20 BE DEMONSTRATIONS OF HEALTHY COOKING FOR ADULTS AND EXERCISE,  
21 QUESTION AND ANSWERS WITH HEALTH EXPERTS WILL BE AVAILABLE. SO  
22 DR. FIELDING, WE WANT TO GIVE YOU THIS PROCLAMATION AS WE  
23 OFFICIALLY PROCLAIM THIS ON BEHALF OF THE BOARD AND WISH YOU A  
24 HEALTHY-- SEE HOW FIT AND TRIM HE IS? NOW WE NEED TO GET





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1 EVERYBODY AS FIT AND TRIM AS DR. FIELDING. [LAUGHTER.]

2 [APPLAUSE.]

3

4 **DR. JONATHAN FIELDING:** THANK YOU VERY MUCH. WELL I HOPE,  
5 SUPERVISOR, YOU'LL BE THERE TO GIVE INSTRUCTION AND NUTRITION.  
6 IF YOU WANT INFORMATION ABOUT THE HEALTHIER L.A. COUNTY ONE  
7 COMMUNITY AT A TIME PUBLIC HEALTH WEEK HEALTH FEST IN THE  
8 CIVIC CENTER MALL ON THURSDAY, GO TO OUR WEBSITE,  
9 WWW.LAPUBLICHEALTH.ORG. YOU KNOW, GOOD PUBLIC HEALTH PRACTICES  
10 SET THE STAGE FOR A HEALTHY ENVIRONMENT. IMAGINE, FOR EXAMPLE,  
11 GOING TO WORK EVERY DAY AND WORRYING ABOUT WHETHER THE WATER  
12 IS CLEAN OR SAFE OR WHETHER THE RESTAURANT YOU'RE GOING TO EAT  
13 IN HAS BEEN ADEQUATELY INFECTED -- INSPECTED OR HAS INFECTED.  
14 OR WHETHER THERE'S, IN FACT, THE SPREAD OF DISEASE THAT YOU'RE  
15 GOING TO BE EXPOSED TO. AND GOOD PUBLIC PRACTICE REALLY TRIES  
16 TO PROVIDE A HEALTHY ENVIRONMENT. SO WE TRY AND MAKE SURE THAT  
17 THE WATER IS CLEAN AND SAFE, THAT OUR RESTAURANTS ARE SAFE  
18 PLACES TO EAT, THAT FOOD HANDLERS ARE CERTIFIED, THAT  
19 GUIDELINES ARE ENFORCED, THAT CHILDREN AND ADULTS ARE  
20 IMMUNIZED TO PREVENT DISEASE LIKE THE H1N1 CAMPAIGN THAT WE  
21 JUST HAD, THAT THE SPREAD OF COMMUNICABLE DISEASE LIKE H.I.V.,  
22 LIKE TUBERCULOSIS AND OTHER SEXUALLY TRANSMITTED DISEASES ARE  
23 PREVENTED. AND WITH SCREENING GOING ON AT PUBLIC HEALTH  
24 CLINICS AT OUR NURSING FACILITIES FOR THE ELDERLY AND OUR  
25 CHILD CARE FACILITIES ARE PROPERLY INSPECTED AND THEY'RE SAFE



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1 AND THEY'RE CLEAN. AND THAT THE COMMUNITY IS EDUCATED ABOUT  
2 GOOD NUTRITION AND IMPORTANT EXERCISE AND KEEPING HEALTHY. AND  
3 OF COURSE, MAKING SURE THAT WE'RE ALWAYS READY FOR  
4 EMERGENCIES, THAT DUAL USE PUBLIC HEALTH IS A PUBLIC SAFETY  
5 AGENCY, OUR FIRST RESPONSIBILITY IS TO PROTECT THE PEOPLE OF  
6 L.A. COUNTY. SO AS WE RECOGNIZE THIS ANNUAL EVENT, REMEMBER  
7 THAT PUBLIC HEALTH EMPLOYEES ARE AVAILABLE AND WORKING VERY  
8 HARD YEAR AROUND AS THE L.A. STARS' PRESENTATION EXEMPLIFIED  
9 TO PROTECT YOU AND TO TRY AND IMPROVE OUR COLLECTIVE HEALTH.  
10 SO THANK YOU VERY MUCH FOR THIS RECOGNITION ON BEHALF OF EVERY  
11 EMPLOYEE OF THE DEPARTMENT. [APPLAUSE.]

12

13 **SUP. ANTONOVICH:** AND NOW WE HAVE A LITTLE 2, 2-1/2 YEAR OLD  
14 FEMALE PAPILLION-CHIHUAHUA MIX WHO IS NAMED MISSY. AND THIS IS  
15 LITTLE MISSY. HOW ARE YOU DOING? SO LITTLE MISSY IS LOOKING  
16 FOR A HOME. AND YOU CAN CALL 562-728-4644 OR ANYBODY IN THE  
17 AUDIENCE WHO WOULD LIKE TO ADOPT LITTLE MISSY. SEE ANYBODY OUT  
18 THERE? HOW ABOUT YOU, DON? LOOK AT LITTLE MISSY LOOKING AT  
19 YOU? LOOK AT THESE EYES. HE EVEN LIKES GLORIA, HUH?

20

21 **SUP. MOLINA, CHAIR:** NOT NOW.

22

23 **SUP. ANTONOVICH:** GIVE HER SOME SWEET TALK.

24

25 **SUP. MOLINA, CHAIR:** FOUR MORE YEARS THEN I CAN RETIRE.



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1

2 **SUP. ANTONOVICH:** THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THIS MORNING IT IS MY HONOR TO RECOGNIZE  
5 SOME VERY, VERY SPECIAL INDIVIDUALS WHO CONTRIBUTED TO THE  
6 FIRST DISTRICT GREEN BAG FOR A CLEAN EARTH PROGRAM. MY OFFICE  
7 HAS RECENTLY LAUNCHED IN THE VALINDA CORRIDOR, THIS IS OUR  
8 SECOND PROGRAM THAT WE HAVE HAD WHERE WE EDUCATED AND  
9 RECRUITED OVER 3,000 ELEMENTARY SCHOOL KIDS TO BECOME WHAT WE  
10 CALL THEM AS EARTH DEFENDERS. THE KIDS ARE MADE AWARE OF THE  
11 DETRIMENTAL EFFECTS OF PLASTIC BAGS ON OUR ENVIRONMENT. THEY  
12 MADE IT THEIR MISSION TO CONVINCE THEIR FAMILY, THEIR FRIENDS,  
13 THEIR NEIGHBORS AND EVERYONE TO USE THE ENVIRONMENTAL-FRIENDLY  
14 REUSABLE BAGS. AND OF COURSE THIS WAS TRULY A TEAM EFFORT. AND  
15 AS YOU'LL SEE FROM MANY OF THE PEOPLE THAT WILL MAKE  
16 PRESENTATIONS, IT TOOK A LOT OF PEOPLE TO PUT TOGETHER. AND WE  
17 HAVE UNBELIEVABLE FOLKS THAT MADE IT A PART OF THIS. SO IT WAS  
18 TRULY A TEAM EFFORT. ONE OF OUR LEADING PARTNERS WAS OUT IN  
19 THE SAN GABRIEL VALLEY, WHICH IS OUR CONSERVATION COURT.  
20 WITHOUT THEM, THIS PROBABLY WOULDN'T HAVE HAPPENED. DURING  
21 THAT TIME, 6,974 PLASTIC BAGS WERE NOT -- WERE AGAIN NOT  
22 UTILIZED IN THE FIRST DISTRICT. AND WE'RE GRATIFIED TO BRING A  
23 NEW LEVEL OF AWARENESS TO THE CHILDREN AS WELL AS THE FAMILIES  
24 OF THE FIRST DISTRICT. MANY OF OUR LOCAL GROCERY STORES AGREED  
25 TO ACCEPT THE REUSABLE BAGS AND PROVIDE A STICKER FOR EACH OF



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1 THEIR USE. AND OUR SPONSORS CONTRIBUTED FUNDS, AS WELL, NOT  
2 ONLY TO BUY THE REUSABLE BAGS BUT, AGAIN, TO MAKE SURE THAT  
3 THEY WERE PARTICIPATING IN THIS. WE HAD VARIOUS ELEMENTARY  
4 SCHOOLS PARTICIPATING, AND TODAY WE'RE GOING TO ACKNOWLEDGE  
5 MISS HENDERSON'S CLASS FROM BALDWIN ACADEMY, WHICH WAS THE  
6 HIGHEST NUMBER OF OUR OUTSTANDING EARTH DEFENDERS. I WANT TO  
7 INTRODUCE YOU TO THE BAG MONSTER HERE. THE BAG MONSTER IS  
8 REPRESENTING WHAT EACH OF US, AGAIN, EACH OF US UTILIZE IN  
9 PLASTIC BAGS A YEAR. AGAIN, THESE ARE BAGS THAT ARE GOING INTO  
10 OUR SEWER SYSTEM, GOING OUT INTO THE OCEAN, HURTING MUCH OF  
11 OUR, YOU KNOW, LIFE IN OUR SEAS AND SO ON. AND MORE  
12 IMPORTANTLY, AGAIN, IT IS GOING TO LIVE FOREVER, MORE THAN WE  
13 ARE. WE NEED TO GET RID OF THESE BAGS. WE NEED TO START  
14 UTILIZING OUR REUSABLE BAGS. SO WHAT DID WE START WITH? WE  
15 STARTED WITH OUR CHILDREN. WE'RE EDUCATING THEM. THEY BELIEVED  
16 UNBELIEVABLE INFORMATION. WE DEVELOPED CURRICULUM FOR THE  
17 TEACHERS. IT'S AN ONGOING PARTICIPATION. THEY GO HOME, THEY  
18 TELL THEIR PARENTS ABOUT IT, RIGHT? AND THEY ASK THEIR  
19 PARENTS, TO GO EVERY TIME THEY SHOP AND THEY USE ONE OF THESE  
20 BAGS, THE CLERK AT THE STORE IS GOING TO GIVE THEM A STICKER  
21 THAT THEY PUT ON THIS LITTLE CARD. THEY TURN IN THESE CARDS  
22 AND THEY BECOME CHAMPIONS AND EARTH DEFENDERS. AND BECAUSE OF  
23 UNBELIEVABLE SPONSORSHIPS, THESE CHILDREN, THERE IS A BIKE.  
24 SOMEBODY WINS A BIKE. WHO WON THE BIKE HERE? YOU DID. GREAT.  
25 AND YOU DID, TOO? FABULOUS. AND THEY GET TO GO TO A DODGER



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1 GAME. AND THEY GET TO SIT IN THE CLUBHOUSE AND MEET ALL THE  
2 DODGERS. DID YOU WIN THAT? YEAH. AND THEY ALSO GET TO GO TO A  
3 SOCCER GAME BY ONE OF OUR SPONSORS. SO IT'S A WONDERFUL  
4 PROGRAM. AND WHAT WE'RE HOPING TO DO IS TO REALLY EDUCATE OUR  
5 COMMUNITY. ONE OF THE REGRETS THAT I'VE HAD ALONG THE WAY IS  
6 THAT WE CAN'T ASK THE MAJOR MARKETS -- AND YOU KNOW WHO THEY  
7 ARE -- THE BIG, BIG FOOD CHAINS DO NOT PARTICIPATE IN THIS.  
8 THEY SAY IT'S TOO MUCH WORK FOR THEIR CLERKS, SO THEY CAN'T DO  
9 IT. BUT WHEN WE HAVE FOLKS THAT JOIN WITH US, LIKE SUPERIOR  
10 GROCERS THAT ARE A PART OF IT, AS WELL AS STATER BROTHERS IS  
11 ONE OF THEM, WE REALLY WANT TO ACKNOWLEDGE THEM. AND WE SAY  
12 BOO TO THOSE THAT DON'T PARTICIPATE. SO WE'RE VERY PROUD TODAY  
13 TO HAVE WITH US SOME OF OUR SPONSORS, SOME OF THE SCHOOLS, AS  
14 WELL AS OUR WINNERS. SO LET ME BEGIN WITH INTRODUCING YOU TO A  
15 YOUNG MAN WHO WILL BE MEETING THE DODGERS, HUH? HE'S PRETTY  
16 EXCITED ABOUT THAT. HE IS FROM SPARKS ELEMENTARY SCHOOL. AND  
17 HE EARNED 131 STICKERS. LET ME INTRODUCE YOU TO JUAN SALAZAR.  
18 [APPLAUSE.] JUAN, CONGRATULATIONS. YOU ARE ON YOUR WAY. YOU'RE  
19 A CHAMPION ALREADY. ALL RIGHT. OKAY. FROM NORTHAM ELEMENTARY  
20 SCHOOL, SHE EARNED OVER 100 STICKERS, AND THAT'S MILDRED  
21 MYORGA. OH, MILDRED, YOU'RE OVER HERE. [APPLAUSE.] FROM  
22 BALDWIN ACADEMY, HE EARNED OVER 75 STICKERS AND THAT'S MOISES  
23 GONZALEZ. MOISES, CONGRATULATIONS. GOOD JOB [APPLAUSE.] AND  
24 FROM AGAIN, SPARKS ELEMENTARY SCHOOL SHARING 67 TICKETS, AND  
25 THAT'S ROSANNA MARISE. [APPLAUSE.] CONGRATULATIONS. GREAT. AND





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1    FINALLY WE HAVE AGAIN, I'M TRYING TO FIGURE OUT WHETHER WE  
2    HAVE ALL OF THESE FOLKS. WE WANT TO THANK AGAIN BETH  
3    HEADSTROM'S CLASS, HER FOURTH GRADE CLASS. THEY ARE FROM  
4    BALDWIN ACADEMY. IS MISS HEADSTROM HERE? SHE WON A \$100 GIFT  
5    CARD FOR SCHOOL SUPPLIES FOR HER CLASS, WHICH IS GREAT. THEY  
6    HAD THE MOST STICKERS OF THE CLASS. SO THANK YOU SO MUCH FOR  
7    JOINING US. I DIDN'T KNOW IF WE HAD REPRESENTATIVES FROM  
8    STATER BROTHERS? YES? THANK YOU, SIR. COME UP AND JOIN US. I  
9    WANT TO THANK THEM. THEY HAVE DONE AN OUTSTANDING JOB IN  
10   SPONSORING PART OF THIS PROGRAM. AND I'M GLAD YOU GO THAT  
11   EXTRA BIT. THIS IS A REAL EDUCATION FOR THESE KIDS AND THESE  
12   FAMILIES, AND WE'RE ALL LEARNING. AND SO WE THANK YOU SO MUCH  
13   FOR JOINING THIS. HERE IS A FIVE-SIGNATURE SCROLL SIGNED BY  
14   ALL THE BOARD MEMBERS. CONGRATULATIONS. [APPLAUSE.] ALSO, AND  
15   THEY'VE BEEN WITH US ON ALL OF OUR PLANS AND THAT'S SUPERIOR  
16   GROCERS. WE WANT TO THANK THEM. THEY HAVE BEEN THERE EVERY  
17   SINGLE TIME. AND WE THANK THEM SO MUCH. THANKS AGAIN.  
18   [APPLAUSE.] WE HAVE AN UNBELIEVABLE TEAM WITHIN OUR OWN PUBLIC  
19   WORKS DEPARTMENT. I DON'T KNOW IF YOU'VE HAD AN OPPORTUNITY TO  
20   MEET THEM, BUT THEY ARE WONDERFUL. THEY HAVE A GREAT PROGRAM  
21   THAT THEY PRODUCE, AN EDUCATIONAL CURRICULUM AND OUR OWN  
22   PUBLIC WORKS TEAM THAT THESE YOUNG EMPLOYEES THAT DO A  
23   TERRIFIC SKIT. LET ME BRING THEM UP. BRAG ABOUT YOUR BAG TEAM.  
24   ARE THEY HERE TODAY? THERE THEY ARE. COME ON UP. THEY DO A  
25   TERRIFIC JOB. THEY HAVE GREAT CURRICULUM. THANK YOU. THANK YOU



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1 AGAIN. EVERYONE SHOULD HAVE THEM IN EACH OF YOUR CLASSROOMS  
2 AND THEIR SCHOOLS BECAUSE THEY DO SUCH A GREAT JOB. JOINING  
3 US, AS WELL, IS WE HAD TERRIFIC PARTNERSHIP FROM HEAL THE BAY.  
4 THEY'VE BEEN THERE EVERY SINGLE TIME, AS WELL, AND THEY ARE  
5 TRULY TERRIFIC AND THEY'RE ON THIS SIDE. THANK YOU SO MUCH  
6 AGAIN FOR JOINING US. THANK YOU. AS I SAID, OUR TEAM WAS  
7 HEADED UP THIS YEAR BY A GREAT GROUP, THE SAN GABRIEL VALLEY  
8 CONSERVATION CORPS WHO IS REPRESENTED-- THERE YOU ARE. THANK  
9 YOU SO MUCH. AND THEY GOT THE BAG MONSTER WITH THEM. LET'S  
10 TAKE A PICTURE WITH THEM. THEY DID A GREAT JOB. ALL RIGHT.  
11 THERE WE GO. YOU THERE MR. BAG MONSTER? THANK YOU. REMEMBER,  
12 THIS IS HOW MANY BAGS EACH OF US USE WHEN WE DON'T USE  
13 RECYCLABLE BAGS. SO, AGAIN, LET ME WELCOME SOME OF THE  
14 SPONSORS. WITHOUT THEIR SUPPORT, WE WOULDN'T HAVE HAD AN  
15 OPPORTUNITY TO HAVE THIS PROGRAM. SO WE WANT TO THANK THE  
16 SOUTHERN CALIFORNIA EDISON FOR BEING ONE OF OUR SPONSORS.  
17 THANK YOU SO MUCH SIR. THANK YOU. [APPLAUSE.] THE LOS ANGELES  
18 DODGERS. THANK YOU AGAIN. [APPLAUSE.] YOU'RE ON YOUR WAY.  
19 GREAT, THANK YOU. ONE OF THE ONGOING SPONSORS, AS WELL, IS  
20 AT&T. THANK YOU. GOOD TO SEE YOU AGAIN. [APPLAUSE.] AND WE  
21 ALSO HAVE SOUTHERN CALIFORNIA GAS COMPANY. GOOD TO SEE YOU.  
22 THANK YOU. AND, FINALLY, OUR LAST SPONSOR IS -- THEY'RE NOT  
23 HERE? THE WALT DISNEY COMPANY, AS WELL. THEY WEREN'T ABLE TO  
24 JOIN US. ALL I CAN SAY IS THIS IS A TREMENDOUS EFFORT THAT IS  
25 CARRIED OUT A COUPLE OF TIMES A YEAR THROUGHOUT OUR DISTRICT.



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1 WE GO INTO DIFFERENT SCHOOL DISTRICTS. I WANT TO THANK THE  
2 SCHOOL BOARDS, THE SCHOOL ADMINISTRATORS FOR ALLOWING US TO  
3 CARRY OUT THIS PROGRAM. IT'S AN EDUCATIONAL PROGRAM. AND IT  
4 TAKES A WHOLE LOT OF PEOPLE, ALL OF US, TO DO SOMETHING ABOUT  
5 OUR ENVIRONMENT, TO TAKE ON THE CHALLENGE. THIS WAS OUR TEAM.  
6 AND I THINK THEY DID AN OUTSTANDING JOB. THEY HAD AN AWFUL LOT  
7 OF FUN ALONG THE WAY. AND WE HAVE SOME CHAMPIONS HERE. ONE OF  
8 THEM IS GOING TO GO OUT THERE, HE'S VERY PROUD. HE'S GOING TO  
9 GO OUT AND SEE THE DODGERS AND GO OUT IN THE FIELD. HE'S HAPPY  
10 ABOUT THAT. AND HE WAS THE ONE THAT PUSHED HIS MOM AND HIS  
11 FAMILY TO MAKE SURE THAT HE GOT ALL THE STICKERS. SO, AGAIN,  
12 CONGRATULATIONS TO ALL OF US. WE DID A FANTASTIC JOB. I THINK  
13 WE DESERVE A ROUND OF APPLAUSE. JORGE WAS MY STAFF PERSON THAT  
14 WAS ONE OF THE COORDINATORS UP THERE. WOULD YOU PLEASE--  
15 RAISED HIS HAND. THANK HIM, AS WELL. THANK YOU, JORGE.  
16 [APPLAUSE.]

17

18 **SUP. MOLINA, CHAIR:** LET ME CALL ON SUPERVISOR RIDLEY-THOMAS  
19 FOR HIS PRESENTATIONS.

20

21 **SUP. RIDLEY-THOMAS:** WELL THANK YOU, MADAM CHAIR AND  
22 COLLEAGUES. WE'RE DELIGHTED TO MAKE THIS PRESENTATION. AND WE  
23 ARE PLEASED THAT MARISOL ARZATE IS WITH US. SHE IS THE  
24 DIRECTOR OF OUTREACH AND EDUCATION FOR THE HOUSING RIGHTS  
25 CENTER. IT SHOULD BE KNOWN ON APRIL THE 11, 1968 THE CIVIL



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1 RIGHTS ACT OF 1968 WAS SIGNED INTO LAW. IT INCLUDED THE  
2 FEDERAL FAIR HOUSING LAW, WHICH PROHIBITS DISCRIMINATION IN  
3 THE SALE, RENTAL AND FINANCING OF HOUSING BASED ON RACE,  
4 GENDER, RELIGION, NATIONAL ORIGIN AND/OR FAMILY OR DISABILITY  
5 STATUS. IN RECOGNITION OF THIS HISTORIC LAW AND ITS BENEFITS  
6 FOR RESIDENTS OF LOS ANGELES COUNTY, THIS BOARD PROCLAIMED  
7 APRIL AS FAIR HOUSING MONTH THROUGHOUT THE COUNTY OF LOS  
8 ANGELES. THE COMMUNITY, THE DEVELOPMENT COMMISSION OF THE  
9 COUNTY WORKS COOPERATIVELY WITH ORGANIZATIONS SUCH AS HOUSING  
10 RIGHTS CENTER AND ITS AFFILIATED FAIR HOUSING COUNCIL TO  
11 SUPPORT AND PROMOTE FAIR HOUSING ACTIVITIES COUNTYWIDE. IN  
12 RECOGNITION OF THE 42ND ANNIVERSARY OF THE FEDERAL FAIR  
13 HOUSING LAW, THE HOUSING RIGHTS CENTER WILL HOST ITS 11TH  
14 ANNUAL HOUSING RIGHTS SUMMIT ON TUESDAY APRIL THE 20TH AT THE  
15 U.C.L.A. ACKERMAN STUDENT UNION AS A COLLABORATIVE EFFORT TO  
16 PROMOTE UNDERSTANDING AND ADVANCE EQUALITY FOR ALL. YOU SHOULD  
17 KNOW, MADAM CHAIR AND COLLEAGUES, THE SUMMIT WILL TAKE A  
18 FOCUSED LOOK AT CIVIL RIGHTS AND HOMELESSNESS AND WILL  
19 ENCOURAGE PARTICIPANTS TO INVESTIGATE MULTIPLE ASPECTS OF  
20 HOMELESSNESS, INCLUDING THE LOCAL COST OF HOMELESSNESS,  
21 EFFECTIVE HOUSING MODELS FOR HOMELESSNESS, FOR HOMELESS  
22 COMMUNITIES, AND THE ROLE OF ADVOCACY IN SUPPORTING, THAT IS  
23 TO SAY, SUPPORTIVE HOUSING. THE HOUSING RIGHTS CENTER ALSO  
24 PROVIDES RESIDENTS WITH THE OPPORTUNITY TO ACTIVELY SUPPORT  
25 FAIR HOUSING THROUGH ACTIVITIES, OFFERED THROUGHOUT THE YEAR.



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1 SO I'M HERE ON BEHALF OF ALL THOSE WHO ARE INTERESTED IN THIS  
2 CONFERENCE TO ENCOURAGE EVERYONE TO TAKE AN OPPORTUNITY TO  
3 EXPLORE THE VARIOUS WAYS IN WHICH YOU CAN CONTRIBUTE TO THE  
4 WORK OF EQUALITY IN THE AREA OF FAIR HOUSING THROUGHOUT THE  
5 COUNTY OF LOS ANGELES. AND SO WE'RE DELIGHTED TO HAVE THE  
6 OPPORTUNITY TO MAKE THIS PRESENTATION ON BEHALF OF THE  
7 ENTIRETY OF THE COUNCIL TO CELEBRATE HOUSING RIGHTS CENTER  
8 WITH THE FAIR HOUSING MONTH HERE IN THE COUNTY OF LOS ANGELES.  
9 SO WE SAY THANK YOU, MARISOL, FOR YOUR WORK, YOUR LEADERSHIP,  
10 AND WE PRESENT THIS TO YOU WITH PRIDE. [APPLAUSE.]

11

12 **MARISOL ARZATE:** WELL I'M VERY PLEASED AND HONORED TO BE HERE.  
13 ON THE BEHALF OF THE HOUSING RIGHTS CENTER I WOULD LIKE TO  
14 THANK THE COUNTY BOARD OF SUPERVISORS AS WELL AS THE COMMUNITY  
15 DEVELOPMENT COMMISSION FOR THEIR UNENDING AND CONTINUAL  
16 SUPPORT OF OUR FAIR HOUSING PROGRAM. THROUGH THEIR  
17 CONTRIBUTIONS, WE WERE ABLE TO ASSIST 3,441 CLIENTS WITHIN THE  
18 LOS ANGELES COUNTY JUST THIS YEAR ALONE. AND OF THOSE CLIENTS,  
19 A GOOD NUMBER OF THEM EXPERIENCED DISCRIMINATION BY THEIR  
20 HOUSING PROVIDERS. AND SO WE'RE ALSO HAPPY TO REPORT THAT 60  
21 PERCENT OF THE CASES THAT WE RECEIVE ARE SUCCESSFULLY  
22 CONCILIATED, MEANING THAT PEOPLE ARE ALLOWED TO KEEP THEIR  
23 HOMES AND ARE ALSO PROVIDED AFFIRMATIVE RELIEF. SO THANK YOU  
24 AGAIN, SUPERVISOR, FOR YOUR CONTINUAL SUPPORT, AND WE LOOK  
25 FORWARD TO COLLABORATING WITH YOU AGAIN IN THE FUTURE AND THE





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1 COUNTY OF LOS ANGELES TO ENSURE THAT WE CONTINUE FIGHTING FOR  
2 DISCRIMINATION IN HOUSING, BECAUSE IT IS A VERY WORTHWHILE  
3 CAUSE. THANK YOU. [APPLAUSE.]

4

5 **SUP. RIDLEY-THOMAS:** NOW, MADAM CHAIR, WITH YOUR PERMISSION,  
6 I'D LIKE TO INVITE SEAN ROGAN FORWARD. MANY OF US KNOW HIM TO  
7 BE THE EXECUTIVE DIRECTOR OF THE COMMUNITY DEVELOPMENT  
8 COMMISSION. LOS ANGELES COUNTY COMMUNITY DEVELOPMENT  
9 COMMISSION ADMINISTERS THE COMMUNITY DEVELOPMENT BLOCK GRANT  
10 PROGRAM, WHICH ALLOWS GOVERNING ENTITIES TO USE FEDERAL FUNDS  
11 FOR LOCALLY DESIGNED PROJECTS TO IMPROVE THE QUALITY OF LIFE  
12 FOR OUR RESPECTIVE CONSTITUENTS. 2010 REPRESENTS 36 YEARS OF  
13 C.D.B.G. PARTNERSHIPS WITH THE COMMUNITY-BASED ORGANIZATIONS  
14 AND COUNTY DEPARTMENTS AS WELL AS OTHER PARTICIPATING CITIES.  
15 THE LOS ANGELES COUNTY C.D.B.G. PROGRAM IS THE LARGEST IN THE  
16 NATION, SERVING OVER 2 MILLION PERSONS IN UNINCORPORATED AREAS  
17 AND 47 PARTICIPATING CITIES THROUGHOUT THIS COUNTY. IN THE  
18 FISCAL YEAR 2009 AND '10, 95 PERCENT OF THE BLOCK GRANT  
19 EXPENDITURES SERVED PERSONS WITH LOW OR MODERATE INCOME, FAR  
20 EXCEEDING THE FEDERAL REQUIREMENT OF 70 PERCENT. AND I THINK  
21 THAT ALL BY ITSELF DESERVES A BIG ROUND OF APPLAUSE FOR THE  
22 WORK THAT'S BEING DONE. THE LOS ANGELES COUNTY PROGRAM  
23 INCLUDES PROJECTS THAT SUPPORT ECONOMIC REDEVELOPMENT,  
24 PROVIDES PUBLIC SERVICES, SERVES SPECIAL NEEDS GROUPS,  
25 PERFORMS HOUSING REHABILITATION AND CODE ENFORCEMENT,



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1 CONSTRUCT PUBLIC FACILITIES AS WELL AS SERVING SENIOR CITIZENS  
2 AND YOUTH. IT SHOULD BE NOTED THAT IN SINCE 1986, THE NATIONAL  
3 COMMUNITY DEVELOPMENT ASSOCIATION HAS SPEARHEADED NATIONAL  
4 COMMUNITY DEVELOPMENT WEEK TO FOCUS LOCAL AND NATIONAL  
5 ATTENTION ON THE NUMEROUS OUTSTANDING ACCOMPLISHMENTS DONE  
6 THROUGH THIS PROGRAM. AND AS WE CELEBRATE NATIONAL COMMUNITY  
7 DEVELOPMENT WEEK HERE IN LOS ANGELES COUNTY, WE TAKE TIME TO  
8 CELEBRATE THE IMPORTANCE OF THE L.A. COUNTY C.D.B.G. PROGRAM  
9 IN BUILDING BETTER LIVES AND BETTER NEIGHBORHOODS. AND SO WE  
10 SAY THANK YOU TO SEAN ROGAN AND HIS LEADERSHIP, THE COMMISSION  
11 ITSELF FOR DISTINGUISHING YOURSELVES AND BY EXTENSION THE  
12 COUNTY OF LOS ANGELES AS WE CELEBRATE NATIONAL COMMUNITY  
13 DEVELOPMENT WEEK. WE PRESENT THIS TO YOU WITH PRIDE. SEAN.

14

15 **SEAN ROGAN:** THANK YOU, SUPERVISOR. YOU KNOW, AS MENTIONED,  
16 THIS IS NOW OUR 36TH YEAR IN TERMS OF THE COUNTY RECEIVING  
17 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FUNDS. DURING THAT  
18 TIME, WE'VE RECEIVED IN EXCESS OF \$1 BILLION. CURRENTLY WE'RE  
19 RECEIVING ABOUT \$30 MILLION THIS YEAR. AND THROUGH OUR 47  
20 PARTICIPATING CITIES, WE ARE CHANGING THE LIVES AND HELPING  
21 COMMUNITIES FOR MILLIONS OF PEOPLE THROUGHOUT THE COUNTY. WE  
22 HAVE A WIDE RANGE OF PROGRAMS AND PROJECTS THAT HAVE BEEN  
23 FUNDED OVER THE COURSE OF THE YEARS TO INCLUDE COMMUNITY  
24 CENTERS, SENIOR CENTERS, TO PROVIDE PROGRAMS SUCH AS CODE  
25 ENFORCEMENT OR PUBLIC SERVICES OR HOUSING REHABILITATION



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1 SERVICES TO SENIORS. AND THE FOCUS OF THE PROGRAM HAS ALWAYS  
2 BEEN TO WORK NOT ONLY WITHIN OUR 47 PARTICIPATING CITIES BUT  
3 ALSO WITH THE COUNTY DISTRICTS AND OUR COMMUNITY-BASED  
4 ORGANIZATIONS TO REALLY MEET THE NEEDS OF OUR COMMUNITY. AND  
5 FOR THAT, SUPERVISOR, I THANK YOU. [APPLAUSE.]

6

7 **SUP. RIDLEY-THOMAS:** MADAM CHAIR, THAT CONCLUDES MY  
8 PRESENTATIONS, THANK YOU. MADAM CHAIR? MADAM CHAIR? THAT  
9 CONCLUDES MY PRESENTATIONS. AND YOUR SEATMATE IS DELIBERATELY  
10 TRYING TO DISTRACT YOU. WE KNOW OF HIS TACTICS.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. YOUR SPECIALS, SUPERVISOR  
13 YAROSLAVSKY?

14

15 **SUP. YAROSLAVSKY:** THE ONES THAT WERE HELD BY THE PUBLIC, THE  
16 MEMBERS OF THE PUBLIC?

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. I'M GOING TO GET THOSE RIGHT  
19 NOW.

20

21 **SUP. YAROSLAVSKY:** 1-D AND 1-H? AND 14.

22

23 **SUP. MOLINA, CHAIR:** ALL RIGHT. LET'S BEGIN WITH DR. CLAVREUL,  
24 YOU HELD 1-D AND 1-H AS WELL AS -- SO IF YOU'D COME UP AND  
25 JOIN US? OH, MY GOSH, I'M SORRY DR. CLAVREUL, I APOLOGIZE. I



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1 MADE A MISTAKE HERE. MR. SACHS AND DANIEL GARCIA HAVE HELD 1-D  
2 AND 1-H. WOULD YOU COME UP AND JOIN US? AND, MR. SACHS, YOU  
3 ALSO HELD ITEM 21, 22 AND 23.

4

5 **ARNOLD SACHS:** GOOD MORNING, SUPERVISORS, THANK YOU. ARNOLD  
6 SACHS. S-1. PART OF THE HEALTH DEPARTMENT BUDGET.

7

8 **SUP. MOLINA, CHAIR:** WE'RE NOT DOING S-1 YET. 1-D, 1-H, 21, 22  
9 AND 23.

10

11 **ARNOLD SACHS:** ITEM NO. 1-H, THE CITY COUNCIL MEETING, THERE  
12 WAS AN INTERESTING DEVELOPMENT BROUGHT UP REGARDING THEIR  
13 BUDGETARY HEARINGS. AND I WAS JUST WONDERING. WHEN THE COUNTY  
14 AGENCIES OFFER PROGRAMS TO THE HOUSING DEVELOPMENT, DO THEY  
15 GET REIMBURSED FOR THEM? I MEAN, ONE OF THE COUNCILMEN AT THE  
16 CITY COUNCIL ASKED IF THE PARK AND REC PROGRAMS REIMBURSED BY  
17 THEIR CITY HOUSING AGENCY. AND THEY DIDN'T GET AN ANSWER ON  
18 THAT. SO I WAS WONDERING IF THE SAME SITUATION EXISTS IN THE  
19 COUNTY WHEN THE COUNTY HAS PROGRAMS THAT THEY OFFER INTO THE  
20 HOUSING PROJECTS THAT THEY OVERSEE. WILL THEY BE REIMBURSED BY  
21 THE COUNTY HOUSING AUTHORITIES? THAT'S MY ITEM ON 1-H. ITEM 1-  
22 D, YOU WANT TO TERMINATE A TWO-YEAR MASTER LEASE AND PROPERTY  
23 MANAGEMENT AGREEMENT. I THINK FROM READING THIS, WOULDN'T IT  
24 BE THE RIGHT WAY IS JUST TO TERMINATE THE PROPERTY MANAGEMENT  
25 AGREEMENT, SINCE THE SAME GROUP IS GOING TO BE BUYING THE



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1 PROGRAM? OR BUYING THE PROPERTY? SINCE NEW ECONOMICS FOR WOMEN  
2 WILL BE PURCHASING AND REHABILITATING THE GUADALUPE TERRACE.  
3 WOULDN'T IT ALSO BEHOOVE THE COUNTY TO LOOK INTO SOMETHING  
4 LIKE A LEASE-TO-OWN SITUATION? THAT HAPPENS A LOT IN PRIVATE.  
5 THAT'S 1-D. 21 AND 22? 21, IS THAT CORRECT?

6

7 **SUP. MOLINA, CHAIR:** 21, 22 AND 23.

8

9 **ARNOLD SACHS:** WELL, 21 IS REGARDING FAILURE OF THIS SAEICO IS  
10 NONRESPONSIBLE FOR FAILURE TO HOLD THE STATE CONTRACTOR'S  
11 LICENSE PURSUANT TO STATE BUSINESS AND PROFESSIONS CODE. I WAS  
12 WONDERING IS THERE ANY KIND OF PROSECUTION INVOLVED HERE? I  
13 KNOW THAT I READ EVERY ONCE IN A WHILE THAT THEY RUN STINGS  
14 WITH THE STATE CONTRACTORS WHO DON'T HAVE A STATE CONTRACTOR  
15 LICENSES GET ARRESTED WHEN THEY GO OUT TO BID ON PROJECTS, THE  
16 STATE CONTRACTORS' BOARDS RUN STINGS LIKE THAT. SO I'M  
17 THINKING: IF THEY DON'T HAVE A BUSINESS LICENSE OR A  
18 CONTRACTORS' LICENSE, SHOULDN'T THERE BE A PROSECUTION  
19 INVOLVED IN THIS SITUATION? I KNOW THAT YOU HAD A DEBARMENT  
20 HERE REGARDING SOMEBODY WHO DID SOME SHODDY WORK ON A LEVY OR  
21 A FLOOD CONTROL CHANNEL. SO I WAS JUST WONDERING: IS THERE ANY  
22 PROSECUTION PLANNED? AND WOULD THERE BE ANY COST OF  
23 REIMBURSEMENT IN THE FACT THAT YOU HAVE TO RESUBMIT A CONTRACT  
24 BECAUSE THESE PEOPLE DID NOT HAVE THE PROPER LICENSE TO BID ON  
25 THE CONTRACT? THAT'S ALL. AND 23, JUST CURIOUS TO KNOW WHY THE



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1 INCREASED AMOUNT HERE IS 140 PERCENT FROM 24.5 MILLION TO 54  
2 MILLION, NEVER MIND THE FACT THAT IT WENT FROM 9 MILLION TO 24  
3 MILLION. I UNDERSTAND THERE'S A LOT OF DAMAGE FROM BOTH THE  
4 FIRES AND THE FLOODING, BUT ISN'T THAT JUST LIKE OPENING  
5 EXCUSE THE PUN, A FLOODGATE OF MONEY? WHAT'S ACCOUNTABLE HERE?  
6 WHAT BECOMES ACCOUNTABLE? STARTED OUT WITH \$9 MILLION. YOU  
7 WENT UP TO, YOU'RE ADDING \$15 MILLION ONTO IT TO COME TO 24.5  
8 MILLION. THAT'S OVER 140 PERCENT. AND THEN YOU'RE --

9

10 **SUP. MOLINA, CHAIR:** DO YOU WANT TO START SUMMARIZING?

11

12 **ARNOLD SACHS:** I'M SORRY?

13

14 **SUP. MOLINA, CHAIR:** PLEASE START SUMMARIZING. YOUR TIME IS UP.

15

16 **ARNOLD SACHS:** \$54 MILLION, WHAT WAS THE STARTING POINT BEFORE  
17 IT WAS 54 MILLION? THANK YOU.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU. MR. GARCIA, 1-D AND 1-H, SIR.

20

21 **DANIEL GARCIA:** GOOD MORNING. ITEM 1-D. I WAS WONDERING IF  
22 ANYTHING THAT YOU, THE BOARD OF SUPERVISORS ARE GOING TO DO  
23 FOR THE A.D.A. ON THIS BUILDING BECAUSE WOMEN WITH  
24 DISABILITIES ARE IN THERE, TOO. SO I WAS WONDERING IF THERE'S  
25 ANYTHING TO DO, YOU CAN MAKE SURE THAT THIS BUILDING IS A.D.A.





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1 APPROVAL OR COMPLY. BECAUSE IF IT'S NOT, THEN THIS IS HUMAN  
2 BEINGS SAYING THAT THEY ARE ALLOWING PEOPLE, WOMEN WITHOUT  
3 DISABILITY IS A PRIORITY, WOMEN WITHOUT ARE GOING TO BE OVER  
4 WOMEN WITH DISABILITIES. SO THAT'S IS MY ISSUE AS ITEM 1-D. DO  
5 YOU WANT ME TO GO TO 1-H?

6

7 **SUP. MOLINA, CHAIR:** YES, PLEASE.

8

9 **DANIEL GARCIA:** 1-H. IT SEEMS THAT THE BOARD OF SUPERVISORS IS  
10 GOING TO, HAS BEEN ALLOCATING PLENTY OF MONEY FOR HOUSING AND  
11 HUMAN DEVELOPMENT. AND I HAVE SEEN A LOT OF HOUSING THAT ARE  
12 NOT ACCESSIBLE AND HUMAN SERVICES. AND THERE'S A LOT OF  
13 HOUSING IN THE AREA. SO PLEASE, PLEASE REMIND YOURSELVES THAT  
14 YOU HAVE TO BUILD A.D.A. HOUSING, TOO. WITHOUT THEM, IT'S  
15 USELESS, POINTLESS TO ALLOCATE MONEY WITHOUT ANY A.D.A.  
16 COMPLIANCE. THANK YOU VERY MUCH.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT. ON 1-D, 1-H,  
19 21, 22 AND 23. MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY  
20 SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO ORDERED.

21

22 **SUP. YAROSLAVSKY:** MADAM CHAIR, I WOULD NEXT WANT TO TAKE UP  
23 THE GANG PROGRAM.

24

25 **SUP. MOLINA, CHAIR:** ITEM 11?



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1

2 **SUP. YAROSLAVSKY:** IS THAT WHAT IT IS?

3

4 **SUP. MOLINA, CHAIR:** YES.

5

6 **SUP. YAROSLAVSKY:** ITEM 11.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO YOU WANT TO LISTEN TO ONE  
9 SPEAKER FIRST?

10

11 **SUP. YAROSLAVSKY:** YEAH, AND THEN STAFF.

12

13 **SUP. MOLINA, CHAIR:** MR. SACHS.

14

15 **ARNOLD SACHS:** THANK YOU. GOOD MORNING AGAIN. ARNOLD SACHS.  
16 GETTING A COMPUTER, PART OF THIS ITEM READS "RESOLVED THE  
17 CHALLENGES TO INFORMATION SHARING ACROSS THE AGENCIES." BOY,  
18 THAT SEEMS TO BE A LINE THAT COULD BE USED IN EVERY AGENCY. SO  
19 I WAS WONDERING: CAN THE DEPARTMENT HEADS, FOR ALL THE  
20 DEPARTMENTS, NOT JUST NECESSARILY THE SHERIFFS, IF THE  
21 SHERIFFS HAVE THE BEST IDEA FOR RESOLVING CHALLENGES TO SHARE  
22 INFORMATION, CAN THE OTHER DEPARTMENTS GET TOGETHER WITH THE  
23 SHERIFF'S DEPARTMENT, BECAUSE WE SEEM TO HAVE THAT PROBLEM IN  
24 THE CHILDREN, D.C.F.S., THE HEALTH DEPARTMENT, ALL DIFFERENT  
25 AGENCIES SEEM TO HAVE A PROBLEM, SUPERVISOR RIDLEY-THOMAS JUST



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1 MENTIONED THEY'RE GETTING A NEW COMPUTER SYSTEM TO UPDATE THE  
2 ONE THAT DOESN'T SHARE THE PROGRAMS FROM 2005. ALL THE  
3 DEPARTMENTS SEEM TO SAY DO YOU KNOW WHAT THE DEPARTMENT IS? WE  
4 CAN'T SHARE INFORMATION. WE CAN'T SHARE INFORMATION, WE CAN'T  
5 SHARE INFORMATION. YOU KNOW, WE CAN'T SHARE INFORMATION. SO IF  
6 THE SHERIFFS HAVE A WAY OF GETTING THE INFORMATION THAT THEY  
7 NEED SHARED THROUGHOUT THE LAW ENFORCEMENT COMMUNITY, MAYBE  
8 THEY COULD TEACH A CLASS FOR ALL THE OTHER DEPARTMENTS SO THAT  
9 THEY CAN GET AWAY SO THAT WE DON'T HEAR "DO YOU KNOW WHAT? WE  
10 CAN'T SHARE INFORMATION." THAT WOULD BE A REAL HEAD START FOR  
11 THE COUNTY. THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. SUPERVISOR  
14 ANTONOVICH?

15

16 **SUP. ANTONOVICH:** LET ME ASK MR. FUJIOKA A COUPLE QUESTIONS.  
17 FIRST OF ALL, WE KNOW THAT THE PROBLEM OF GANGS AND GANG  
18 VIOLENCE CONTINUES TO PLAGUE OUR COUNTY AND NATIONWIDE, AS  
19 WELL. AND WE KNOW THAT SUPPRESSION IS MOST EFFECTIVE WHEN IT  
20 DOES COME IN INSTILLING SAFETY AND SECURITY IN A COMMUNITY.  
21 BUT WE ALSO KNOW THAT CERTAIN TYPES OF PREVENTION AND  
22 INTERVENTION PROGRAMS ARE NECESSARY TO STOP THIS TYPE OF GANG  
23 MEMBERS FROM REOFFENDING AND RECRUITING. WE CURRENTLY SPEND, I  
24 BELIEVE WE ARE SPENDING CLOSE TO \$100 BILLION ANNUALLY ON  
25 SUPPRESSION, INTERVENTION PROGRAMS PER THE AUDITOR'S REPORT.



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1 ONE OF THOSE I HOPE THAT THE PILOT AREA WOULD REVEAL ARE THOSE  
2 PROGRAMS THAT ARE EFFECTIVE VERSUS THOSE THAT JUST SOUND GOOD.  
3 SO WE WANT TO COMMEND THE C.E.O. AND THE WORKING GROUP ON THE  
4 COMMUNITIES, WHICH ARE CHALLENGING, BUT BECAUSE THEY ARE  
5 ENGAGING THE PUBLIC AND KEEPING THEIR ATTENTION LONG ENOUGH TO  
6 DEVELOP SOLUTIONS THAT WILL ADDRESS THIS ISSUE. SO MR.  
7 FUJIOKA, EACH DEMONSTRATION SITE IS GOING TO PROVIDE ENHANCED  
8 SERVICES TO 25 PROBATION YOUTH AND THEIR FAMILIES?

9

10 **C.E.O. FUJIOKA:** THAT'S THE INTENT. YES, THAT'S THE INTENT.

11

12 **SUP. ANTONOVICH:** AND THAT'S TRUE?

13

14 **C.E.O. FUJIOKA:** YES.

15

16 **SUP. ANTONOVICH:** WILL THE PARTICIPATING IN THESE SERVICES AND  
17 PROGRAMS BE VOLUNTARY FOR THE PROBATIONER AND HIS AND HER  
18 FAMILY?

19

20 **C.E.O. FUJIOKA:** THAT IS ALSO THE INTENT.

21

22 **SUP. ANTONOVICH:** SO THEY'RE VOLUNTARY.

23

24 **VINCENT HOLMES:** YES.

25



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1    **SUP. ANTONOVICH:** SO ALL THE PROGRAMS IN THE WORLD WON'T MEAN  
2    ANYTHING UNLESS A PERSON DOES MAKE A CONSCIENTIOUS DECISION TO  
3    CHANGE. AND CHANGE IS ESPECIALLY HARD WHEN IT INVOLVES  
4    RENOUNCING A GANG. WITH SO MANY PEOPLE IN THE SYSTEM WHO DO  
5    NEED HELP, WHAT ASSESSMENT AND COMMITMENT WOULD BE REQUIRED TO  
6    ENSURE THAT THE PUBLIC-FUNDED SERVICES AND PROGRAMS ARE  
7    PROVIDED TO THOSE WHO TRULY WANT TO CHANGE THEIR WAY IN LIFE  
8    AND ESCAPE THE GANG CULTURE THAT THEY HAVE BEEN INVOLVED WITH?

9

10   **C.E.O. FUJIOKA:** WE HAVE FOLKS HERE TO SPEAK TO IT. BUT I'LL  
11   MAKE A COUPLE OF QUICK COMMENTS. WHAT WE'RE TRYING TO DO --  
12   AND THIS IS WHY IT'S LABELED A DEMONSTRATION PROJECT -- IS TO  
13   ROLL OUT WHAT WE'RE PROPOSING AS AN INITIATIVE TO ADDRESS OUR  
14   GANG PROBLEM. AND THEN AS WE MOVE FORWARD, WE HOPE THAT IT  
15   GOES FROM A DEMONSTRATION PROJECT OR AN INITIAL EFFORT TO  
16   SOMETHING THAT WILL BROADEN TO SOMETHING WE INCORPORATE ON A  
17   MORE SYSTEMIC BASIS. REACHING OUT TO THE FAMILIES IS A  
18   CRITICAL FACTOR IN THIS EFFORT. AND WE HAVE DONE THAT AT THESE  
19   SITES. WE HAVE BEEN WORKING ON THIS PROGRAM FOR THE PAST YEAR.  
20   WE'VE MADE CONTACT WITH A NUMBER OF FOLKS, BUT ESPECIALLY THE  
21   FAMILIES WHO WANT TO PERSONALLY COMMIT TO THIS EFFORT TO  
22   ENSURE THAT THEIR CHILDREN, I'LL JUST SAY MAKE BETTER CHOICES.  
23   THAT THEY REMOVE THEMSELVES FROM THE GANG CULTURE. ANYTHING  
24   ELSE, VINCENT?

25



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1   **VINCENT HOLMES:** WELL, YOU'RE RIGHT, SUPERVISOR ANTONOVICH.  
2   PART OF THIS PROCESS IS ENGAGEMENT. AND A SIGNIFICANT PART OF  
3   IT WILL BE US ENGAGING WITH THE FAMILY BOTH THE MINORS AND  
4   THEIR FAMILY MEMBERS TO MAKE SURE THAT THEY UNDERSTAND WHAT'S  
5   EXPECTED OF THEM, THEY UNDERSTAND OUR ROLE IN ENGAGING WITH  
6   THEM, AND THEY ARE FULL PARTNERS IN THIS WITH US.

7

8   **C.E.O. FUJIOKA:** A KEY ELEMENT, AND VINCENT TOUCHED ON IT, IT'S  
9   NOT JUST THE INDIVIDUALS, SAY THE YOUNG OFFENDER WHO IS PART  
10   OF OUR PROBATION SYSTEM. BUT EQUALLY, AND IN MY VIEW EVEN MORE  
11   IMPORTANT, WOULD BE THE YOUNGER SIBLINGS, THOSE WHO HAVE NOT  
12   JOINED THE GANGS YET. BECAUSE WE HAVE INDIVIDUALS WHO ARE IN  
13   GANGS, BUT WE HAVE ANOTHER GENERATION WHO'S WAITING BEHIND  
14   THEM TO JOIN THESE GANGS. WE'RE TRYING TO REACH OUT TO THE  
15   WHOLE FAMILY STRUCTURE TO NOT ONLY INSURE THAT ONE PERSON  
16   LEAVES, BUT THAT OTHERS DON'T JOIN IN THE FIRST PLACE. THAT'S  
17   ALSO IMPORTANT.

18

19   **SUP. ANTONOVICH:** THEY ARE REFERENCES RELATIVE TO INTERPRETERS,  
20   COMMUNITY VIOLENCE INTERPRETERS. HAVE THEY BEEN IDENTIFIED?  
21   AND WHO ARE THEY? AND IF NOT, WHAT IS THE CRITERIA AND THE  
22   PROCESS IN SELECTING THEM?

23

24   **VINCENT HOLMES:** NO, THEY HAVE NOT BEEN IDENTIFIED, SUPERVISOR.  
25   THERE ARE INDIVIDUALS IN CERTAIN COMMUNITIES WHO ARE KNOWN TO





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1 HAVE INFLUENCE OVER COMMUNITY MEMBERS AND CAN IMPACT HOW  
2 VIOLENCE OR CAN INFLUENCE, I SHOULD SAY, HOW VIOLENCE PLAYS  
3 OUT IN CERTAIN COMMUNITIES. WE HAVEN'T MADE ANY CONTACT WITH  
4 THOSE INDIVIDUALS AS OF YET. IN CERTAIN COMMUNITIES WE  
5 CERTAINLY HOPE TO DO THAT.

6

7 **SUP. ANTONOVICH:** AND THE REPORT INDICATES YOU HOPE TO ACHIEVE  
8 INCREASED PARK AND LIBRARY USE. WHAT ARE YOUR GOALS AND  
9 OBJECTIVES WITH THAT EFFORT?

10

11 **VINCENT HOLMES:** ONE IN PARTICULAR IS WE HOPE TO HAVE ENHANCED  
12 PARK PROGRAMMING AT SOME OF OUR COUNTY PARKS, EXTENDING HOURS,  
13 POTENTIALLY HAVING PROGRAMMING ON THE WEEKENDS, THE GOAL OF  
14 WHICH IS TO INCREASE PARTICIPATION AND UTILIZATION OF OUR  
15 COUNTY PARKS, TO BRING IN AS MANY FAMILY-CENTERED ACTIVITIES  
16 AS POSSIBLE INTO THE PARKS. VERY MUCH IN LINE WITH SIMILAR  
17 PROGRAMS THAT ARE GOING ON WITH OTHER PARK PROGRAMS IN THE  
18 CITY OF LOS ANGELES.

19

20 **SUP. ANTONOVICH:** AND WHAT'S THE COMPENSATION PACKAGE THAT  
21 YOU'RE LOOKING FOR IN THOSE SITE COORDINATORS?

22

23 **C.E.O. FUJIOKA:** INITIALLY, WE WERE ASKED TO IDENTIFY STAFF AND  
24 A NUMBER OF VARIOUS DEPARTMENTS. AND WE'RE LOOKING AT  
25 DIFFERENT CLASSIFICATIONS FOR THOSE INDIVIDUALS. IT'S PROBABLY



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1 NOT AS MUCH I'LL SAY THE CLASSIFICATION, IT'S FINDING THAT  
2 PERSON WHO HAS THE UNIQUE SOCIAL AND RELATIONSHIP SKILLS TO BE  
3 SUCCESSFUL IN THIS JOB. BECAUSE THIS WILL BE A VERY DIFFICULT  
4 JOB, DEALING WITH NOT ONLY THE PARTICIPANT BUT THE FAMILY AND  
5 OTHER COMMUNITY MEMBERS THAT SURROUND THIS INDIVIDUAL.

6

7 **SUP. ANTONOVICH:** I KNOW IN THE REQUEST THAT THERE ARE  
8 SUGGESTIONS THAT YOU WOULD ACQUIRE FOOD, WATER, DECORATIONS,  
9 PRIZES, GAMES. WHILE THEY ARE NOT MAKING UP A LARGE PORTION OF  
10 THE BUDGET, THEY STILL, THIS APPEARS TO BE VERY POOR TIMING.  
11 LET'S SAY WE COULD PERHAPS MOBILIZE SOME GRASSROOTS  
12 PRIVATE/PUBLIC PARTNERSHIPS TO RAISE FUNDS FROM THE LOCAL  
13 BUSINESSES AND FOUNDATIONS.

14

15 **C.E.O. FUJIOKA:** WE CAN DO THAT.

16

17 **SUP. ANTONOVICH:** BUT I WOULD LIKE TO MOVE THE FOLLOWING  
18 AMENDMENT. COMBATING GANG VIOLENCE AND REDUCING GANG  
19 MEMBERSHIPS, INCREASING PUBLIC SAFETY REMAINS A HIGH PRIORITY  
20 FOR THIS BOARD. BUT IT'S IMPORTANT TO FIGHT THE PROBLEM IN THE  
21 MOST COST-EFFECTIVE AND EFFICIENT MANNER. BEFORE US, WE HAVE  
22 THE L.A. COUNTY REGIONAL GANG VIOLENCE REDUCTION INITIATIVE,  
23 WHICH AMONG OTHER THINGS INCLUDES IDENTIFYING FOUR SITE  
24 COORDINATORS, ONE FOR EACH DEMONSTRATION SITE, TO PERFORM A  
25 MULTIPLE TASK, INCLUDING CONVENING WORKING GROUPS FOCUSED ON



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1 PREVENTION, REENTRY AS WELL AS WORKING WITH MULTIDISCIPLINARY  
2 TEAMS TO PROVIDE ENHANCED SERVICES TO PROBATIONERS,  
3 TRANSITIONING FROM CAMP TO COMMUNITY AND THEIR FAMILIES.  
4 IDENTIFYING FOUR HIGH PERFORMING STAFF MEMBERS FROM VARIOUS  
5 COUNTY AGENCIES IS A QUANTITATIVE AND QUALITATIVE CONCERN  
6 BECAUSE BACKFILLING NOT ONLY HAS THE FISCAL IMPACT BUT ALSO  
7 PRESUMES THAT SIMILARLY HIGH PERFORMING STAFF ARE AVAILABLE TO  
8 ASSUME THIS ADDITIONAL WORKLOAD. GIVEN THAT PROBATIONERS ARE  
9 THE TARGET POPULATION, THE RESPONSIBILITIES OF THESE  
10 COORDINATORS AND THE SERVICES RENDERED ARE PART OF AND GERMANE  
11 TO THE CORE MISSION OF THE PROBATION DEPARTMENT AND THE  
12 PROBATION DEPARTMENT IS IN THE PROCESS OF EVALUATING AND  
13 IMPROVING ITS OPERATIONS, INCLUDING CAMP TO COMMUNITY  
14 TRANSITION EFFORTS. SO IT'S PRUDENT FOR THOSE COORDINATORS TO  
15 BE SELECTED FROM WITHIN THE PROBATION DEPARTMENT. IDENTIFYING  
16 THE SITE COORDINATORS FROM WITHIN THE DEPARTMENT WILL HAVE  
17 AGAIN, BENEFITS. THE PRACTICAL EFFECT WILL BE THE FISCAL  
18 CONCERNS OF BACKFILLING WILL BE ELIMINATED BY UTILIZING  
19 EXISTING PROBATION STAFF FOR WHAT IS ALREADY A PART OF THEIR  
20 CORE MISSION. IT WILL DRAMATICALLY REDUCE THE REQUIRED  
21 TRAINING AND LEARNING CURVE NECESSARY FOR THESE INDIVIDUALS.  
22 AND THE PROGRAM AND OPERATIONAL CHANGES AND IMPROVEMENTS CAN  
23 BE IMPLEMENTED MORE EASILY. AS AN ADDED BENEFIT THESE  
24 COORDINATORS COULD SERVE AS A VALUABLE ASSET IN THE TRAINING  
25 AND INSTITUTIONALIZING EFFECTIVE COMPONENTS OF THE PROGRAM



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1 THROUGH THE LESSONS THAT THEY LEARN. THIS INITIATIVE ALSO  
2 INCLUDES EXPENSES ASSOCIATED WITH PROGRAMS AT THE PARKS WHICH  
3 DON'T TRANSLATE TO MEASURABLE OUTCOMES, ARE FISCALLY IMPRUDENT  
4 GIVEN THE CURRENT FISCAL CLIMATE. WE'RE TALKING ABOUT  
5 EXCURSIONS, FOOD, WATER, PRIZES, GAMES, CRAFTS, DECORATIONS,  
6 AWARDS, POPCORN MACHINES, HOT DOG WARMERS, THESE TYPES OF  
7 COSTS WHICH COULD BE COVERED FROM PRIVATE FUNDS FROM THE LOCAL  
8 PUBLIC/PRIVATE PARTNERSHIPS THAT WE COULD INITIATE. SO I'D  
9 MOVE THAT THE BOARD DIRECT THE C.E.O., WITH THE INTERIM CHIEF  
10 PROBATION OFFICER, TO SELECT FOUR SITE COORDINATORS FROM  
11 EXISTING STAFF WITHIN THE PROBATION DEPARTMENT TO AVOID THE  
12 NEED TO BACKFILL, TO ELIMINATE THOSE PARKS PROGRAM COSTS THAT  
13 ARE ASSOCIATED WITH SUCH THINGS AS EXCURSIONS, FOOD, WATER,  
14 PRIZES, GAMES, ET CETERA, AND SUCH. SO THAT WOULD BE IN THE  
15 MOTION, MADAM CHAIR.

16  
17 **SUP. MOLINA, CHAIR:** ALL RIGHT. SECONDED BY MYSELF. SUPERVISOR  
18 KNABE?

19  
20 **SUP. KNABE:** YEAH, MADAM CHAIR, I HAD A COUPLE OF QUESTIONS.  
21 ONE, I MEAN FIRST OF ALL, I MEAN I HAVE A GRAVE CONCERN AT  
22 THIS PARTICULAR POINT WHETHER THIS IS THE RIGHT TO TIME TO  
23 INITIATE A NEW PROGRAM, OKAY, WITH ALL THE OTHER BUDGETARY  
24 ISSUES THAT WE DO HAVE HAVE. BUT IN THE EFFORT TO INTEGRATE  
25 THIS EFFORT WITH OTHER PLANS THAT ARE AVAILABLE, AS AN EXAMPLE



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1 IN THE HARBOR GATEWAY, ONE PROGRAM THAT MY OFFICE HAS BEEN  
2 INVOLVED WITH FUNDING IS THE GRACE PROGRAM. HOW WOULD THIS  
3 PROGRAM INTEGRATE WITH SOMETHING LIKE THAT THAT'S GOING ON IN  
4 THE HARBOR GATEWAY?

5

6 **VINCENT HOLMES:** SUPERVISOR KNABE, I'M NOT EXACTLY SURE IF I AM  
7 FAMILIAR WITH THE GRACE PROGRAM. BUT I KNOW THAT YOUR OFFICE  
8 HAS BEEN FUNDING EFFORTS DEALING SPECIFICALLY WITH RACIALIZED  
9 GANG VIOLENCE IN THE HARBOR GATEWAY AREA. THIS INITIATIVE AND  
10 THE SITE COORDINATOR WOULD HOPEFULLY BE INTIMATELY INVOLVED  
11 WITH THAT EFFORT. ONE OF THE THINGS THAT WE'RE TRYING TO DO IN  
12 IDENTIFYING THE 25 PROBATIONERS, THE JUVENILE PROBATIONERS AND  
13 THEIR FAMILIES, IS TO FIGURE OUT WAYS OF LOOKING AT FAMILY  
14 DYNAMICS AND FAMILY ISSUES THAT ARE GENERATIONAL. AND WE KNOW  
15 THAT A LOT OF THE ISSUES THAT GO ON IN THE HARBOR GATEWAY AREA  
16 FALL INTO THAT CATEGORY. AND WE WOULD HOPE THAT OUR SITE  
17 COORDINATOR WOULD BE INSTRUMENTAL IN DOING SOME OF THAT WORK.

18

19 **SUP. KNABE:** I GUESS THAT SORT OF ENHANCES MY CONCERN, THE FACT  
20 THAT SOMEONE THERE IS NOT FAMILIAR WITH THE GRACE PROGRAM,  
21 WHETHER THAT'S BEEN PART OF THE CONVERSATION DOWN IN THAT  
22 PARTICULAR AREA. HOW ARE WE GOING TO MEASURE THE SUCCESS OF  
23 THESE INITIATIVES IF WE'RE NOT -- I MEAN, AGAIN, THE CONCERN  
24 HERE BEING IS THAT THIS BE AN INTEGRATED PROGRAM THAT'S NOT BY  
25 ITSELF, NOT RECREATING THE WHEEL, THOSE KINDS OF THINGS. SO



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1 WHAT IS THE ATTEMPT GOING TO BE TO EVALUATE, TO VALIDATE THE  
2 SUCCESS OF THE PROGRAM?

3

4 **JACKIE WHITE:** JACKIE WHITE FROM THE C.E.O., SUPERVISOR. ONE OF  
5 THE THINGS WE'RE DOING AS A PART OF THIS EFFORT IS THE ATTEMPT  
6 TO IDENTIFY ALL PROGRAMS THAT ARE OUT THERE IS ONGOING. SO  
7 THERE ARE SOME THAT, YES, WE ARE AWARE OF, BUT THIS IS A  
8 CONTINUING EFFORT. AND LOOKING AT THE PROGRAMS THAT ARE OUT  
9 THERE IN THE COMMUNITY AND OUTREACHING TO THOSE PROGRAMS. THE  
10 PROGRAM THAT YOU JUST MENTIONED, ALTHOUGH WE WERE NOT AWARE OF  
11 IT, WE WILL GO BACK AND LOOK AT THAT PROGRAM AND ALSO GO BACK  
12 AND CANVAS TO SEE IF THERE ARE ANY OTHERS THERE. AS FAR AS THE  
13 PERFORMANCE MEASURES ARE CONCERNED, WE ARE ALSO CONCERNED  
14 ABOUT THOSE OUTCOMES. AND PART OF OUR EFFORT WILL BE TO LOOK  
15 AT OUTCOMES AND TO FIND OR IDENTIFY THOSE APPROPRIATE MEASURES  
16 THAT WILL TELL US WHETHER OR NOT WE ARE REACHING OUR GOALS. WE  
17 CAN -- WE WILL REPORT BACK TO YOU PERIODICALLY ON THAT.

18

19 **SUP. KNABE:** I MEAN, I'M NOT TRYING TO SHOOT THE MESSENGER OR  
20 PICK ON ANYONE IN PARTICULAR, BUT THE FACT IS YOU HAVE FOUR  
21 SITES YOU'RE TALKING ABOUT. FOUR SITES THAT YOU IDENTIFY. AND  
22 WOULD NOT PART OF THAT PLAN BEING ABLE TO IDENTIFY THOSE  
23 EXISTING PROGRAMS THAT WE MIGHT BE ABLE TO INTEGRATE WITH? I  
24 MEAN SHOULDN'T THAT HAVE BEEN PART OF THE PROCESS?

25





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1 **JACKIE WHITE:** THAT IS AN ONGOING.

2

3 **C.E.O. FUJIOKA:** YES IT IS.

4

5 **VINCENT HOLMES:** IT HAS BEEN. IT HAS BEEN. AND WE HAVE LOOKED  
6 AT NUMEROUS PROGRAMS IN ALL FOUR OF THE DEMONSTRATION SITES  
7 AND ATTEMPTED, WHERE WE CAN, GIVEN OUR LIMITED STAFFING RIGHT  
8 NOW, TO COORDINATE AS MANY OF THOSE PROGRAMS AS POSSIBLE.  
9 THAT'S ONE OF THE BIG ISSUES THAT WE KNOW WE'LL HAVE TO DEAL  
10 WITH IS COORDINATING ALL THESE VARIOUS PROGRAMS AND TRYING TO  
11 FIND A WAY FOR THEM TO WORK TOGETHER A BIT BETTER.

12

13 **JACKIE WHITE:** AND ADDITIONALLY, OUR SITE COORDINATOR IS GOING  
14 TO ASSIST US IN THIS ROLE.

15

16 **SUP. KNABE:** WELL REGARDING THE PROGRAM FOR THE 25 AT-RISK  
17 PROBATIONERS. HOW IS THIS PROGRAM DIFFERENT THAN WHAT  
18 PROBATION'S SUPPOSED TO BE PROVIDING RIGHT NOW?

19

20 **CAL REMINGTON:** SUPERVISOR, CAL REMINGTON, INTERIM CHIEF  
21 PROBATION OFFICER. GETTING BACK TO ONE OF YOUR EARLIER  
22 STATEMENTS, THIS IS NOT AN IDEAL TIME FOR US TO DO THIS. BUT  
23 WE ARE EXCITED ABOUT THIS OPPORTUNITY. A LOT OF TIME HAS GONE  
24 INTO THE PLANNING IT. IT'S REALLY A STEP TOWARD PROBATION  
25 BECOMING MUCH MORE INVOLVED WITH THE COMMUNITY, INVOLVED MORE



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1 IN PREVENTION OR, REALLY, WE WOULD CALL IT EARLY INTERVENTION.  
2 SO THE IDEA OF BEING ABLE TO DEAL WITH SOME OF THE YOUTH FROM  
3 FAMILIES WHO ARE INVOLVED IN THIS SYSTEM AT AN EARLY TIME,  
4 RESEARCH TELLS US THAT WE HAVE A MUCH BETTER OPPORTUNITY TO  
5 MAKE A DIFFERENCE IF WE CAN DEAL WITH THOSE ISSUES EARLY ON.  
6 TO DO THAT, WE HAVE TO WORK VERY CLOSELY WITH THE COMMUNITY.  
7 WE HAVE TO COORDINATE EXISTING RESOURCES. AND THEN WE DO HAVE  
8 TO TRACK OUTCOMES. AGAIN, BASED ON OTHER RESEARCH, WE THINK  
9 THAT WE CAN GET SOME GOOD OUTCOMES. SOME OF THOSE OUTCOMES  
10 SHOULD REALLY TAKE -- SHOULD BE THINGS THAT WE FOLLOW FOR A  
11 MATTER IF NOT MONTHS, BUT YEARS. BUT THE POTENTIAL OF THIS  
12 PROGRAM, I THINK, IS TREMENDOUS. AND FOR US, IT'S A MATTER OF  
13 PRIORITIES. SO THIS IS NOT AN IDEAL TIME. IT WON'T BE EASY.  
14 BUT IT'S IMPORTANT ENOUGH THAT WE HAVE TO LOOK TOWARD  
15 PRIORITIES AND WE'LL HAVE TO REALLOCATE SOME EXISTING STAFF TO  
16 MEET THAT NEED.

17

18 **SUP. KNABE:** WELL, PART OF THIS ALLOCATION OF THE 1.9, I THINK  
19 IN ORDER TO PREVENT ANY BACKFILLING OF ANYTHING, THERE'S THAT  
20 PORTION UNDER A CURRENT DESIGNATION THAT WE'RE PULLING IN  
21 THERE, THE 871,000 FOR FUTURE JAIL BED EXPANSION, I THINK WE  
22 NEED TO PULL THAT OUT OF THE 1.9 MILLION. AND I'D LIKE TO MAKE  
23 A FRIENDLY AMENDMENT TO SUPERVISOR ANTONOVICH'S MOTION TO TAKE  
24 THAT, REMOVE THE 871,000 FROM THE 1.9 MILLION AND KEEP THAT



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1 AMOUNT AT LEAST FOR NOW ITS CURRENT DESIGNATION IF YOU'RE  
2 WILLING TO DO THAT.

3

4 **SUP. YAROSLAVSKY:** WHAT IS THE 800,000?

5

6 **SUP. KNABE:** WELL, IT'S MONEY THAT WAS SET ASIDE FOR FUTURE  
7 JAIL BED EXPANSION WAS GOING TO BE PUT IN TO FUND THIS  
8 PROGRAM. BUT WITHOUT A BACKFILL, WE DON'T NEED THAT AMOUNT.  
9 AND THAT'S JUST TO KEEP IT IN THE CURRENT DESIGNATION OF  
10 FUTURE JAIL BED EXPANSION. AND THAT REALLY IS AN INCENTIVE FOR  
11 NO BACKFILLING PER MIKE'S MOTION.

12

13 **SUP. ANTONOVICH:** THAT'S FINE.

14

15 **SUP. YAROSLAVSKY:** WHAT DOES THAT DO TO THE FUNDING OF THE  
16 PROGRAM?

17

18 **JACKIE WHITE:** ALL IT DOES IS THE COSTS ASSOCIATED WITH THOSE  
19 FOUR SITE COORDINATORS, WE WOULD NOT MOVE THE MONEY OUT. IT  
20 WOULD PROVIDE YOU WITH THE OTHER FUNDING. IT SHOULD NOT HAVE  
21 THAT MUCH OF AN IMPACT BECAUSE WE ARE GOING TO USE EXISTING  
22 STAFF. WE ARE JUST REALLOCATING STAFF.

23

24 **SUP. YAROSLAVSKY:** SO WHAT WAS THE \$800,000 GOING TO BE USED  
25 FOR?



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1

2 **JACKIE WHITE:** THE \$871,000 WAS FOR THE SALARIES AND EMPLOYEE  
3 BENEFITS ASSOCIATED WITH THE FOUR SITE COORDINATORS.

4

5 **SUP. KNABE:** AND BACKFILLING.

6

7 **JACKIE WHITE:** YES. SO AS WE MOVE THOSE --

8

9 **SUP. YAROSLAVSKY:** SO HOW ARE YOU GOING TO PAY FOR THE FOUR  
10 SITE COORDINATORS? OR YOU'RE NOT GOING TO HAVE ANY SITE --

11

12 **JACKIE WHITE:** THEY ARE COMING OUT OF PROBATION'S BUDGET,  
13 EXISTING STAFF.

14

15 **SUP. YAROSLAVSKY:** SO YOU'RE NOT GOING TO HIRE SITE  
16 COORDINATORS, ANY NEW SITE COORDINATORS.

17

18 **SUP. KNABE:** RIGHT.

19

20 **JACKIE WHITE:** RIGHT. WE WOULD JUST DESIGNATE EXISTING STAFF.

21

22 **SUP. KNABE:** OKAY. WITH THAT, THEN, I'LL SUPPORT THE MOTION  
23 WITH THE FRIENDLY AMENDMENT.

24



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1    **SUP. MOLINA, CHAIR:** ALL RIGHT. ANYTHING ELSE? (OFF MIC). DO  
2    YOU WANT TO SAY SOMETHING, SUPERVISOR RIDLEY-THOMAS? NO. ALL  
3    RIGHT. AS AMENDED BY SUPERVISOR -- YOU DO? OH, OKAY. THANK  
4    YOU.

5

6    **SUP. RIDLEY-THOMAS:** THANK YOU. THANK YOU, MADAM CHAIR. PERHAPS  
7    BY WAY OF SUMMARY, THE ALLOCATION THAT IS BEING MADE IS WHAT  
8    AT THIS POINT IN TIME AS IT IS PROPOSED OR IS BEFORE US IN  
9    TERMS OF THE AMENDMENT?

10

11   **JACKIE WHITE:** BEFORE THE AMENDMENT, THE FUNDING THAT WE HAVE  
12   IDENTIFIED AS \$1.922 MILLION.

13

14   **SUP. RIDLEY-THOMAS:** I'M SORRY?

15

16   **JACKIE WHITE:** \$1.9 MILLION. A LITTLE OVER \$1.9 MILLION.

17

18   **SUP. RIDLEY-THOMAS:** 1.9?

19

20   **JACKIE WHITE:** 1.9.

21

22   **SUP. RIDLEY-THOMAS:** THE SUCCESSES THAT YOU POINT TO IN THE  
23   FOUR AREAS, IT WOULD BE HELPFUL JUST TO HAVE A LITTLE BIT OF  
24   INSIGHT AS TO HOW THEY WERE DOING. UP TO THIS POINT, THE  
25   PROJECT HAS BEEN CONSIDERED PILOTED, EXPERIMENTING WITH WHAT



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1 THE BEST OUTCOMES COULD POTENTIALLY BE. WALK ME THROUGH JUST  
2 EVER SO BRIEFLY WHAT THE SUCCESSES ARE. AND THEN THERE ARE A  
3 COUPLE OF OBSERVATIONS I'D LIKE TO MAKE.

4

5 **JACKIE WHITE:** I'D ASK VINCENT HOLMES TO GIVE YOU THE DETAILS.

6

7 **VINCENT HOLMES:** SUPERVISOR RIDLEY-THOMAS, OVER THE LAST YEAR,  
8 WE HAVE BEEN MEETING IN EACH OF THE FOUR DEMONSTRATION SITES.  
9 WE'VE HAD VARIOUS WORKGROUP MEETINGS AT EACH OF THE SITES  
10 INVOLVING COMMUNITY MEMBERS, VARIOUS STAKEHOLDERS IN THOSE  
11 COMMUNITIES. AND THE GOAL OF THOSE MEETINGS HAVE BEEN TO GET  
12 THE COMMUNITIES' INPUT IN TERMS OF WHAT THEY'D LIKE TO SEE  
13 DONE IN THOSE COMMUNITIES TO ADDRESS THE GANGS AND GANG  
14 VIOLENCE. IN TERMS OF SOME OF THE SUCCESSES THAT I THINK WE  
15 HAVE SEEN, ONE OF THE MAJOR ISSUES THAT WE'VE HAD TO DEAL WITH  
16 IS A LACK OF COMMUNICATION AMONGST THE VARIOUS COMMUNITY  
17 ORGANIZATIONS AND COMMUNITY STAKEHOLDERS IN TERMS OF WHAT ARE  
18 THE PROGRAMS THAT ARE IN THE COMMUNITY? WHAT PROGRAMS ARE  
19 THERE TO ASSIST YOUNG PEOPLE WHO ARE AT RISK FOR GANG  
20 INVOLVEMENT, WHO ARE INVOLVED WITH GANGS, WHO ARE POTENTIALLY  
21 INCARCERATED AND WANT TO GET OUT? THERE'S BEEN A LACK, THERE'S  
22 A LACK OF COORDINATION AND COMMUNICATION AMONGST THE VARIOUS  
23 ENTITIES IN TERMS OF HOW DO WE CREATE SOME SORT OF A CONTINUUM  
24 OF CARE FOR YOUTH FROM EARLY ON THROUGH OUR JUVENILE JUSTICE  
25 SYSTEM. ONE OF THE THINGS THAT WE BELIEVE WE'VE BEEN ABLE TO





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1 DO IS AT LEAST TO SORT OF MAP OUT WHAT THAT CONTINUUM COULD  
2 LOOK LIKE AND HOPEFULLY START TO DEVELOP IT. IN SOME OF OUR  
3 DEMONSTRATION SITES, WE'VE BEEN ABLE TO ACTUALLY HOST  
4 PROGRAMMING, PARTICULARLY IN PACOIMA, FOR EXAMPLE. IN PACOIMA,  
5 THE CITY HOLDS A SUMMER NIGHTS LIGHTS PROGRAM. AND WE WERE  
6 ABLE TO INFUSE THOSE WITH COUNTY RESOURCES, BRINGING MENTAL  
7 HEALTH, THE PUBLIC DEFENDER, VARIOUS COUNTY DEPARTMENTS THERE  
8 TO PROVIDE ADDITIONAL RESOURCES TO THOSE COMMUNITY MEMBERS,  
9 PARTICULARLY AS IT RELATED TO THE ISSUE OF GANGS AND GANG  
10 VIOLENCE. SO WE HAVE HAD SOME SMALL SUCCESSES, AND WE HOPE  
11 THAT WE'LL HAVE MANY MORE, GIVEN OUR QUICK IMPLEMENTATION.

12

13 **SUP. RIDLEY-THOMAS:** THANK YOU. ONE OF THE PRINCIPAL  
14 CONSIDERATIONS THAT'S UNDERSCORED HERE IS TRYING TO AWAKEN THE  
15 LEVEL OF COMMUNITY PARTICIPATION. THE AMENDMENT ESSENTIALLY  
16 TALKS ABOUT CAUSING PERSONS WHO ARE MEMBERS OF THE PROBATION  
17 DEPARTMENT TO BE POINT PERSONS IN TERMS OF THE SITE  
18 COORDINATORS, ET CETERA. ONE OF THE ORIGINAL CONSIDERATIONS  
19 WAS TO HAVE THOSE WHO WERE SELECTED FROM THE RESPECTIVE  
20 COMMUNITIES TO BE THOSE INDIVIDUALS. THE AMENDING MOTION  
21 ALTERS THAT. NOW, WHAT'S AT STAKE IN MY MIND IS THE EXTENT TO  
22 WHICH THE FUNDAMENTAL NOTION OF INDIGENOUS PARTICIPATION THAT  
23 WOULD DRIVE THE SUCCESS OF THESE PROGRAMS IN TERMS OF  
24 COMMUNITY EMBRACE MAY BE PUT AT RISK. MY CONCERN IS WHETHER OR  
25 NOT WE CAN CAUSE THOSE WHO ARE TO BE ASSIGNED PURSUANT TO THIS



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1 AMENDING MOTION TO ACCOMPLISH THAT VERY OBJECTIVE. IT'S BOTH  
2 THE WHO AND THE WHAT THAT SEEMS TO ME TO BE PART AND PARCEL OF  
3 THE POTENTIAL SUCCESS THAT WE ARE TRYING TO ACHIEVE. PERHAPS  
4 THAT CAN BE ADDRESSED FOR PURPOSES OF CLARIFICATION. SOME  
5 ARGUE THAT THERE'S AN INHERENT CONFLICT OF INTEREST.

6

7 **JACKIE WHITE:** UNDERLYING THE CONCEPT OF SITE COORDINATORS IS A  
8 ROLE OF WHAT THEIR RESPONSIBILITIES ARE. THE CHANGING OF THE  
9 INDIVIDUALS WHO OCCUPY THE CHAIR SHOULD HAVE A MINIMAL IMPACT  
10 BECAUSE THEIR ROLE IS DEFINED. THE OUTREACH TO THE COMMUNITY  
11 ORGANIZATIONS IS A BASIC RESPONSIBILITY OF THOSE INDIVIDUALS,  
12 AND WE PLAN TO TRAIN THEM ANYWAY. SO THE SITE COORDINATORS,  
13 WHETHER THEY COME FROM PROBATION OR WHETHER WE SELECTED THEM  
14 FROM OTHER DEPARTMENTS WOULD BE RESPONSIBLE FOR PROVIDING THAT  
15 OUTREACH WITH OVERSIGHT FROM OUR OFFICE, BECAUSE WE DO STILL  
16 HAVE OUR COORDINATOR INTERNALLY WHO OVERSEES THE ENTIRE  
17 PROGRAM.

18

19 **CAL REMINGTON:** AND, SUPERVISOR, MY EXPERIENCE -- A LOT OF THIS  
20 IS REALLY WHAT WE CALL EARLY INTERVENTION. AND MY EXPERIENCE  
21 SAYS THAT THOSE GROUPS CAN, WE CAN ALL WORK COOPERATIVELY.  
22 THERE ARE SOME ADVANTAGES WITH THE PROBATION OFFICER TAKING  
23 THE LEAD BECAUSE THERE WILL BE PEOPLE ON PROBATION. BUT WHAT  
24 WE LEARNED A LONG TIME AGO IS THAT THAT LEAD IS APPROPRIATE  
25 BUT WE HAVE TO BRING IN AND WE HAVE TO COORDINATE SERVICES, WE



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1 HAVE TO INVOLVE ORGANIZATIONS. MUCH OF WHAT THESE YOUNG  
2 PEOPLE, PARTICULARLY THE SIBLINGS THAT ARE YOUNG NEED ARE  
3 REALLY SOCIAL SERVICES. AND THOSE SOCIAL SERVICES SHOULD BE  
4 COORDINATED BY PROBATION, NOT PROVIDED BY PROBATION. SO I  
5 THINK WHAT I'VE SEEN IN THE PAST, I THINK WE CAN MAKE THIS  
6 WORK, SUPERVISOR.

7

8 **SUP. KNABE:** CAN I JUST JUMP IN ON THAT? I MEAN THAT WAS MY  
9 QUESTION EARLIER. I MEAN, OBVIOUSLY THIS MOTION DOES NOT  
10 IMPACT THE COMMUNITY PIECE, BUT IT'S IMPORTANT FROM AN  
11 INTEGRATED SERVICES STANDPOINT NOT ONLY THROUGH OUR COUNTY  
12 DEPARTMENTS BUT THROUGH THE COMMUNITY AS WELL, TOO. BECAUSE  
13 THERE'S A NUMBER, PARTICULARLY IN THE HARBOR GATEWAY AREA, A  
14 NUMBER OF SOME VERY SUCCESSFUL PROGRAMS AS WELL AS INDIVIDUALS  
15 THAT CAN HELP MAKE THIS PROGRAM A SUCCESS. AND WE JUST CAN'T  
16 MARCH IN THERE LIKE THIS IS A BRAND NEW PROGRAM, YEAH, WE  
17 INTEGRATE SOCIAL SERVICE AND EVERYTHING ELSE, BUT TAKE ON  
18 PARTNERS. AND I THINK THE IMPACT AND THE OUTREACH WILL BE MUCH  
19 GREATER.

20

21 **JACKIE WHITE:** THAT IS OUR GOAL, TO PARTNER WITH THE EXISTING  
22 PROGRAMS, AS WELL. AND THAT WAS PART OF THE ORIGINAL MOTION  
23 THAT WE ALSO LOOK AT THE PROGRAMS THAT ARE ALREADY OUT THERE  
24 AND LEVERAGE THE RESOURCES OF THOSE PROGRAMS AND BRING THEM  
25 INTO THE FOLD WITH WHAT WE'RE TRYING TO ACHIEVE HERE.



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1

2 **SUP. MOLINA, CHAIR:** IT IS BEFORE US. MOVED AND SECONDED AS  
3 AMENDED BY SUPERVISOR ANTONOVICH AND AMENDED BY SUPERVISOR  
4 KNABE. ANY OBJECTION? IF NOT, SO ORDERED. THANK YOU SO MUCH.

5

6 **SUP. ANTONOVICH:** THANK YOU.

7

8 **SUP. YAROSLAVSKY:** CAN I JUST ON THIS? JACKIE? HELLO?

9

10 **SUP. MOLINA, CHAIR:** ARE YOU ON THIS ISSUE?

11

12 **SUP. YAROSLAVSKY:** CAN YOU PLEASE MAKE SURE THAT YOU KEEP OUR  
13 OFFICES AND APPROPRIATE DEPUTIES INFORMED OF WHAT'S HAPPENING  
14 AS YOU GEAR THIS UP? WE DON'T WANT TO BE IN THE DARK ON WHAT'S  
15 GOING ON, AND WE CAN ACTUALLY BE OF SOME HELP? YOU CAN'T DO IT  
16 ALL YOURSELVES.

17

18 **JACKIE WHITE:** WE WILL PROVIDE REGULAR UPDATES FORMALLY AND  
19 INFORMALLY AS TO WHAT OUR ACTIVITIES ARE AND HOW WE ARE  
20 PROGRESSING WITH THE IMPLEMENTATION OF THIS INITIATIVE.

21

22 **SUP. YAROSLAVSKY:** YEAH. THANK YOU.

23

24 **SUP. MOLINA, CHAIR:** ANY OTHER ITEM THAT YOU WANTED TO CALL?

25



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1   **SUP. YAROSLAVSKY:** NO. AND I HAD NO ADJOURNING MOTIONS.

2   SUPERVISOR KNABE, YOUR SPECIALS.

3

4   **SUP. KNABE:** THANK YOU, MADAM CHAIR. I TO HAVE A NUMBER OF  
5   ADJOURNMENTS. FIRST OF ALL, THAT WE ADJOURN IN MEMORY OF  
6   SERGEANT MAJOR ROBERT COTTLE, A MARINE CORPS RESERVE SERGEANT  
7   WHO WAS KILLED IN THE LINE OF DUTY IN OPERATION ENDURING  
8   FREEDOM ON MARCH 24. ROBERT GREW UP IN WHITTIER, GRADUATED  
9   FROM LA SERNA HIGH SCHOOL, BECAME A MEMBER OF THE ELITE  
10   METROPOLITAN DIVISION SWAT UNIT OF L.A.P.D. HE WAS A 20-YEAR  
11   L.A.P.D. VETERAN. HE SERVED TWO TOURS OF DUTY IN AFGHANISTAN,  
12   HE RETURNED THERE LAST AUGUST. THE MARINE CORPS WAS ROBERT'S  
13   HEART AND PASSION. WE WANTED TO SERVE IN THE MILITARY EVER  
14   SINCE HE WAS A YOUNG BOY. OUR SINCERE GRATITUDE AND  
15   CONDOLENCES GO OUT TO HIS FAMILY AND FRIENDS. HE IS SURVIVED  
16   BY HIS WIFE, EMILY; DAUGHTER, KAILA; PARENTS, KENNETH AND  
17   JANET; AND BROTHER, ROBBIE. ALSO THAT WE ADJOURN IN MEMORY OF  
18   A DEAR FRIEND, AND SUPERVISOR ANTONOVICH WILL JOIN ME IN THIS  
19   ADJOURNMENT, MR. BUD WELCH, A LONGTIME HACIENDA HEIGHTS  
20   RESIDENT AND COMMUNITY LEADER WHO PASSED AWAY RECENTLY. HE WAS  
21   THE FIRST OMBUDSMAN FOR THE PUENTE HILLS LANDFILL AND A FORMER  
22   MEMBER OF C.T.A.C. HE'S A ALSO A FORMER MEMBER OF THE HACIENDA  
23   HEIGHTS FOURTH OF JULY PARADE AND HACIENDA HEIGHTS KIWANIS. HE  
24   WAS ALSO WITH THE SHERIFF'S RESERVE MOUNTED UNIT FOR 20 YEARS.  
25   HE DEDICATED HIMSELF TO HIS COMMUNITY AND MADE A VERY



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1 SIGNIFICANT IMPACT BY SHARING HIS EXPERIENCE AND KNOWLEDGE TO  
2 OTHERS. AND I KNOW HE RODE IN MANY EVENTS WITH SUPERVISOR  
3 ANTONOVICH. HE IS SURVIVED BY HIS WIFE, MARILYN; AND HIS  
4 DAUGHTERS, CINDY AND KIM.

5

6 **SUP. ANTONOVICH:** LET ME JUST ADD ON THAT SUPERVISOR KNABE,  
7 THAT BUD WELCH WAS OUR TRAIL BOSS AND DID AN INCREDIBLE JOB  
8 OVER THE 10, 15 YEARS WE'VE BEEN RIDING OUR TRAILS WITH THE  
9 COOPERATION OF THE PARKS AND RECREATION AND OUR EQUESTRIAN  
10 UNITS. AND BECAUSE OF HEALTH REASONS THEN BECAME OUR TRAIL  
11 BOSS EMERITUS. AND AT OUR RECENT RIDE, WHICH WAS A COUPLE  
12 MONTHS AGO, WAS THERE AS THE MASTER OF CEREMONIES BEFORE THE  
13 RIDE TOOK OFF, LEADING US IN THE PLEDGE. AND HIS HEART AND  
14 SOUL WAS IN THE COUNTY, IN OUR TRAIL SYSTEM, HE LOVED THE  
15 SHERIFF'S DEPARTMENT, LOVED THIS COMMUNITY. AND AS SUPERVISOR  
16 KNABE MENTIONED, THE OMBUDSMAN, VOLUNTEER. HE WAS A MAN OF ALL  
17 TRADES. AND HE WAS ALSO A RETIRED EXECUTIVE FROM EDISON. BUT A  
18 GOOD MAN. THANK YOU.

19

20 **SUP. KNABE:** GREAT GUY. GREAT MAN. ALSO WE ADJOURN IN MEMORY  
21 TODAY OF DEPUTY JAMES HARRELL, A 30-YEAR VETERAN WITH THE LOS  
22 ANGELES COUNTY SHERIFF'S DEPARTMENT. HE WAS JUST 53 YEARS OLD.  
23 HE GREW UP IN GLENDORA, AND AT THE TIME OF HIS DEATH LIVED IN  
24 WRIGHTWOOD. DEPUTY HARRELL'S ASSIGNMENTS INCLUDED THE MEN'S  
25 CENTRAL JAIL AND FIRESTONE SHERIFF'S STATION FOR THE LAST 24





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1 YEARS. HE WAS ASSIGNED TO THE SPECIAL ENFORCEMENT BUREAU, 13  
2 OF WHICH HE WORKED THE ELITE EMERGENCY SERVICES DETAIL AND HE  
3 WAS ALSO A VETERAN OF THE UNITED STATES NAVY. HE IS SURVIVED  
4 BY HIS WIFE, SARAH; CHILDREN, BRIAN, KEVIN, TIM, LISA AND  
5 CHRISTINA. AND BOTH KEVIN AND TIM ARE ON ACTIVE DUTY IN THE  
6 MARINES AND BRIAN IS A VETERAN OF THE UNITED STATES MARINE  
7 CORPS. HE'S ALSO SURVIVED BY HIS SEVEN GRANDCHILDREN. ALSO WE  
8 ADJOURN IN MEMORY OF CAROL ANN BUTLER, WIFE OF FORMER WHITTIER  
9 MAYOR DAVE BUTLER WHO PASSED AWAY RECENTLY AT THE AGE OF 66.  
10 SHE GRADUATED FROM WHITTIER HIGH SCHOOL AND SHE AND DAVID WERE  
11 MARRIED IN 1971. SHE WAS INVOLVED IN HER HUSBAND'S BUSINESS  
12 FOR MANY YEARS. SHE LOVED LIVING IN ROCKWELL. [TEXAS] THEY  
13 MOVED THERE JUST A FEW YEARS AGO AFTER DAVE LEFT THE COUNCIL.  
14 AND SHE WILL BE TRULY MISSED BY HER FAMILY AND FRIENDS. SHE IS  
15 SURVIVED BY HER HUSBAND, DAVE; FOUR CHILDREN, JOSEPH, DAVID,  
16 LEE, SONYA; HER SISTER, MARGARET; AND OTHER FAMILY MEMBERS.  
17 ALSO THAT WE ADJOURN IN MEMORY OF MR. CLARENCE LONG, LONGTIME  
18 RESIDENT AND PROFESSIONAL PHOTOGRAPHER WHO PASSED AWAY APRIL  
19 2ND AT THE AGE OF 85 IN LONG BEACH. HE WAS BORN IN TENNESSEE,  
20 GREW UP IN OHIO. MOVED TO LONG BEACH IN 1953. HE WORKED FOR  
21 THE CITY OF LONG BEACH. WORKED HIS WAY UP TO SENIOR ENGINEER  
22 IN PUBLIC WORKS AND RETIRED IN 1984 AFTER 30 YEARS. HE WAS THE  
23 FIRST AFRICAN-AMERICAN TO HOLD SUCH A POSITION IN THE CITY OF  
24 LONG BEACH. AFTER RETIREMENT, HE BECAME A PERSONAL  
25 PHOTOGRAPHER FOR MANY CITY LEADERS. AND I DON'T THINK MANY OF



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1 US HAVE NOT HAD OUR PICTURE TAKEN BY CLARENCE. HE WAS VERY  
2 INVOLVED IN THE N.A.A.C.P., THE 100 BLACK MEN OF LONG BEACH, A  
3 BOARD MEMBER OF WEST NEIGHBORHOOD CLINIC, TO NAME A FEW. HE  
4 LOVED HIS DOGS, HUNTING, FISHING AND USED CARS. HE WILL BE  
5 MISSED BY HIS FAMILY AND FRIENDS. HE IS SURVIVED BY HIS SONS,  
6 HERMAN AND CLARENCE, JR., A GRANDDAUGHTER, AND A GREAT  
7 GRANDSON. THEN FINALLY, WE ADJOURN IN MEMORY OF BARRY  
8 NESTANDE, WHO PASSED AWAY SUDDENLY ON MARCH 15 AFTER A HEART  
9 ATTACK. HE WAS ONLY 49 YEARS OLD. HE WAS CHIEF OF STAFF TO  
10 JOHN BENOIT DURING HIS TIME WITH THE CALIFORNIA LEGISLATURE,  
11 HIS CAMPAIGN MANAGER AND GREAT FRIEND. BARRY SURVIVED BY HIS  
12 FATHER, A GOOD FRIEND OF MINE, BRUCE NESTANDE; AND HIS  
13 BROTHER, ASSEMBLYMAN BRIAN NESTANDE THOSE ARE MY ADJOURNMENTS.  
14 MADAM CHAIR, I HELD ITEM NO. 12. I HAD A COUPLE OF QUESTIONS  
15 IN REGARDS TO THIS PARTICULAR ISSUE.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE DO HAVE MR. SACHS THAT WOULD  
18 LIKE TO COMMENT ON THIS. SO MR. SACHS, IF YOU'D JOIN US.

19

20 **SUP. KNABE:** I'LL WAIT UNTIL MR. SACHS COMMENTS AND THEN I HAVE  
21 SOME QUESTIONS.

22

23 **SUP. MOLINA, CHAIR:** OF?

24

25 **SUP. KNABE:** STAFF.



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1

2   **ARNOLD SACHS:** THANK YOU AGAIN. GOOD MORNING, ARNOLD SACHS. I  
3   HAVE TO TELL YOU, IT'S ITEMS LIKE THIS THAT REALLY MAKE ME  
4   SCRATCH MY HEAD IN WONDERMENT ABOUT EXACTLY WHAT'S GOING ON.  
5   YOU WANT THE DIRECTOR OF INTERNAL SERVICES TO PREPARE AND FILE  
6   A PROGRAM REPORT WITH THE BOARD PURSUANT TO SECTION 5898.22 OF  
7   THE CALIFORNIA STREETS AND HIGHWAY CODE. SO MY QUESTION WOULD  
8   BE: WHAT WOULD HAPPEN IF YOU DISREGARDED THE HIGHWAY CODE?  
9   WHAT WOULD BE THE RAMIFICATIONS OF DISREGARDING THE CALIFORNIA  
10   STREETS AND HIGHWAY CODE? BECAUSE WHEN I COME UP HERE AND I  
11   SAY FOR EXAMPLE, THE STATE OF CALIFORNIA DO ENACT AS FOLLOWS:  
12   SECTION ONE, CHAPTER SIX, COMMENCING WITH SECTION 132400 IS  
13   ADDED TO DIVISION 12.7 OF THE PUBLIC UTILITIES CODE TO READ,  
14   "PASADENA METRO BLUE LINE CONSTRUCTION AUTHORITY" LISTS, IT  
15   LISTS DEFINITIONS, IT LISTS QUALIFICATIONS, IT LISTS DIFFERENT  
16   THINGS AND YET IT'S TOTALLY IGNORED. SO HOW DO YOU DECIDE  
17   EXACTLY WHICH ONE OF THE HIGHWAY CODES, WHICH CODE, WHICH  
18   STATE CODE DO YOU ENFORCE? I MEAN, IT MAKES PERFECT SENSE  
19   HERE. PURSUANT TO SECTION 5898.22 OF THE CALIFORNIA STREETS  
20   AND HIGHWAY CODE. PURSUANT TO SECTION 132400 DIVISION 12.1 OF  
21   THE PUBLIC UTILITIES CODE, THE STATE OF CALIFORNIA DOING THAT.  
22   YET WE IGNORE THAT. WE IGNORE THAT. BECAUSE WE GOT A GOLD  
23   LINE. WE GOT A GOLD LINE CONSTRUCTION AUTHORITY. THEY'RE NOT  
24   BUILDING ANYTHING BUT WE GOT IT. AND WHO CREATED IT?

25



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The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** MADAM CHAIR, THIS HAS NOTHING TO DO WITH THIS  
2   ITEM.

3

4   **ARNOLD SACHS:** YOU'RE ABSOLUTELY RIGHT. IT HAS TO DO WITH  
5   FOLLOWING WHICH CALIFORNIA STREET CODES, WHICH CALIFORNIA  
6   STATE CODES ARE ENFORCEABLE. THAT'S WHAT IT HAS TO DO WITH,  
7   SIR. THANK YOU.

8

9   **SUP. KNABE:** THANK YOU. WELL I THANK YOU FOR THE LESSON IN  
10   STATE CODES. THE AB-811 PROGRAM IS A PROPOSED PROGRAM WHICH IS  
11   GOING TO PROVIDE FINANCING -- YEAH -- TO QUALIFIED PROPERTY  
12   OWNERS FOR THE INSTALLATION OF WATER EFFICIENCY IMPROVEMENTS.  
13   I ASKED THE QUESTION -- THIS PARTICULAR PROGRAM AS I  
14   UNDERSTAND IT DOES NOT INCLUDE ANY GENERAL FUNDS. THIS IS  
15   SOMETHING THAT WILL BE SET UP, ORGANIZED AND THE PAYBACK  
16   PROCESS, THE MONEY SORT OF REFUNDS ITSELF THROUGH THE AB-811  
17   PROGRAM. AND WHILE THE PROGRAM -- I MEAN THIS ACTION HERE  
18   TODAY, AS I UNDERSTAND IT, MERELY SETS A PROCESS IN MOTION TO  
19   DO THIS. THIS DOESN'T NECESSARILY APPROVE EVERYTHING. AM I  
20   CORRECT IN THAT?

21

22   **ELLEN SANDT:** THAT'S CORRECT. ELLEN SANDT WITH THE C.E.O.'S  
23   OFFICE.

24



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1   **SUP. KNABE:** THE OTHER ISSUE THAT I HAVE IS WHAT HAPPENS IF A  
2   TAXPAYER DEFAULTS ON HIS OR HER LOAN? IT'S MY UNDERSTANDING  
3   VERSUS A RESIDENTIAL PROPERTY, THE TAX COLLECTOR HAS A PERIOD  
4   OF TIME OF ABOUT FIVE YEARS TO AUCTION OFF PROPERTY. UNDER  
5   THIS PROGRAM, IT'S THEORETICALLY, I'M BEING TOLD THIS, IF A  
6   TAXPAYER MISSES A TAX PAYMENT IN APRIL, AS AN EXAMPLE, THEY  
7   COULD BE JUDICIALLY FORECLOSED ON JULY 1ST, IS THAT CORRECT?

8

9   **GLENN BYERS:** SUPERVISOR, I'M GLENN BYERS, ASSISTANT TREASURER  
10   AND TAX COLLECTOR. TECHNICALLY THAT'S CORRECT. BUT IN  
11   PRACTICAL TERMS, WE WILL ONLY START JUDICIAL FORECLOSURE  
12   PROCEEDINGS UNDER CERTAIN CIRCUMSTANCES.

13

14   **SUP. KNABE:** AND WHAT WOULD THOSE CIRCUMSTANCES BE?

15

16   **GLENN BYERS:** IF THERE ARE DELINQUENCIES IN THE PROPERTY TAX  
17   COLLECTIONS FOR THE PROGRAM, IN SEPTEMBER, WE WILL LOOK AT THE  
18   PROGRAM BALANCES AND DETERMINE IF THERE'S A NEED TO REPLENISH  
19   THE RESERVE FUND. TO MAKE BONDHOLDER PAYMENTS, IF THERE'S NOT  
20   ENOUGH MONEY IN THE PAYMENT FUNDS, THEN WE GO TO THE RESERVE  
21   FUND. SO IF WE BORROW FROM THE RESERVE FUND, THEN WE HAVE TO  
22   INITIATE JUDICIAL FORECLOSURE. BUT I WILL POINT OUT THAT THE  
23   COVENANT TO INITIATE JUDICIAL FORECLOSURE IS THE SAME THAT  
24   WE'VE HAD IN ALL OF OUR ASSESSMENT FINANCINGS AND OUR  
25   COMMUNITY FACILITY DISTRICTS FOR THE LAST 20 YEARS, AND WE



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1 RARELY HAVE TO ACTUALLY DO THIS. WE ACTUALLY HAVE A FAIR  
2 AMOUNT OF FLEXIBILITY IN STRUCTURING THE PROGRAM. AND WE CAN  
3 OFFSET THE NEED TO DO FORECLOSURE BY THE INTEREST EARNINGS  
4 THAT ARE ON THE MONIES IN THE RESERVE FUND. SO WE'RE HOPING  
5 THAT WE WILL NOT HAVE TO DO IT. I'LL ALSO POINT OUT THAT WE  
6 VIEW THIS AS A LAST RESORT. AND WE ARE GOING TO COME BACK TO  
7 YOUR BOARD AT THE PUBLIC HEARING WITH OUR POLICY AND WITH OUR  
8 PLAN OF WHAT WE WILL DO TO MITIGATE THE NEED TO DO TO DO  
9 JUDICIAL FORECLOSURE.

10

11 **SUP. KNABE:** WELL I MEAN AGAIN, I UNDERSTAND THAT IT'S NOT THE  
12 FINAL APPROVAL TODAY. YOU'RE COMING BACK I THINK ON MAY 25TH.  
13 BUT I THINK YOU REALLY NEED TO ADDRESS THAT. PROPERTY OWNERS  
14 HAVE ONE CONDITION OF NORMAL FORECLOSURE PROCEEDINGS. AND THEN  
15 THIS, BECAUSE THEY'RE TRYING TO GREEN THEIR PLACE, IT COULD  
16 EXPEDITE SOME OTHER PROBLEM. AND I THINK SOMEHOW THIS NEEDS TO  
17 BE CONNECTED. I DON'T KNOW HOW YOU DO IT. AND WHETHER YOU CAN  
18 DO IT UNDER EXISTING LAW. BUT I THINK YOU NEED TO ADDRESS THAT  
19 ISSUE WHEN YOU COME BACK TO US IN MAY. BUT WITH THAT, MADAM  
20 CHAIR, I'D MOVE APPROVAL:

21

22 **SUP. MOLINA, CHAIR:** I'D ASK FOR CLARIFICATIONS BECAUSE THE  
23 PROGRAM FOR THE MOST PART IS FOR UNINCORPORATED AREAS, FOR THE  
24 MOST PART, ALTHOUGH I KNOW CITIES CAN PARTICIPATE. BUT I WANT  
25 TO MAKE SURE THAT WE'RE NOT JUST SPENDING ALL THIS MONEY ON





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1 OUTREACH AND SO ON THROUGH A LOT OF ADS THAT ARE NOT FOCUSED.  
2 AND SO OUTREACHES HAVE TO BE VERY FOCUSED. IT'S A VERY FOCUSED  
3 GROUP. I MEAN IT'S A VERY SMALL UNIVERSE OF FOLKS THAT CAN DO  
4 THIS AND ARE WILLING TO DO THIS. HOW DO WE REACH THEM AND SO  
5 ON. SO WE ARE ASKING SOME QUESTIONS AND SO WE'RE GOING TO BE  
6 FOLLOWING UP ON THIS. BUT I THANK YOU FOR YOUR ANSWERS ON  
7 THAT. ALL RIGHT, WITH THAT, MOVED BY SUPERVISOR KNABE.  
8 SECONDED BY MYSELF. IS THERE ANY OTHER QUESTION OR COMMENT? IF  
9 NOT, SO ORDERED ON THAT ITEM.

10

11 **SUP. KNABE:** MADAM CHAIR, I DON'T HAVE ANYTHING ELSE.

12

13 **SUP. MOLINA, CHAIR:** YOU DON'T HAVE ANYTHING? YOU DIDN'T HOLD  
14 ANY OTHER ITEM?

15

16 **SUP. KNABE:** NO. I HELD 11. BUT THAT'S ALREADY BEEN DEALT WITH.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT'S RIGHT. WE DID DEAL WITH  
19 11. DIDN'T WE DEAL WITH 11?

20

21 **SUP. KNABE:** YES.

22

23 **SUP. MOLINA, CHAIR:** AND THAT WAS ITEM 12. ALL RIGHT.  
24 SUPERVISOR ANTONOVICH, YOUR SPECIALS?

25



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1   **SUP. ANTONOVICH:** ON ITEM 35-A, I WOULD JUST LIKE TO MOVE THAT  
2   WE WOULD ALSO WAIVE THE PARKING FEES IN THE AMOUNT OF \$20 PER  
3   VEHICLE, EXCLUDING THE COST OF LIABILITY INSURANCE AT THE  
4   MUSIC CENTER GARAGE FOR PARTICIPANTS IN THE PUBLIC HEALTH  
5   DEPARTMENT'S HEALTH FEST 2010, WHICH WILL BE HELD AT THE HALL  
6   OF ADMINISTRATION COURTYARD ON THURSDAY, APRIL 8TH.

7

8   **SUP. MOLINA, CHAIR:** ALL RIGHT. I THINK THAT GOES FOR NEXT WEEK  
9   BECAUSE IT'S A WAIVE? OR CAN WE DO IT NOW?

10

11   **SUP. ANTONOVICH:** ADD IT TO THE MOTION PROCLAIMING PUBLIC  
12   HEALTH WEEK.

13

14   **SUP. MOLINA, CHAIR:** ALL RIGHT, VERY GOOD. WE HAVE TO MOVE THAT  
15   ITEM, RIGHT? BECAUSE IT WAS HELD.

16

17   **CLERK SACHI HAMAI:** YES.

18

19   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED  
20   BY MYSELF. IS THERE ANY OBJECTION? SO ORDERED.

21

22   **SUP. ANTONOVICH:** I LOST A GOOD FRIEND. CHARLES LLOYD PASSED  
23   AWAY THIS WEEK. HE WAS A GOOD FRIEND, GOOD SUPPORTER. QUITE  
24   INVOLVED IN THE COMMUNITY. HE HAD BEGUN HIS LEGAL CAREER WITH  
25   THE LOS ANGELES CITY ATTORNEY'S OFFICE AS ONE OF THE FIRST



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1 AFRICAN AMERICAN DEPUTY CITY ATTORNEYS IN LOS ANGELES. AND  
2 THEN HE LEFT THAT TO PARTNER WITH TOM BRADLEY IN THE LAW FIRM  
3 OF LLOYD, BRADLEY, BURELL, AND NELSON PRIOR TO TOM BRADLEY'S  
4 BEING ELECTED TO CITY COUNCIL AND THE MAYOR'S OFFICE. AFTER  
5 THE ELECTION OF TOM BRADLEY, CHARLES FORMED THE CHARLES LLOYD  
6 LAW CORPORATION. HE WAS A SKILLED PRACTITIONER OF THE LAW. HE  
7 HAD BEEN HONORED AS THE TRIAL LAWYER OF THE YEAR BY THE  
8 CRIMINAL JUSTICE SELECTION OF THE L.A. COUNTY BAR ASSOCIATION.  
9 AND HE LEAVES HIS WIFE AND DAUGHTER AND FOUR SIBLINGS, THREE  
10 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. CHARLES WAS REALLY  
11 A VERY DYNAMIC INDIVIDUAL. HE FOUGHT CANCER TIME AFTER TIME  
12 COMING BACK AND REAL GOOD INSPIRATION. A MAN FULL OF JOY AND A  
13 LOT OF GOOD COMMON SENSE. AND A GOOD FELLOW POLITICAL ALLY. SO  
14 JOAN CASTLE JOSEFF, LONGTIME RESIDENT OF TOLUCA LAKE, PASSED  
15 AWAY AT THE AGE OF 97. SHE HAD HAD TWO SUCCESSFUL BUSINESS  
16 ENTERPRISES. JOSEFF HOLLYWOOD, WHICH WAS A COSTUME JEWELRY  
17 DESIGNER BUSINESS AND PRECISION METAL PRODUCTS THAT  
18 MANUFACTURES AIRCRAFT AND MISSILE PARTS. AT ONE TIME 90  
19 PERCENT OF ALL OF THE JEWELRY IN THE MOTION PICTURE INDUSTRY,  
20 INCLUDING "GONE WITH THE WIND" AND OTHER GREAT MOVIES, SHE  
21 MADE FOR THOSE PRODUCTIONS. SHE WAS CHOSEN BY THE NATIONAL  
22 REPUBLICAN CONGRESSIONAL COMMITTEE'S BUSINESS ADVISORY COUNCIL  
23 AS BUSINESSWOMAN OF THE YEAR IN 2004. SHE WAS VERY ACTIVE. I  
24 SERVED WITH HER ON MANY OF THE PRESIDENTIAL DELEGATIONS. AND  
25 SHE WAS A REGULAR GUEST AT THE WHITE HOUSE. SHE IS SURVIVED BY



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1 HER SON, JEFF, AND TWO GRANDCHILDREN AND TWO GREAT  
2 GRANDCHILDREN. SHE WAS A VERY HOSPITABLE INDIVIDUAL. VERY  
3 DEDICATED TO THE END. AND I APPRECIATED HER FRIENDSHIP AND  
4 SUPPORT OVER THE YEARS. TOM MCDONALD PASSED AWAY AT THE AGE OF  
5 74. AND HE WAS WITH THE DISTRICT ATTORNEY'S OFFICE. IN 1971,  
6 HE JOINED THE D.A.'S OFFICE AS A SPECIAL ASSISTANT FIELD  
7 DEPUTY TO THEN [D.A.] JOE BUSCH AND SERVED FIVE SUBSEQUENT  
8 L.A. COUNTY D.A.'S, RETIRING IN 2007 AS STEVE COOLEY'S SPECIAL  
9 ASSISTANT. HE AND HIS WIFE SPENT SEVERAL YEARS RESEARCHING THE  
10 HISTORY OF THE D.A.'S OFFICE WHICH IS CURRENTLY ON DISPLAY  
11 WITH PHOTO MURALS ON THE 17TH AND 18TH FLOORS OF THE CLARA  
12 SHORTRIDGE FOLTZ CRIMINAL JUSTICE CENTER. DEPUTY ROBERT MARTIN  
13 PASSED AWAY AT THE AGE OF 57. HIS LAST ASSIGNMENT WAS THE  
14 LENNOX STATION. JOHN ZUBRICK PASSED AWAY AT THE AGE OF 91. FOR  
15 40 YEARS, HE WORKED FOR THE ALUMINUM COMPANY OF AMERICA. HE  
16 WAS A RESIDENT OF TEMPLE CITY AND WAS THAT CITY'S CITIZEN OF  
17 THE YEAR IN 1996 AND THEIR OUTSTANDING OLDER AMERICAN IN 2004.  
18 HE WAS INVOLVED WITH THE TEMPLE CITY CHAMBER OF COMMERCE, THE  
19 EXECUTIVE BOARD AND TEMPLE CITY SCHOOLS FOUNDATION WHERE HE  
20 HAD RECEIVED THE SCHOOL DISTRICT'S PUBLIC SCHOOLS AWARD IN  
21 1997 AND THEIR GOLDEN APPLE AWARD IN 2002. HE WAS A MEMBER OF  
22 THE MASONIC LODGE AND ACTIVE IN THE ARCADIA LODGE. HE WAS A  
23 KNIGHT COMMANDER OF THE COURT OF HONOR AND THE PASADENA  
24 SCOTTISH RIGHT AND A MEMBER OF THE SHRINE. TOM DIXON, LOS  
25 ANGELES COUNTY'S LONGEST RUNNING RADIO HOST, PASSED AWAY AT



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1 THE AGE OF 94. HE HAD BEEN A BROADCASTER AT CLASSICAL  
2 STATIONS, AT K.F.A.C., K.U.S.C., AND K.K.G.O., FROM WHICH HE  
3 RETIRED IN 1998 AND HE LEAVES HIS WIFE CATHERINE AND  
4 GRANDDAUGHTER. DEPUTY JAMES HARRELL PASSED AWAY AT THE AGE OF  
5 52. AND HIS LAST ASSIGNMENT WAS THE SPECIAL ENFORCEMENT BUREAU  
6 EMERGENCY SERVICES DETAIL. AND THEN JOHN FORSYTHE, THE ACTOR,  
7 PASSED AWAY AT THE AGE OF 92. BEST KNOWN FOR HIS TV SERIES,  
8 "CHARLIE'S ANGELS," "DYNASTY," AND "BACHELOR FATHER," AS WELL  
9 AS MANY FILM ROLES INCLUDING "MR. ROBERTS." AND HE IS SURVIVED  
10 BY HIS WIFE AND HIS CHILDREN. HIS WIFE, NICOLE CARTER; AND HIS  
11 CHILDREN DALL, PAGE, AND BROOKE. THOSE ARE MY ADJOURNMENTS.

12

13 **SUP. MOLINA, CHAIR:** THAT COMPLETES YOUR ADJOURNMENTS?

14

15 **SUP. ANTONOVICH:** YES.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE  
18 ADJOURNMENTS.

19

20 **SUP. ANTONOVICH:** AND THEN ON ITEM NO. 4, I WOULD LIKE TO MAKE  
21 THE FOLLOWING AMENDMENT. IN MY MOTIONS OF MARCH 13, 2007 AND  
22 JUNE 24, 2008 AND JUNE 2, 2009, OUR BOARD HAD DIRECTED THAT  
23 PREFERENCE FOR SUMMER YOUTH EMPLOYMENT PROGRAMS ADMINISTERED  
24 THROUGH THE COUNTY DEPARTMENTS OF HUMAN RESOURCES OR THE  
25 COMMUNITY SENIOR SERVICES BE GIVEN TO AGING OUT AND AGED-OUT



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1 FOSTER CHILDREN. WE MUST CONTINUE TO MAKE NO EXCEPTION AND  
2 PRIORITIZE THE EMPLOYMENT OF FOSTER YOUTH IN ALL YOUTH JOB  
3 PROGRAMS TO ENSURE THEY ARE AFFORDED EVERY OPPORTUNITY TO  
4 BECOME PRODUCTIVE MEMBERS OF OUR SOCIETY. SO I'D LIKE TO MOVE  
5 THE BOARD DIRECT THE C.E.O. TO PRIORITIZE EMPLOYMENT  
6 OPPORTUNITIES FOR AGING OUT AND AGED OUT FOSTER YOUTH IN THE  
7 AMERICAN RECOVERY AND REINVESTMENT ACT SUMMER YOUTH PROGRAM  
8 ADMINISTERED BY THE DEPARTMENT OF PUBLIC SOCIAL SERVICES.

9

10 **SUP. MOLINA, CHAIR:** ANYONE ELSE ON THAT ITEM? CAN I JUST ADD  
11 ONE THING? EVERY TIME I LOOK FOR THIS ON OUR WEBSITE, IT IS  
12 NONEXISTENT. I WILL SAY IT OUT LOUD AGAIN BECAUSE I ASK PEOPLE  
13 TO GO TO THE COUNTY WEBSITE TO LOOK FOR OPTIONS LIKE THIS, AND  
14 IT'S NOT ON THERE. AND THEY SAY THAT EVERY TIME I LOOK, IT'S  
15 JUST THE MINUTE THEY'VE TAKEN IT OFF. SO I THINK IT NEEDS A  
16 BIG, BIG BUTTON WITH A LOT OF CIRCLES OR NEON AROUND IT  
17 BECAUSE PEOPLE SHOULD KNOW THAT WE STILL HAVE THESE PROGRAMS  
18 AVAILABLE.

19

20 **C.E.O. FUJIOKA:** WE'LL ADDRESS THAT.

21

22 **SUP. MOLINA, CHAIR:** I'M SORRY.

23

24 **C.E.O. FUJIOKA:** WE'LL ADDRESS THAT.

25





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1    **SUP. MOLINA, CHAIR:** OKAY. WE'LL SEE. I APPRECIATE IT THOUGH.

2    ALL RIGHT. ON THAT ITEM, MOVED BY SUPERVISOR ANTONOVICH --

3

4    **SUP. KNABE:** BUT WHY WOULD THEY TAKE IT OFF? WE COULD STILL

5    HAVE IT ON KNABE.COM

6

7    **SUP. MOLINA, CHAIR:** BECAUSE THERE'S NO MONEY FOR IT. THAT'S

8    WHAT I'M SAYING. RIGHT NOW IF YOU LOOK FOR IT, YOU WON'T FIND

9    IT, I DON'T THINK.

10

11    **SUP. KNABE:** FOR THE 10,000 JOBS THINGS?

12

13    **SUP. MOLINA, CHAIR:** YOU ONES. FOR THE YOUTH JOBS.

14

15    **SUP. KNABE:** THEY SHOULD STILL BE ELIGIBLE.

16

17    **SUP. MOLINA, CHAIR:** IT'S NOT IN THERE. THAT'S WHY I'M RAISING

18    THE ISSUE AGAIN. SECONDED BY SUPERVISOR KNABE. IF THERE'S NO

19    OBJECTION, SO ORDERED ON THAT ITEM.

20

21    **SUP. ANTONOVICH:** AND WILL WE KNOW BY NEXT WEEK IF IT'S ON THE

22    WEBSITE?

23

24    **C.E.O. FUJIOKA:** YES YOU WILL. WE'LL LOOK AT IT RIGHT NOW. I

25    BELIEVE IT'S ON THERE, IT'S JUST THAT THERE IS PROBABLY NOT A



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1 CLEAR LINK LIKE SUPERVISOR MOLINA MENTIONED. AND THAT WOULD BE  
2 BETTER IF WE HAVE THAT.

3

4 **SUP. MOLINA, CHAIR:** WHERE DOES IT GO TO?

5

6 **C.E.O. FUJIOKA:** I'M LOOKING RIGHT NOW.

7

8 **SUP. KNABE:** WE'LL FIND OUT.

9

10 **SUP. ANTONOVICH:** ITEM NO. 33?

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. 33.

13

14 **SUP. ANTONOVICH:** SHERIFF'S DEPARTMENT IS HERE FOR THAT ITEM.

15

16 **SUP. MOLINA, CHAIR:** DO WE HAVE A REPORT ON THAT?

17

18 **SUP. ANTONOVICH:** SHERIFF, WILL YOU --

19

20 **SUP. MOLINA, CHAIR:** IF YOU'D INTRODUCE YOURSELF AND THEN WE  
21 CAN ASK SOME QUESTIONS.

22

23 **BILL MCSWEENEY:** YES, GOOD MORNING, MADAM CHAIR AND  
24 SUPERVISORS. I'M CHIEF BILL MCSWEENEY WITH THE SHERIFF'S  
25 DEPARTMENT. WITH ME TODAY IS SERGEANT RICHARD RUIZ, WHO WORKS



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1 A UNIT WE CALL THE SAFE UNIT THAT IS INVOLVED IN MONITORING  
2 THE COMPLIANCE OF REGISTERED SEX OFFENDERS. I DON'T KNOW IF  
3 JENNIFER LEHMAN IS HERE. SHE HAS BEEN INVOLVED IN THE PAST IN  
4 DRAFTING LOCAL LEGISLATION THAT RELATES TO REGISTERED SEX  
5 OFFENDERS.

6

7 **SUP. ANTONOVICH:** I HAD ASKED FOR THIS REPORT BECAUSE OF THE  
8 PRISON OVERCROWDING AND CHANGES TO THE PAROLE PROGRAM WOULD  
9 NOT TURN A BLIND EYE TO SEX OFFENDERS WHO VIOLATE TERMS OF  
10 PAROLE. AND I WOULD LIKE TO ASK THE SHERIFF'S DEPARTMENT: HAS  
11 THE STATE PRISONS' OVERCROWDING IMPACTED ENFORCEMENT OF TERMS  
12 OF PAROLE FOR SEX OFFENDERS?

13

14 **BILL MCSWEENEY:** NOT SPECIFICALLY FOR SEX OFFENDERS, NO. SEX  
15 OFFENDERS, OF COURSE, ARE ALWAYS A PROBLEMATIC PART OF THE  
16 POPULATION; HOWEVER, THE EARLY RELEASE AND SPECIAL PAROLE  
17 TERMS ARE NOT OFFERED TO SEX OFFENDERS. SO IT'S FAIRLY STATUS  
18 QUO AS HOW THEY ARE HANDLED BY THE STATE.

19

20 **SUP. ANTONOVICH:** AND WHILE IT WILL NOT APPLY TO SEX OFFENDERS  
21 IN THEIR FINAL SENTENCING, WERE ANY SEX OFFENDERS INVOLVED  
22 WHERE THAT WAS PLEA-BARGAINED DOWN TO A NON-SEX OFFENDING  
23 OFFENSE? AND WILL THEY ALSO THEREBY ESCAPE BEING IDENTIFIED?

24



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1 **BILL MCSWEENEY:** YOU KNOW, I'M NOT CERTAIN HOW THAT HAS  
2 UNFOLDED. I SUSPECT YOUR QUESTION IS OF CONCERN.

3

4 **SUP. ANTONOVICH:** BUT YOU WILL FOLLOW-UP ON THAT ONE?

5

6 **BILL MCSWEENEY:** YES, WE'LL SEE IF WE CAN DETERMINE THAT.

7

8 **SUP. ANTONOVICH:** COULD YOU DESCRIBE WHAT STATE PAROLE DOES  
9 WHEN THEY DO FIND A SEX OFFENDER IN VIOLATION OF THEIR TERMS  
10 OF PAROLE?

11

12 **BILL MCSWEENEY:** PAROLE OFFICERS HANDLE THOSE ON A CASE-BY-CASE  
13 BASIS. THEY MAKE VARIOUS RECOMMENDATIONS DEPENDING ON THE  
14 NATURE OF THE OFFENSE. IF THEY CONSIDER IT A SERIOUS  
15 VIOLATION, THEY ARE RETURNED TO PRISON. IF IT'S MORE MINOR,  
16 THEY MAY FIND THAT MORE CONDITIONS ARE MORE APPROPRIATE THAN  
17 RETURNING TO PRISON. AT THIS POINT, OVERALL, WE HAVE NOT BEEN  
18 DISSATISFIED WITH THE DECISIONS THEY'VE MADE.

19

20 **SUP. ANTONOVICH:** THE STATE REPRESENTATIVE WHO WAS ABOUT THREE  
21 WEEKS AGO, FOUR WEEKS AGO THAT WERE HERE, THEY STATED THAT SEX  
22 OFFENDERS DO NOT QUALIFY FOR NONREVOCABLE PAROLE. DO YOU HAVE  
23 ANY INFORMATION THAT CONTRADICTS THAT?

24

25 **BILL MCSWEENEY:** I DO NOT.



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1

2 **SUP. ANTONOVICH:** HOW MANY REGISTERED SEX OFFENDERS ARE IN LOS  
3 ANGELES COUNTY?

4

5 **BILL MCSWEENEY:** WE BELIEVE APPROXIMATELY 16,000.

6

7 **SUP. ANTONOVICH:** 16,000?

8

9 **BILL MCSWEENEY:** RIGHT.

10

11 **SUP. ANTONOVICH:** OF THOSE, HOW MANY ARE UNDER YOUR  
12 JURISDICTION?

13

14 **BILL MCSWEENEY:** OVER 4,000 OF THEM.

15

16 **SUP. ANTONOVICH:** SO 4,000. AND OUR COUNTY HAS A SEXUAL ASSAULT  
17 FELONY ENFORCEMENT TEAM WHICH CONDUCTS COMPLIANCE CHECKS FOR  
18 THESE INDIVIDUALS?

19

20 **BILL MCSWEENEY:** YES, THEY DO. IN FACT, THEY HAVE BEEN QUITE  
21 SUCCESSFUL.

22

23 **SUP. ANTONOVICH:** HOW DO THEY ALLOCATE THEIR TIME BETWEEN ALL  
24 OF OUR STATIONS AND CITIES?

25



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1 **BILL MCSWEENEY:** WELL, WHAT WE HAVE IS WE HAVE A COORDINATOR  
2 FOR COMPLIANCE AT EACH OF THE 23 SHERIFF'S STATIONS. THEY WORK  
3 AS A DIRECT LINK BETWEEN THE HEADQUARTERS UNIT, THE SAFE TEAM  
4 THAT YOU REFER TO. AND THE DEGREE OF COMPLIANCE AND THE NATURE  
5 OF THE OFFENDERS IN ANY GIVEN STATION AREA IS WHAT DETERMINES  
6 THE KIND OF PRIORITY THEY APPLY. BUT THEY GO FROM STATION TO  
7 STATION, AND ALL OF THEM ARE ULTIMATELY COVERED IN THE COURSE  
8 OF A YEAR WITH COMPLIANCE SWEEPS. IN FACT, ONE IS UNDERWAY  
9 TODAY TO DETERMINE WHO IS NONCOMPLIANT.

10

11 **SUP. ANTONOVICH:** AND WHAT IS THE STAFFING LEVEL AND THE COST  
12 OF THAT SAFETY?

13

14 **BILL MCSWEENEY:** WE HAVE A \$1 MILLION STATE GRANT. AND THAT  
15 HAVE COVERS A SERGEANT, FIVE INVESTIGATORS AND SOME SUPPORT  
16 STAFF.

17

18 **SUP. ANTONOVICH:** WILL THAT STATE GRANT BE RENEWED AT THE END  
19 OF THIS FISCAL YEAR?

20

21 **BILL MCSWEENEY:** OUR FINGERS ARE CROSSED. WE DON'T KNOW.

22

23 **SUP. ANTONOVICH:** SO THIS IS AN AREA THAT COULD BE JEOPARDIZED?

24

25 **BILL MCSWEENEY:** I THINK THERE'S SOME RISK, YES.





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1

2     **SUP. ANTONOVICH:** AND WITH THE EARLY RELEASE FROM THE STATE  
3     PRISON, ARE THERE ANY FUNDS BEING ALLOCATED TO GIVE THE  
4     SHERIFF'S DEPARTMENT ADDITIONAL, LET'S SAY, RESOURCES TO  
5     BACKFILL THOSE STATE GRANTS THAT ARE BEING -- THAT WOULD BE  
6     SUSPENDED BECAUSE OF THE BUDGET?

7

8     **BILL MCSWEENEY:** I'M NOT AWARE OF ANY SPECIFIED GRANTS IN THAT  
9     REGARD. I'M SURE WE ARE PURSUING VARIOUS FUNDING FROM THE  
10    STATE FOR SPECIAL PROGRAMS, BUT I'M NOT ACQUAINTED WITH THE  
11    DETAILS. I DON'T KNOW. ARE YOU, RICHARD?

12

13    **RICHARD RUIZ:** NO, NOT AT ALL.

14

15    **SUP. ANTONOVICH:** THE ORDINANCE THAT WE ADOPTED IN JANUARY OF  
16    2009, YOU'RE FINALIZING A REPORT TO US ON THAT. AND I  
17    UNDERSTAND YOU'RE WORKING ON A NOTICE THAT WOULD BE GIVEN TO  
18    EACH REGISTERED SEX OFFENDER IN THE UNINCORPORATED AREA TO  
19    HELP WITH THIS ENFORCEMENT. WHEN WOULD THAT BE IMPLEMENTED?

20

21    **BILL MCSWEENEY:** WE BELIEVE THE NOTICES, AND WE'RE WORKING WITH  
22    THE D.A. ON THAT, WHO FELT IT WAS NECESSARY TO HAVE THOSE  
23    NOTICES DISTRIBUTED. WE EXPECT TO HAND THOSE OUT IN THE  
24    COMMUNITY TO THE REGISTERED OFFENDERS IN MAY.

25



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1 >SUP. ANTONOVICH: SO THE ORDINANCE WILL BE ABLE TO BE USED FOR  
2 THE ENFORCEMENT, AS AN ENFORCEMENT TOOL?

3

4 BILL MCSWEENEY: IMMEDIATELY THEREAFTER BY SHERIFF'S EMPLOYEES.  
5 WE ARE NOT CERTAIN, IN FACT, RELATIVELY UNCERTAIN THAT THE  
6 STATE IS WILLING TO USE THAT STATUTE.

7

8 SUP. ANTONOVICH: HAVE ANY SEX OFFENDERS COMMITTED AN OFFENSE  
9 AND GONE THROUGH THE ENTIRE CRIMINAL JUSTICE SYSTEM SINCE THIS  
10 ORDINANCE WAS ADOPTED?

11

12 BILL MCSWEENEY: NOT AT THIS TIME. WE KNOW OF NO ONE WHO'S  
13 ACTUALLY BEEN PROSECUTED FOR THAT PARTICULAR OFFENSE.

14

15 SUP. ANTONOVICH: OKAY. I APPRECIATE THAT. THANK YOU. WE'LL  
16 LOOK FORWARD TO THAT OTHER REPORT.

17

18 BILL MCSWEENEY: ALL RIGHT. THANK YOU.

19

20 SUP. ANTONOVICH: ANY OTHER QUESTIONS? OKAY. ITEM NO. 11? I  
21 DIDN'T MEAN 11. S-1.

22

23 SUP. MOLINA, CHAIR: ALL RIGHT, S-1. WE HAVE A REPORT ON THAT.  
24 WAS THAT FOR TIME CERTAIN? ALL RIGHT. SO THAT'S FINE. S-1. DO  
25 WE WANT TO BEGIN WITH A REPORT?



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1

2 **C.E.O. FUJIOKA:** THE DEPARTMENT'S COMING UP.

3

4 **DR. JOHN SCHUNHOFF:** SUPERVISORS, THIS IS THE FISCAL OUTLOOK AS  
5 OF APRIL 6TH. ACTUALLY THE DATE OF THE NUMBERS IS MARCH 22ND,  
6 AND IS AN UPDATE TO OUR REPORT THAT WE GAVE YOU IN JANUARY.  
7 SINCE THEN, LOOKING AT THIS FISCAL YEAR '09/'10, WE HAVE  
8 REDUCED THE PROJECTED DEFICIT BY 13 MILLION DESPITE THE FACT  
9 THAT REALIGNMENT REVENUES, WHICH CONSTITUTE THE SALES TAXES  
10 AND THE VEHICLE LICENSE FEES WENT UP -- I MEAN WENT DOWN BY  
11 ANOTHER 11.4 MILLION FOR THE YEAR IN THE PROJECTIONS. FOR NEXT  
12 YEAR, THE DEFICIT HAS INCREASED BY ABOUT 50 MILLION FROM A  
13 VARIETY OF FACTORS. ADDITIONAL COSTS ASSOCIATED WITH THE OLIVE  
14 VIEW U.C.L.A. EMERGENCY DEPARTMENT AND THE SUBACUTE  
15 TUBERCULOSIS UNIT ARE NOW IN THE FORECAST. AND BASICALLY IN  
16 TERMS OF LOOKING AT THIS YEAR AND NEXT YEAR, WE'VE GIVEN YOU A  
17 NUMBER OF IDEAS FOR POTENTIAL SOLUTIONS. FOR THIS FISCAL YEAR,  
18 EVERYTHING COMES DOWN AT THIS POINT TO THE HOSPITAL PROVIDER  
19 FEE, WHICH IS BEING CONSIDERED BY C.M.S. BASED UPON A.B. 1383  
20 THAT WAS APPROVED BY THE LEGISLATURE AND SIGNED BY THE  
21 GOVERNOR. APPROVAL OF THAT WILL ENABLE US TO CLOSE OUT THE  
22 YEAR IN RELATIVELY GOOD FASHION. IF THAT SHOULD SOMEHOW FALL  
23 THROUGH, THEN WE'VE GOT CONSIDERABLE PROBLEMS. NEXT YEAR, EVEN  
24 CONSIDERING THE HOSPITAL PROVIDER FEE, WE NEED SOME  
25 SIGNIFICANT INCREASED FUNDING THROUGH THE WAIVER IN ORDER TO



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1 BALANCE THE BUDGET. THAT'S THE BASIC OUTLOOK THAT WE HAVE.  
2 ALSO UNKNOWN STILL IS IN TERMS OF THE STATE BUDGET FOR NEXT  
3 YEAR IS \$750 MILLION IN UNSPECIFIED MEDI-CAL REDUCTIONS THAT  
4 HAVE STILL, BASED UPON HEARINGS SO FAR IN THE LEGISLATURE NOT  
5 SPECIFIED AS WHAT THOSE WILL BE. WE'LL BE HAPPY TO TAKE  
6 QUESTIONS.

7

8 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY?

9

10 **SUP. YAROSLAVSKY:** THE HOSPITAL PROVIDER FEE, HOW MUCH IS AT  
11 ISSUE HERE FOR US?

12

13 **DR. JOHN SCHUNHOFF:** WELL, SUPERVISOR, THE FEE ITSELF GIVES US  
14 \$34 MILLION A QUARTER.

15

16 **SUP. YAROSLAVSKY:** 128 MILLION A YEAR.

17

18 **DR. JOHN SCHUNHOFF:** ABOUT 130 MILLION PLUS A YEAR, YES. AND  
19 THE -- ASSUMING IT'S APPROVED, THERE'S ALSO THE QUESTION OF  
20 WHEN IT WILL BE EFFECTIVE. IT COULD GO BACK AS FAR AS OCTOBER  
21 OF '08, WHICH WOULD BE VERY GOOD FOR US. IT'S PROBABLE THAT IT  
22 WOULD AT LEAST GO BACK TO APRIL OF '09, THAT QUARTER THAT  
23 BEGINS THEN, WHICH WOULD BE HELPFUL TO US. THE MINIMUM WE  
24 WOULD GET CONCEIVABLY, ASSUMING ITS APPROVAL THIS YEAR, IS THE  
25 FOUR QUARTERS OF THIS YEAR. FOR NEXT YEAR --



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1

2 **SUP. YAROSLAVSKY:** OF THIS CURRENT CALENDAR YEAR?

3

4 **DR. JOHN SCHUNHOFF:** I'M SORRY?

5

6 **SUP. YAROSLAVSKY:** OF THIS CALENDAR YEAR?

7

8 **DR. JOHN SCHUNHOFF:** WELL IT'S A TIME-LIMITED SORT OF THING  
9 BECAUSE IT WAS PUT INTO PLACE FOR THE TIME PERIOD OF THE  
10 ENHANCED FMAP. SO RIGHT NOW IT SUNSETS ON DECEMBER 31ST 2010.  
11 THERE IS A BILL IN THE LEGISLATURE TO EXTEND IT THROUGH THE  
12 REMAINDER OF NEXT FISCAL YEAR THAT WOULD COINCIDE WITH THE  
13 EXTENSION OF THE ENHANCED FMAP, WHICH HAS ALREADY BEEN  
14 APPROVED BOTH SEPARATELY BY BOTH THE SENATE AND THE HOUSE OF  
15 REPRESENTATIVES. BUT THEY HAVE YET TO GET IT TOGETHER INTO A  
16 BILL THAT BOTH HAVE PASSED. SO WE EXPECT THAT. AND WE EXPECT  
17 THE EXTENSION OF THE HOSPITAL FEE. RIGHT NOW, THE QUESTIONS  
18 ARE FROM C.M.S., LOOKING TO THE STATE, ABOUT THE STRUCTURE OF  
19 IT. AND IT REALLY HAS LESS TO DO WITH THE PUBLIC HOSPITALS  
20 THAN IT DOES HOW THEY STRUCTURED IT FOR THE PRIVATE HOSPITALS.

21

22 **SUP. YAROSLAVSKY:** I DON'T WANT TO SPEND A LOT OF TIME ON THIS,  
23 BUT IF IT'S EXTENDED FOR ANOTHER YEAR, THAT'S ANOTHER 134  
24 MILLION?

25



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1 **DR. JOHN SCHUNHOFF:** IF IT'S FOR A WHOLE YEAR, IT'S 134  
2 MILLION, YES. SUPERVISOR, WE HAVE PUT INTO THE PROJECTION FOR  
3 THIS NEXT YEAR, THE 68, WHICH IS THE FIRST TWO QUARTERS, AND  
4 THEN A SEPARATE 68 WHICH REPRESENTS IF THAT GETS EXTENDED.

5

6 **SUP. ANTONOVICH:** QUESTION.

7

8 **SUP. YAROSLAVSKY:** YEAH, THAT'S FINE.

9

10 **SUP. ANTONOVICH:** QUESTION RELATIVE TO THE ISSUE THAT WE KNOW  
11 THAT THE OLIVE VIEW NEW WING IS SCHEDULED TO OPEN THE FIRST  
12 QUARTER OF 2011. AND THE STAFFING COSTS FOR THAT OPENING OF  
13 THOSE FACILITIES, THAT'S THE NEW EMERGENCY ROOM, ARE INCLUDED  
14 IN YOUR FISCAL OUTLOOK. HOWEVER, THEY ARE NOT INCLUDED IN NEXT  
15 YEAR'S BUDGET AT THIS TIME. NOW, ARE YOU WORKING WITH THE  
16 C.E.O. TO ADDRESS THE STAFFING ISSUES AND RESOLUTION OF THIS?  
17 THIS IS CRUCIAL TO ENSURE THAT WE HAVE ADEQUATE TIME TO HIRE  
18 AND TO TRAIN STAFF FOR THAT PLANNED OPENING.

19

20 **DR. JOHN SCHUNHOFF:** YES, WE ARE, SUPERVISOR. WE ARE DISCUSSING  
21 THIS WITH THE C.E.O. O. AND WE'LL BE DISCUSSING THAT IN THE  
22 CONTEXT OF THE FINAL CHANGES.

23

24 **SUP. ANTONOVICH:** WHEN DO YOU ANTICIPATE THAT BEING RESOLVED?

25





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1 **DR. JOHN SCHUNHOFF:** WELL, THE FINAL CHANGES WILL COME TO YOUR  
2 BOARD FOR THE BUDGET DELIBERATIONS. WE EXPECT TO HAVE SOME  
3 DIRECTION ON IT BY THAT POINT.

4  
5 **SUP. ANTONOVICH:** MAY OR JUNE?

6  
7 **DR. JOHN SCHUNHOFF:** THAT'S JUNE.

8  
9 **SUP. ANTONOVICH:** JUNE. OKAY. I'D LIKE TO MAKE THE FOLLOWING  
10 MOTION. THE HEALTH DEPARTMENT BUDGET COMMITTEE OF THE WHOLE  
11 REPORT INDICATES THAT THE FEDERAL EXPANSION OF MEDICAID WILL  
12 INCREASE THE NUMBER OF CURRENT COUNTY PATIENTS ELIGIBLE FOR  
13 COVERAGE AND THE AMOUNT OF REIMBURSEMENT POTENTIALLY AVAILABLE  
14 TO D.H.S. HOSPITALS. IT ALSO INDICATES THAT ANY BENEFIT FROM  
15 THIS EXPANSION IS DEPENDENT UPON MEDI-CAL REIMBURSEMENT RATES  
16 AND WHETHER D.H.S. CAN RETAIN THESE PATIENTS IN ITS  
17 FACILITIES. SIMILARLY, THE STATE HAS PROPOSED MOVING SENIORS  
18 AND PERSONS WITH DISABILITIES INTO MEDICARE-MANAGED CARE. BOTH  
19 THE STATE INITIATIVE AND THE FEDERAL EXPANSION REPRESENT A  
20 MAJOR SHIFT IN HOW MEDI-CAL OPERATES, REQUIRING SIGNIFICANT  
21 PLANNING IF THE DEPARTMENT OF HEALTH SERVICES' MODEL IS GOING  
22 TO BE A VIABLE ONE IN THE NEW HEALTHCARE MARKETPLACE. THE  
23 MANAGEMENT OF THIS CHANGE IS IMPORTANT WHEN CONSIDERING THE  
24 IMPACT IT COULD HAVE ON OUR ABILITY TO PROVIDE TRAUMA AND  
25 EMERGENCY ROOM CARE SHOULD OUR REVENUE BASE DECLINE



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1 DRAMATICALLY. WHILE THE BOARD'S STAFF HAS SEVERAL BRIEFINGS  
2 ABOUT D.H.S.'S INITIAL PLANNING, TO ENSURE THE LONG-TERM  
3 HEALTH OF OUR SYSTEM, A CLEAR PATH NEEDS TO BE ESTABLISHED TO  
4 GUIDE THIS TRANSITION. SO I'D LIKE TO MOVE THAT BEGINNING WITH  
5 THE NEXT BUDGET COMMITTEE OF THE WHOLE QUARTERLY REPORT, THE  
6 BOARD DIRECT THE C.E.O. AND THE INTERIM DIRECTOR OF HEALTH  
7 SERVICES TO INCLUDE A REGULAR REPORT ON THE STATUS OF THE  
8 DEPARTMENT'S PLANNING ACTIVITIES, INCLUDING BUT NOT LIMITED TO  
9 NECESSARY CAPITAL INVESTMENT FOR INFRASTRUCTURE IMPROVEMENTS  
10 AND EQUIPMENT NEEDS, ESTIMATED UPFRONT COSTS FOR  
11 INFRASTRUCTURE AND INFORMATION TECHNOLOGY, NECESSARY  
12 COMPONENTS OF A MANAGED CARE MODEL SUCH AS MEDICAL HOMES AND  
13 SPECIALTY SERVICES, CONTRACTING REQUIREMENTS TO MEET THIS  
14 MODEL, SUCH AS EXPANDED CONTRACTS FOR PRIMARY CARE, STAFFING  
15 NEEDS, TIMELINE FOR IMPLEMENTATION OF CRITICAL ELEMENTS,  
16 PROPOSED FUNDED SOURCES FOR COSTS ASSOCIATED WITH PROGRAM  
17 TRANSITION REQUIREMENTS.

18  
19 **SUP. MOLINA, CHAIR:** ALL RIGHT. SECONDED BY MYSELF. I ONLY HAVE  
20 ONE CONCERN AND ONE QUESTION. AS YOU KNOW, I AM GENERALLY AND  
21 ALWAYS WILL BE OPPOSED TO TOBACCO FUNDS BEING UTILIZED TO PLUG  
22 A BUDGET HOLE. THESE ARE SCARCE FUNDS. THEY SHOULD BE -- WE  
23 HAVE OTHER OPTIONS AVAILABLE TO US IN SOME OF OUR P.F.U.S AND  
24 SOME OTHER OPPORTUNITIES. TOBACCO FUNDS, AGAIN, SUCH LIMITED,  
25 AND FLEXIBILITY. THEY CAN BE UTILIZED FOR OTHER OPPORTUNITIES



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1 THAT REALLY CREATE BETTER OPPORTUNITIES FOR PUBLIC HEALTH  
2 PROGRAMMING AND PLANNING. SO I JUST SAY THAT TO YOU AGAIN  
3 BECAUSE HOPEFULLY YOU CAN LOOK ELSEWHERE TO PLUG THAT HOLE  
4 INSTEAD OF USING THESE SCARCE FUNDS. I'M NOT MAKING A MOTION  
5 ON THAT. I'M JUST SUGGESTING IT BECAUSE I WILL OPPOSE IT AS  
6 PART OF THE DEFICIT PLAN ON THIS. AND HOPEFULLY WE COULD, AS I  
7 SAID, WE COULD LOOK AT OTHER OPTIONS BEFORE US. ALL RIGHT. WE  
8 DO HAVE A COUPLE OF PUBLIC SPEAKERS THAT WOULD LIKE TO ADDRESS  
9 THIS ITEM. DR. CLAVREUL AS WELL AS MR. SACHS. OH, MR. SACHS  
10 DECIDED NOT TO. THANK YOU, SIR.

11

12 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,  
13 DR. GENEVIEVE CLAVREUL. I LIKE SOME OF THE QUESTIONS YOU HAVE  
14 ASKED. BUT, YOU KNOW, I'M VERY SURPRISED THAT WE HAVE UNDER  
15 THE HEALTHCARE REFORMS, THAT THE HEALTHCARE REFORM IS EXPECTED  
16 TO HAVE AN OVERALL POSITIVE IMPACT ON THE DEPARTMENT. YOU MUST  
17 BE A MIND READER, BECAUSE I DON'T THINK AT THIS TIME NOBODY  
18 REALLY KNOWS WHAT THE HEALTH CARE REFORM GO TO, HOW IT'S GOING  
19 TO IMPACT ON ANYTHING. AND THAT SCARED ME A LOT. ALSO NOTHING  
20 HAS BEEN MENTIONED ABOUT THERE IS A BILL NOW WHICH HAS BEEN  
21 APPROVED IN CALIFORNIA, IN THE SENATE, ANYWAY. SCHWARZENEGGER  
22 HAD MENTIONED BEFORE THAT HE WILL NOT SIGN IT, HE WILL VETO  
23 IT. BUT THAT THE BILL HAS TO DO WITH THE SINGLE PAYER FOR THE  
24 STATE OF CALIFORNIA. AND THAT'S OF GREAT CONCERN TO ME. AND I  
25 DON'T SEE IT INCORPORATED AT ALL. AND I THINK A LOT OF THE



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1   FACTS ARE NOT VERY CLEAR. AND I'VE BEEN VERY CONCERNED ABOUT  
2   THAT. I THINK A LOT OF THOSE PROBLEMS HAVE NOT BE DEALT --  
3   LIKE WE ALWAYS COUNT ON THE 1115 WAIVER, BUT DON'T THINK WE  
4   WILL HAVE IT OR WHAT PORTION WE WILL. THANK YOU.

5

6   **SUP. MOLINA, CHAIR:** ALL RIGHT. WITH THAT, WAS THERE ANY  
7   REPORTABLE? THERE IS NO ACTION ON THIS ITEM, RIGHT? IT IS  
8   RECEIVE AND FILE?

9

10   **CLERK SACHI HAMAI:** JUST ON SUPERVISOR ANTONOVICH'S AMENDMENT.

11

12   **SUP. MOLINA, CHAIR:** ALL RIGHT. ON HIS MOTION. IS THERE ANY  
13   OBJECTION? IF NOT, SO ORDERED ON HIS MOTION. THANK YOU. ALL  
14   RIGHT. I THINK THAT WAS ALL OF HIS ITEMS. ALL RIGHT. I ASSUME  
15   IT IS. I'D LIKE TO ASK TODAY THAT WE -- AND I ASK ALL MEMBERS  
16   TO ADJOURN IN THE MEMORY OF LEGENDARY EAST LOS ANGELES MATH  
17   TEACHER, JAIME ESCALANTE. AS MANY OF YOU KNOW, MR. ESCALANTE'S  
18   AMAZING ACHIEVEMENTS AT GARFIELD HIGH SCHOOL WERE MEMORIALIZED  
19   IN A MOVIE, "STAND AND DELIVER." THE MOVIE CHRONICLED THE TRUE  
20   STORY OF JAIME ESCALANTE'S BATTLE TO RAISE STANDARDS ON BEHALF  
21   OF HIS WORKING CLASS, LARGELY MEXICAN- AMERICAN STUDENTS WHO  
22   WERE ACCUSED OF CHEATING ON THEIR ADVANCED PLACEMENT CALCULUS  
23   EXAMS, BUT OF COURSE, WERE LATER VINDICATED. THIS UPLIFTING  
24   STORY MADE JAIME ESCALANTE A LOCAL AS WELL AS A NATIONAL FOLK  
25   HERO. HE WAS BORN IN BOLIVIA. HIS PARENTS WERE BOTH TEACHERS.



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1 THROUGHOUT HIS YEARS AS A TEACHER, HE PUSHED FOR TOUGHER  
2 STANDARDS AND ACCOUNTABILITY FOR STUDENTS AS WELL AS  
3 EDUCATORS. AT GARFIELD, HE EARNED HIS REPUTATION AS A FEARLESS  
4 AND FIERY TEACHER WHO OFTEN TURNED AROUND HARD-TO-MOTIVATE  
5 STUDENTS. HIS STORY AND HIS ACCOMPLISHMENTS WILL NEVER BE  
6 FORGOTTEN. WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO HIS  
7 FAMILY, HIS FRIENDS, HIS FELLOW TEACHERS AND EVERY STUDENT  
8 WHOSE LIFE HE HAS TOUCHED. THERE IS GOING TO BE A MEMORIAL  
9 SERVICE THAT WILL BE SET UP. THEY HAVEN'T ANNOUNCED ALL THE  
10 DETAILS OF IT. BUT A LOT OF PEOPLE HAVE CALLED ME BECAUSE I  
11 THINK THERE ARE SO MANY PEOPLE THAT WERE MOVED AND MOTIVATED  
12 BY THE WORK OF JAIME ESCALANTE THAT THEY REALLY FEEL THAT  
13 THERE SHOULD BE A LARGE FORMAL TRIBUTE, AND I HOPE THAT WILL  
14 HAPPEN. IT'S MY UNDERSTANDING THERE ARE EFFORTS UNDERWAY TO  
15 PUT THAT IN PLACE. HE WAS AN AMAZING TEACHER. WHEN I WAS IN  
16 THE LEGISLATURE, I INVITED VARIOUS LEGISLATORS TO COME AND  
17 LISTEN AND BE A PART OF THE CLASSROOM. HE WAS AN AMAZING AND  
18 INSPIRATIONAL MAN. IF EVERY TEACHER JUST HAD ONE SMIDGEON OF  
19 THE KIND OF MOTIVATION AND INSPIRATION THAT JAIME PROVIDED TO  
20 HIS STUDENTS OR TO EDUCATION, I THINK THIS ENTIRE EDUCATIONAL  
21 SYSTEM WOULD BE BETTER THAN IT IS TODAY. SO CERTAINLY HE IS  
22 GOING TO BE MISSED. BUT, AGAIN, I THINK WE'RE NEVER GOING TO  
23 FORGET THE KIND OF INSPIRATION HE PROVIDED US. I THINK ALL OF  
24 US HAVE ONE OR TWO TEACHERS, AS I DO, THAT CREATED THAT SPARK  
25 AND THAT MOTIVATION. AND SO HOPEFULLY MANY OF THE TEACHERS



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1 TODAY REMEMBER THE IMPORTANT TASK OF PUTTING THE PERSONAL  
2 PASSION THAT THEY STARTED AS EDUCATORS BACK INTO EDUCATION. SO  
3 I'D LIKE TO ADJOURN IN HIS MEMORY. ALL MEMBERS. I'LL ALSO ASK  
4 THAT WE ADJOURN IN MEMORY OF CONSTANTIN JERCAN WHO WAS A  
5 MEMBER OF THE HOLY TRINITY ROMANIAN ORTHODOX CHURCH IN  
6 GLASSELL PARK. HE AND HIS FAMILY IMMIGRATED TO THE UNITED  
7 STATES IN 1981 AND CAME TO LOS ANGELES IN 1982. OVER THE  
8 YEARS, THE FAMILY DEDICATED THEMSELVES TO THEIR COMMUNITY AS  
9 WELL AS THEIR FAITH. WE WANT TO EXTEND OUR HEARTFELT  
10 CONDOLENCES TO MR. JERCAN AND HIS FAMILY. ALL RIGHT. SO  
11 ORDERED ON THOSE ADJOURNMENTS. I'D LIKE TO CALL UP ITEM NO.  
12 14. AND I DON'T THINK WE HAVE A REPORT THAT. BUT WE DO HAVE A  
13 SPEAKER, AND I'D LIKE TO ASK CHRIS TABELLARIO TO JOIN US? MR.  
14 TABELLARIO. I'M SORRY. IS IT MISS TABELLARIO? I APOLOGIZE.

15

16 **CHRIS TABELLARIO:** GOOD AFTERNOON. MY NAME IS CHRIS, CHRIS  
17 TABELLARIO, MY HOME IS DIRECTLY BEHIND THE PROPOSED TWO-STORY  
18 DUPLEX FOR WHICH THESE CONDITIONS OF APPROVAL WERE CREATED. ON  
19 BEHALF OF THE NEIGHBORS, I WOULD LIKE TO THANK COUNTY COUNSEL  
20 AND THE BOARD OF SUPERVISORS, IN PARTICULAR SUPERVISOR RIDLEY-  
21 THOMAS'S OFFICE, FOR THEIR DILIGENCE AND CONSIDERATION OF THE  
22 LARGE IMPACT A TWO-STORY DUPLEX WILL HAVE ON NEIGHBORING  
23 HOMES. THE APPROVAL OF THESE CONDITIONS WILL DO MUCH TO LESSEN  
24 THE BUILDING'S PHYSICAL IMPACT. IN ADDITION, IT WILL HELP  
25 ENSURE COMPLIANCE AND HOLD ACCOUNTABLE THE PERMITEE, SHOULD





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1 SHE DEVIATE FROM THESE CONSIDERATIONS. AGAIN, THANK YOU FOR  
2 THESE THOUGHTFUL AND WELL-DEFINED CONDITIONS OF APPROVAL.

3

4 **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU SO MUCH. ALL RIGHT,  
5 WITH THAT THE ITEM IS BEFORE US. MOVED BY -- DID YOU WANT TO  
6 SPEAK ON THIS? MOVED BY SUPERVISOR RIDLEY-THOMAS. SECONDED BY  
7 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED ON ITEM  
8 NO. 14. THANK YOU. AND I'M GOING TO CALL UP ITEM NO. 34. AND I  
9 THINK WE HAVE A REPORT ON THIS ITEM, IF I'M NOT MISTAKEN, IF I  
10 COULD ASK THE FOLKS FROM THE MARINA TO PLEASE JOIN US?

11

12 **GINA NATOLI:** MADAM CHAIR, SUPERVISORS, I'M GINA NATOLI WHICH  
13 THE DEPARTMENT OF REGIONAL PLANNING. WITH ME IS RICHARD  
14 BRUCKNER, THE DIRECTOR OF REGIONAL PLANNING. IN SEPTEMBER  
15 2009, YOUR BOARD APPROVED A ROADMAP FOR MARINA DEL REY. THAT  
16 ROAD MAP, WHICH IS ENDORSED BY THE CALIFORNIA COASTAL  
17 COMMISSION, WE ARE JOINED NOW BY DIRECTOR SANTOS KREIMAN FROM  
18 BEACHES AND HARBORS. THE ROADMAP, WHICH IS ENDORSED BY THE  
19 CALIFORNIA COASTAL COMMISSION, CONSISTS OF THREE STEPS. THE  
20 FIRST IS TO RESPOND TO THE COASTAL COMMISSION'S PERIODIC  
21 REVIEW OF THE MARINA DEL REY L.C.P. THE SECOND IS TO PREPARE A  
22 MAP AND TEXT AMENDMENT OF THE KNOWN AND FORESEEABLE MARINA  
23 PROJECTS THAT WOULD REQUIRE L.C.P. AMENDMENTS. AND THE THIRD  
24 STEP IS TO CREATE THE VISIONING PROCESS FOR FUTURE DEVELOPMENT  
25 IN THE MARINA. BEFORE YOU TODAY FOR YOUR CONSIDERATION IS STEP





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1 1 OF THE ROADMAP, WHICH IS THE PERIODIC REVIEW REPORT. THE  
2 COASTAL COMMISSION CONDUCTS THE PERIODIC REVIEW TO DETERMINE  
3 IF AN L.C.P. IS BEING IMPLEMENTED EFFECTIVELY IN CONFORMITY  
4 WITH THE COASTAL ACT. THROUGH THIS PERIODIC REVIEW PROCESS,  
5 COASTAL COMMISSION CREATES A DOCUMENT ALSO CALLED A PERIODIC  
6 REVIEW WHICH PROVIDES THE GOVERNMENT WITH RECOMMENDED ACTIONS  
7 FOR REVISING THE L.C.P. THE MARINA DEL REY L.C.P. PERIODIC  
8 REVIEW WAS TRANSMITTED TO THE COUNTY ON THE 30TH OF APRIL, IN  
9 2009. WHILE THE COUNTY IS NOT REQUIRED TO MAKE THE CHANGES  
10 SUGGESTED IN THE PERIODIC REVIEW, IF WE DO NOT MAKE THOSE  
11 CHANGES, WE MUST RESPOND TO THE COASTAL COMMISSION WITHIN ONE  
12 YEAR AS TO WHY WE HAVEN'T. WHEN THE RESPONSE IS TRANSMITTED TO  
13 THE COASTAL COMMISSION, THAT WILL SATISFY THE COUNTY'S  
14 OBLIGATIONS UNDER THE COASTAL ACT. OUR RESPONSE WAS COMPILED  
15 AFTER OBTAINING PUBLIC, COUNTY DEPARTMENT AND SEVERAL ADVISORY  
16 BODY INPUTS. FROM THE PUBLIC WE STARTED WITH COMMUNITY  
17 MEETINGS IN 2008. THE FIRST WAS HELD IN AUGUST. AND THIS WAS A  
18 MEETING TO FAMILIARIZE THE PUBLIC WITH THE PERIODIC REVIEW AND  
19 HOW THEY COULD BE INVOLVED. WE ASKED THE PUBLIC TO JOIN  
20 WORKING GROUPS THAT WERE BROKEN DOWN BY THE TOPIC AREAS OF  
21 EACH OF THE COASTAL COMMISSION PERIODIC REVIEW RECOMMENDATION  
22 AREAS OR AS AN EXISTING ORGANIZATION OR INDIVIDUAL THEY COULD  
23 CERTAINLY RESPOND TO US, AS WELL. AT THE TIME, INDIVIDUALS  
24 WERE ALSO INVITED TO COMMENT ON OTHER ISSUES OR AREAS OF  
25 CONCERN WITH MARINA DEL REY. AND I WOULD LIKE TO THANK



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1 SUPERVISOR KNABE FOR ATTENDING THAT MEETING. HIS ATTENDANCE  
2 WAS APPRECIATED. THE SECOND MEETING WE HELD IN 2008 WAS IN  
3 OCTOBER. THIS WAS THE WORKING GROUP KICKOFF MEETING WHERE WE  
4 PASSED OUT THE DRAFT PERIODIC REVIEW AND HELPED ORGANIZE THE  
5 WORKING GROUPS. AFTER SIX MONTHS OF EFFORT, THE WORKING GROUPS  
6 PROVIDED THEIR WRITTEN INPUT TO REGIONAL PLANNING, AND THOSE  
7 ARE INCLUDED IN APPENDIX B. THE WORKING GROUPS THEN ALSO  
8 PRESENTED THROUGH A POWERPOINT PRESENTATION SUMMARIES OF THEIR  
9 COMMENTS TO THE PUBLIC AND THE OTHER WORKING GROUPS AT A NIGHT  
10 MEETING IN MARINA DEL REY IN MAY OF 2009. SEVERAL DEPARTMENTS  
11 HELPED US EVALUATE THESE RECOMMENDATIONS AND PROVIDED INPUT,  
12 INCLUDING BEACHES AND HARBORS, PUBLIC WORKS, PARKS AND  
13 RECREATION, AND COUNTY COUNSEL. STAFF CAREFULLY CONSIDERED ALL  
14 PUBLIC INPUT RECEIVED. FIRST WE NEEDED TO LOOK AT WHAT THEIR  
15 COMMENT WAS ADDRESSING. BECAUSE AGAIN, WE INVITED THEM TO  
16 COMMENT ON OTHER ISSUES OR AREAS OF CONCERN NOT INCLUDED IN  
17 THE PERIODIC REVIEW. SO WE LOOKED AT FIRST WHETHER THE INPUT  
18 DEALT WITH THE PERIODIC REVIEW, A SPECIFIC PROJECT, OR  
19 VISIONING. THEN WE EVALUATED WHETHER STAFF COULD SUPPORT THAT  
20 POSITION BASED ON INPUT ALSO RECEIVED FROM THE DEPARTMENTS.  
21 AND AS WE DRAFTED OUR RESPONSES, FOR THOSE THAT WE AGREED WITH  
22 THE PUBLIC ON, WE NEEDED TO ENSURE THAT THE INTENT OF THE  
23 COMMUNITY'S INPUT WAS REFLECTED IN THE DRAFT RESPONSE. WE THEN  
24 PREPARED A DRAFT RESPONSE THAT WAS RELEASED IN THE BEGINNING  
25 OF FEBRUARY 2010 FOR PUBLIC REVIEW. BUT WE ALSO FELT AT THAT



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1 TIME THAT IT WAS IMPORTANT TO OBTAIN INPUT FROM THE THREE  
2 ADVISORY BODIES THAT HAVE SPECIFIC RESPONSIBILITIES IN MARINA  
3 DEL REY. WE TRANSMITTED THOSE DRAFT RESPONSES TO THE SMALL  
4 CRAFT HARBOR COMMISSION, THE DESIGN CONTROL BOARD, AND THE  
5 REGIONAL PLANNING COMMISSION. AND IN FEBRUARY ATTENDED  
6 REGULARLY SCHEDULED PUBLIC MEETINGS OF THOSE ADVISORY BODIES  
7 TO TAKE THEIR INPUT AND ALSO INPUT FROM THE PUBLIC WHO SPOKE  
8 AT THOSE MEETINGS. WITH THIS RESPONSE, I THINK IT'S IMPORTANT  
9 TO NOTE THAT STAFF SUPPORTS OR SUPPORTS WITH MODIFICATION 80  
10 PERCENT OF COASTAL COMMISSION'S RECOMMENDATIONS. MANY OF THOSE  
11 RECOMMENDATIONS, PARTICULARLY THOSE THAT ADDRESS IMPROVING  
12 WATER QUALITY AND COMPILING AN L.C.P. UPDATE OF ANTICIPATED  
13 FUTURE DEVELOPMENT, ARE BEING IMPLEMENTED NOW. OTHERS, SUCH AS  
14 THE REQUESTS BY COASTAL COMMISSION TO IMPLEMENT GREEN BUILDING  
15 PROVISIONS AND TO RECTIFY THE INCONSISTENCY BETWEEN DUTIES OF  
16 THE REGIONAL PLANNING COMMISSION AND THE DESIGN CONTROL BOARD,  
17 YOUR BOARD HAS ALREADY ACTED UPON. HOWEVER, WE STILL HAVE FOUR  
18 MAJOR AREAS OF DISAGREEMENT WITH THE RECOMMENDATIONS. THE  
19 FIRST DEALS WITH BOAT SLIPS. COASTAL COMMISSION WOULD HAVE US  
20 HAVE NO LOSS OF TOTAL BOAT SLIPS OR BOAT SLIPS 35 FEET AND  
21 UNDER. FOR MANY REASONS, PARTICULARLY STATE AND FEDERAL ACCESS  
22 AND DESIGN GUIDELINES AND STANDARDS, IT IS NOT POSSIBLE TO  
23 LOSE BOAT SLIPS WHEN A MARINA IS REDEVELOPED. THE SECOND ISSUE  
24 DEALS WITH PRIVATE FRACTIONAL OWNERSHIP OF HOTEL ROOMS.  
25 COASTAL COMMISSION WOULD EXCLUDE TIME SHARES FROM VERY



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1 SPECIFIC AREAS OF MARINA DEL REY. HOWEVER, AT THE SAME TIME,  
2 COASTAL COMMISSION HAS SUGGESTED OPERATIONAL PARAMETERS FOR  
3 THOSE AREAS OUTSIDE OF SPECIFIC AREAS WHERE IF THOSE  
4 OPERATIONAL PARAMETERS ARE IMPLEMENTED, ACCESS TO THE COAST IS  
5 PRESERVED. STAFF'S POSITION IS THOSE OPERATIONAL PARAMETERS  
6 CAN BE IMPLEMENTED IN ANY HOTEL AND THEN ACCESS IS PRESERVED  
7 CONSISTENT WITH THE COASTAL ACT. THE THIRD AREA OF  
8 DISAGREEMENT IS COASTAL'S CALL FOR A TWO TO ONE REPLACEMENT  
9 RATIO FOR DISPLACED PUBLIC PARKING IN PARKS. THE CERTIFIED  
10 L.C.P. AT THIS TIME CALLS FOR A ONE TO ONE REPLACEMENT FOR  
11 PARKS, WHICH IS THE REASONABLE STANDARD. AND A PARKING STUDY  
12 BEING PREPARED FOR THE MAP AND TEXT AMENDMENT CALLS FOR A  
13 REVIEW OF REPLACEMENT PARKING ON A CASE-BY-CASE BASIS. THE  
14 FOURTH AREA OF DISAGREEMENT IS WITH ENVIRONMENTALLY SENSITIVE  
15 HABITAT AREAS, OR E.S.H.A. E.S.H.A. HAS A VERY SPECIAL  
16 DESIGNATION UNDER THE COASTAL ACT. AND THE E.S.H.A. ELEMENT OF  
17 THE MARINA DEL REY L.C.P. WAS REMOVED WHEN THE L.C.P. WAS  
18 UPDATED IN 1996. COASTAL COMMISSION WOULD HAVE US RESTORE THAT  
19 ELEMENT. HOWEVER, STAFF'S OPINION IS THAT THERE ARE NO  
20 BIOLOGICAL RESOURCES IN THE MARINA THAT RISE TO THE LEVEL OF  
21 E.S.H.A. THERE ARE CERTAINLY BIOLOGICAL RESOURCES THAT DESERVE  
22 PROTECTION BUT NOT AT THE LEVEL OF E.S.H.A. THE APPENDICES  
23 THAT ACCOMPANY THE REPORT INCLUDE SEVERAL SUPPORTING  
24 DOCUMENTS, SUCH AS THE FULL TEXT OF ANY PUBLIC OR ADVISORY  
25 BODY INPUT SUBMITTED TO THE DEPARTMENT, OUR GREEN ORDINANCES



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1 AND ALSO INFORMATION ON THE WATER BUS AND THE BEACH SHUTTLE.  
2 STAFF IS PROPOSING SEVERAL MODIFICATIONS TO THE DRAFT  
3 RESPONSE. THESE EIGHT MODIFICATIONS ARE CLARIFICATIONS OR  
4 CORRECTIONS ONLY. THEY DO NOT CHANGE OUR PROPOSED POSITION FOR  
5 EACH OF THOSE RECOMMENDATIONS. MADAM CHAIR, STAFF REQUESTS  
6 YOUR BOARD APPROVE THE PROPOSED CHANGES AND INSTRUCT REGIONAL  
7 PLANNING TO TRANSMIT THE REPORT AND APPENDICES TO THE COASTAL  
8 COMMISSION NO LATER THAN THE 29TH OF APRIL TO SATISFY OUR  
9 STATUTORY OBLIGATIONS. MADAM CHAIR, SUPERVISORS. THANK YOU FOR  
10 YOUR ATTENTION, THIS CONCLUDES MY PRESENTATION.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANYONE ELSE? YES, WE DO. WE  
13 HAVE QUITE A FEW.

14

15 **SUP. KNABE:** I'LL WAIT UNTIL AFTER THEY SPEAK. I HAVE SOME  
16 QUESTIONS FOR STAFF.

17

18 **SUP. MOLINA, CHAIR:** LET ME CALL THEM UP. ROGER VAN WERT, WOULD  
19 YOU PLEASE JOIN US? FOLLOWED BY RANDY SHORT. AARON CLARK. AND  
20 KAREN SEEMANN. IF THEY WOULD JOIN US, PLEASE?

21

22 **ROGER VAN WERT:** GOOD MORNING, CHAIRPERSON MOLINA, MEMBERS OF  
23 THE BOARD. MY NAME IS ROGER VAN WERT, I'M A LONGTIME  
24 PARTICIPANT IN THE COUNTY PLANNING PROCESS AND I WOULD LIKE TO  
25 COMPLIMENT THE DEPARTMENT ON THE PROCESS AND THE PRODUCT IN



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1 THIS INSTANCE OF THE DEVELOPMENT OF THE RESPONSES FOR THE  
2 PERIODIC REVIEW. AND I WOULD LIKE TO BRING THE BOARD'S  
3 ATTENTION TO ONE SPECIFIC COMPONENT OF THAT PACKAGE. IN THIS  
4 PROPOSAL, THE COUNTY IS PROPOSING A HARBOR-WIDE REGULATORY  
5 FRAMEWORK REGARDING BOAT SLIP SIZE, BOAT SLIP COUNT AND  
6 OVERALL SLIP MIX. THIS BOAT SLIP POLICY IS BACKED UP BY A  
7 COMPREHENSIVE ANALYSIS OF EXISTING MARINAS AS WELL AS A REVIEW  
8 OF HISTORICAL RECORD. WITH THIS FACT-BASED POLISHED PROPOSAL,  
9 THE COUNTY IS PUTTING ITSELF IN A POSITION TO RECOMMEND TO THE  
10 COASTAL COMMISSION THE ADOPTION OF MARINA REDEVELOPMENT  
11 GUIDELINES APPLICABLE TO INDIVIDUAL MARINAS AS WELL AS THE  
12 HARBOR AS A WHOLE. FORWARDING THESE RESPONSES IS AN IMPORTANT  
13 STEP IN BRINGING ABOUT AN UPDATE OF THE COMPREHENSIVE  
14 REGULATORY POLICY ON THIS KEY PUBLIC ISSUE. EVERYONE -- THE  
15 COASTAL COMMISSION, MARINA OPERATORS AND THE BOATING PUBLIC  
16 WILL BENEFIT FROM KNOWING THE RULES OF THE ROAD. MARINA  
17 OPERATORS WILL BE ABLE TO PROCEED WITH THE REDEVELOPMENT PLANS  
18 WITH GUIDANCE AS TO WHAT WOULD RECEIVE FAVORABLE REVIEW FROM  
19 THE AGENCIES. HERETOFORE, INDIVIDUAL MARINA OPERATORS HAVE  
20 PROPOSED REDEVELOPMENT AND ARE FORCED TO TRY TO ADDRESS  
21 HARBOR-WIDE ISSUES WELL BEYOND THEIR PAROCHIAL  
22 RESPONSIBILITIES OR KNOWLEDGE. THIS UPDATED POLICY FRAMEWORK  
23 WILL REMEDY THAT PROBLEM. I ENCOURAGE THE BOARD TO ADOPT THESE  
24 RESPONSES AND TO FOLLOW-UP THIS ACTION WITH AN L.C.P.





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1 AMENDMENT TO IMPLEMENT THESE RECOMMENDATIONS. THANK YOU VERY  
2 MUCH.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. SIR?

5

6 **RANDY SHORT:** GOOD AFTERNOON, MADAM CHAIR, MEMBERS OF THE  
7 BOARD. MY NAME IS RANDY SHORT. I'M THE PRESIDENT AND C.E.O. OF  
8 EL MAR MANAGEMENT. WE HAVE BEEN MANAGING, PLANNING, AND  
9 BUILDING MARINAS IN THE U.S. AND INTERNATIONALLY FOR MORE THAN  
10 35 YEARS. WE CURRENTLY MANAGE 15 MARINAS IN CALIFORNIA AND TWO  
11 IN HAWAII. WHEN ASKED WHAT IS THE MOST DIFFICULT AND CRITICAL  
12 PART OF PLANNING, BUILDING OR OPERATING A MARINA, MY ANSWER IS  
13 ALWAYS THE SAME. GETTING THE CORRECT SLIP MIX. IN ORDER TO  
14 ANSWER THE QUESTION HOW TO ACHIEVE THE CORRECT DESIGN WITH THE  
15 RIGHT NUMBER OF SLIPS IN EACH SIZE, ONE HAS TO LOOK BACK AND  
16 UNDERSTAND A BIT ABOUT THE HISTORY OF RECREATIONAL BOATING.  
17 PRIOR TO THE EARLY '60S, THERE WERE ONLY ABOUT 7,000 SLIPS AND  
18 BOATS FROM SANTA BARBARA TO SAN DIEGO, VENTURA HARBOR, CHANNEL  
19 ISLANDS HARBOR DIDN'T EXIST. KING HARBOR, MARINA DEL REY  
20 DIDN'T EXIST. DANA POINT HARBOR DIDN'T EXIST. BUT EIGHT YEARS  
21 LATER, A SHORT EIGHT YEARS LATER, 35,000 SLIPS AND BOATS WERE  
22 BUILT AND EXISTED FROM SANTA BARBARA TO SAN DIEGO. HOW DID  
23 THOSE ORIGINAL PIONEERS FIGURE OUT WHAT SIZES AND HOW MANY  
24 SLIPS TO BUILD? A WILD GUESS. BUT IT WAS BASED ON THE  
25 KNOWLEDGE THEY WERE GOING TO -- THERE WERE GOING TO BE ABOUT





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1 28,000 NEW BOATERS. THE BET WAS THEY WOULD BUY SMALL BOATS FOR  
2 THEIR ENTRY INTO THIS NEW ACTIVITY, RECREATIONAL BOATING.  
3 LUCKILY FOR ME, I NOW HAVE 45 YEARS OF STATISTICS TO DRAW FROM  
4 BEFORE I COMPLETE MY DESIGN WORK TO DETERMINE HOW MANY SLIPS  
5 OF WHAT SIZES TO BUILD, AND I FULLY UTILIZED THAT DATA. WHEN I  
6 REBUILT OUR MARINA IN VENTURA HARBOR A FEW YEARS AGO, I BUILT  
7 IT TO AN AVERAGE SLIP SIZE OF 42 FEET FROM THE PREVIOUS 31  
8 FEET. THAT MIX MATCHES THE MARKET PERFECTLY. THE PROBLEM WITH  
9 GETTING THE MIX WRONG IS YOU ARE STUCK WITH EMPTY SLIPS, A  
10 POOR USE OF A VALUABLE RESOURCE, AND THE PEOPLE RENTING THE  
11 SLIPS ARE FORCED TO PAY FOR THOSE EMPTY SLIPS. A MODERN MARINA  
12 MATCHES TODAY'S MARKET DEMAND. IF BILL GATES IGNORED BASIC  
13 MARKET DEMAND, WE'D ALL STILL BE USING COMMODORE COMPUTERS  
14 TODAY. ONE OF MY PARTNERS IS BRUNSWICK, THE LARGEST BOAT  
15 BUILDER IN THE U.S. THE BOATS THEY ARE BUILDING TODAY FOR SALT  
16 WATER USE ARE 35-65 FEET. MARINAS SHOULD BE BUILT TO  
17 ACCOMMODATE THESE BOATS. THESE MARINAS ONLY GET BUILT EVERY 50  
18 YEARS. WE MUST GET THE DESIGN RIGHT. AND BEACHES AND HARBORS  
19 HAS DONE A THOROUGH JOB AND HAS A CORRECT PLAN. AND I HOPE YOU  
20 WILL SUPPORT IT. THANK YOU.

21  
22 **SUP. MOLINA, CHAIR:** OKAY. THANK YOU MR. SHORT. DID I HAVE MR.  
23 CLARK? IS HE NOT HERE? OKAY. HOW ABOUT KAREN SEEMANN? BEFORE  
24 YOU SPEAK, KAREN, CAN I ALSO ASK JENNIFER CARTER TO JOIN US,  
25 TOM HOGAN AND DAVID LEVINE. GO AHEAD, MS. SEEMANN.



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1

**KAREN SEEMANN:** GOOD AFTERNOON. MY NAME IS KAREN SEEMANN, I'M  
DIRECTOR OF ANCILLARY INCOME FOR ESSEX PROPERTY TRUST. I'M  
PLEASED TO BE HERE TODAY TO SUPPORT THE BOARD OF SUPERVISORS  
AND STAFF'S EFFORT FOR THE MARINA DEL REY MARINA. ESSEX  
PROPERTY TRUST IS THE LESSEE FOR MARINA CITY CLUB, WHICH  
CONSISTS OF APARTMENTS, CONDOMINIUMS AND BOAT SLIPS. WE  
SUPPORT STAFF'S RECOMMENDATIONS FOR THE MARINA DEL REY LOCAL  
COASTAL PROGRAM. WE'RE EXCITED TO GET OUR DOCKS REHABILITATED  
AND LOOK FORWARD TO WORKING WITH THE COUNTY TO MAKE MARINA DEL  
REY A DESTINATION FOR ALL. THANK YOU.

12

**JENNIFER CARTER:** HELLO, MEMBERS OF THE BOARD. JENNIFER CARTER.  
I'M A LAND USE CONSULTANT FOR VAN WERT, INC., AND WE WORK WITH  
SEVERAL CLIENTS WHO ARE MARINA OPERATORS. I WOULD LIKE TO  
COMMEND THE COUNTY FOR OPPOSING THE POLICY RECOMMENDATION FOR  
NO REDUCTION IN TOTAL SLIPS OR SLIPS LESS THAN 35 FEET, AND  
FOR THEIR RECOGNITION THAT IT IS IMPOSSIBLE NOT TO LOSE ANY  
SLIPS IN THE REDEVELOPMENT PROCESS. WE CAN ALL AGREE THAT OUR  
MARINA IS IN NEED OF REVITALIZATION. AS THE DEPARTMENT NOTED,  
MANY SMALL SLIPS HAVE HISTORICALLY SUFFERED THE HIGHEST  
VACANCY RATES. REDEVELOPMENT OF THE MARINA MUST PAY ATTENTION  
TO TODAY'S NEEDS AND TOMORROW'S DEMANDS FOR SLIPS THAT  
ACCOMMODATE WIDER AND LONGER BOATS WHILE AT THE SAME TIME  
PROVIDING BOATS 35 FEET AND UNDER WITH WET SLIP OPPORTUNITIES



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1 AS WELL AS ALTERNATIVE STORAGE OPTIONS. REDEVELOPMENT ALSO  
2 MUST INCLUDE TRULY AFFORDABLE RECREATION OPTIONS, SUCH AS  
3 STORAGE AND CONVENIENT LAUNCHING AREAS FOR HUMAN-POWERED  
4 CRAFT, RENTAL OPPORTUNITIES AND YOUTH PROGRAMS. IT'S TIME TO  
5 BUILD THIS 21ST CENTURY MARINA THAT RESPONDS TO THE DEMAND FOR  
6 A LARGER OVERALL SLIP MIX. I SUPPORT APPROVAL OF THE  
7 DEPARTMENT'S RESPONSE TO THE COASTAL COMMISSION'S  
8 RECOMMENDATIONS AND MOVING FORWARD WITH PROJECTS TO REVITALIZE  
9 THE MARINA. THANK YOU.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU. IS MR. HOGAN NOT HERE?

12

13 **JENNIFER CARTER:** HE'S NOT.

14

15 **SUP. MOLINA, CHAIR:** HE'S NOT. OKAY. BEFORE I CALL MR. LEVINE,  
16 COULD I ALSO HAVE LEON BROOKS JOIN US, DANIEL GOTTLIEB, AS  
17 WELL AS NANCY VERNON? MR. LEVINE.

18

19 **DAVID LEVINE:** GOOD MORNING, MADAM CHAIR, AND MEMBERS OF THE  
20 BOARD. MY NAME IS DAVID LEVINE. I AM PRESIDENT OF THE MARINA  
21 DEL REY LESSEES ASSOCIATION. IN JANUARY 2008, THE CALIFORNIA  
22 COASTAL COMMISSION ISSUED RECOMMENDATIONS FOR A PERIODIC  
23 REVIEW OF THE MARINA DEL REY LOCAL COASTAL PROGRAM. SINCE THAT  
24 TIME, THE COUNTY HAS UNDERTAKEN THE PROCESS OF THIS REQUIRED  
25 REVIEW. THE RESULTS OF THAT REVIEW, THE RECOMMENDATIONS ARE



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1 BEFORE YOU THIS MORNING. WE RECOGNIZE THAT THE ISSUE AT HAND  
2 IS TECHNICALLY THE NECESSITY TO COMPLETE THIS PROCESS SO THAT  
3 THE COUNTY'S RESPONSE MEETS THE DEADLINE IMPOSED BY THE  
4 CALIFORNIA COASTAL COMMISSION. BUT DURING THIS TWO-YEAR PERIOD  
5 OF REVIEW, THERE HAVE BEEN NUMEROUS MEETINGS INVOLVING THE  
6 COMMUNITY AND OTHER INTERESTED PARTIES TO DISCUSS THE ORIGINAL  
7 RECOMMENDATIONS MADE BY THE COASTAL COMMISSION, MEMBERS OF THE  
8 LESSEES ASSOCIATION, ALONG WITH A WIDE VARIETY OF COMMUNITY  
9 MEMBERS AND RECREATIONAL BOATERS PARTICIPATED IN WORKING  
10 GROUPS FORMED WITH THE ASSISTANCE OF THE DEPARTMENT OF  
11 REGIONAL PLANNING. WHILE YOU HAVE HEARD AND WILL HEAR THAT  
12 THERE ARE DISAGREEMENTS ABOUT SOME OF THE COUNTY'S RESPONSES,  
13 WE NEED TO BE MINDFUL OF THE FACT THAT THIS PROCESS ALLOWED  
14 FOR CONSIDERABLE PUBLIC INPUT AS NOTED IN THE APPENDICES TO  
15 THE COUNTY REPORT AND THAT THERE WILL BE MORE DISCUSSION IN  
16 THE MARINA COMMUNITY ON SOME OF THESE MORE CONTENTIOUS ISSUES  
17 AFFECTING SECOND GENERATION DEVELOPMENT POTENTIAL IN THE MAP  
18 AND TEXT AMENDMENT WHICH IS CURRENTLY BEING PREPARED BY THE  
19 COUNTY. WE LOOK FORWARD TO PARTICIPATING IN THOSE DISCUSSIONS  
20 AND LOOK FORWARD TO THE BOARD'S ADOPTION OF THE REPORT BEFORE  
21 IT TODAY SO THAT WE CAN MOVE THIS PROCESS FORWARD, ENABLING  
22 THE MARINA ULTIMATELY TO GO THROUGH THE SECOND GENERATION  
23 DEVELOPMENT, WHICH IS IN EVERYONE'S BEST INTEREST. THANK YOU  
24 VERY MUCH.

25



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1    **SUP. MOLINA, CHAIR:** THANK YOU, MR. LEVINE. ALL RIGHT. ARE THE  
2    FOLKS THAT I CALLED EARLIER ARE NOT HERE? CAN YOU JOIN US,  
3    PLEASE? LEON BROOKS, DANIEL GOTTLIEB, NANCY VERNON AND JOHN  
4    NAHAAS? HOW ABOUT PETER PHINNEY? MR. LEON?

5

6    **LEON BROOKS:** THANK YOU. YES, I'M A BOAT OWNER IN MARINA DEL  
7    REY. I'VE BEEN THERE FOR EIGHT YEARS. THE PROBLEMS WE'RE  
8    HAVING IS -- WELL, WE WANT TO RETAIN THE SMALL BOAT SLIPS. AS  
9    YOU RAISE THE PRICE, THERE WILL BE FEWER SMALL BOATS BECAUSE  
10   SMALL BOAT OWNERS DON'T HAVE THE RESOURCES THAT YOUR LARGER  
11   BOAT OWNERS HAVE. LET'S TAKE EL MAR. IN THREE YEARS THEY  
12   RAISED THEIR RATES 65 PERCENT. AS OF LAST MONTH, THEY HAD 104  
13   VACANCIES, AND YOU CAN FIND ANY SIZE BOAT SLIP THERE YOU WANT.  
14   THE OTHER THING IS, RIGHT NOW THE HARBOR, IT CAN'T REALLY  
15   ACCOMMODATE LARGE BOATS. YOU GO OUT THE NORTH ENTRANCE, RIGHT  
16   NOW SOMETIME IT'S 10 FEET DEEP. SO WE ARE SAYING THAT  
17   ECONOMICS SAY THAT YOU HAVE MORE DEMAND FOR LARGE BOATS. BUT  
18   AS YOU RAISE THE PRICE OF THE SLIP FEES, YOU'RE GOING TO HAVE  
19   FEWER SMALL BOATS. AND I THINK IN MANY WAYS WE'RE BEING  
20   GOUGED. AND I THINK THE SMALLER BOATS ACTUALLY CONTRIBUTE  
21   FINANCIALLY MORE TO THE MARINA. THEY'RE MORE LIKELY TO USE  
22   THEIR BOATS. THEY'RE MORE LIKELY TO USE THE RESOURCES, THE  
23   SUPPLIERS, THE MAINTENANCE PEOPLE IN THE MARINA. THEY'RE MORE  
24   LIKELY TO USE THE GROCERY STORES IN THE MARINA. THE LARGE  
25   BOATERS, IF YOU GO OUT THERE, VERY SELDOM YOU SEE THEM OUT OF



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1 THE SLIPS. WHEN YOU GO OUT, YOU SEE BOATS 30 FEET, 35, 25. A  
2 SMALL CRAFT HARBOR IS NOT A HARBOR FOR 50 AND 60-FOOT BOATS.  
3 THANK YOU.

4

5 **SUP. MOLINA, CHAIR:** THANK YOU. AGAIN MR. GOTTLIEB?

6

7 **DANIEL GOTTLIEB:** I'M DAN GOTTLIEB. GOOD AFTERNOON. THE  
8 PROPOSED RESPONSE IS BASED ON MATHEMATICALLY INCORRECT  
9 PROCEDURES AND MISLEADING QUOTES OF LAW AND A SYSTEMATIC  
10 EXCLUSION OF PUBLIC INPUT, CONTRADICTIONARY LAWS, INCORRECT  
11 MATHEMATICAL PROCEDURES AND EXCLUSION OF OPPOSITION INPUT. LET  
12 ME TALK ABOUT THE MATHEMATICAL PROCEDURES BECAUSE SOMETHING  
13 WAS MENTIONED HERE. FOR EXAMPLE, THE TWO FOR ONE REPLACEMENT  
14 RATIO THAT WAS MENTIONED MANAGES TO BE AMBIGUOUS AT LEAST IN  
15 THE L.C.P. AND IN THE E.I.R. NOW, YOU HAVE LAWYERS THAT ARE  
16 WRITING ABOUT A MATHEMATICAL THING, WHICH IS SOMETHING THAT  
17 SHOULD BE ABSOLUTELY DEFINITE. AND YET THEY FAIL TO MAKE IT  
18 PRECISE. WE HAVE THAT COMING UP IN THE E.I.R.S. THE BOAT SLIP  
19 REPORTS ARE INCORRECT BECAUSE THE USAGE OF A PERCENTAGE WAS  
20 INCORRECT. THEY DIVIDED BY THE SAME NUMBER FOR THE SMALL BOATS  
21 AND THE BIG BOATS, WHICH IMPLIES THAT ANY BOAT CAN GO INTO ANY  
22 SIZE SLIP, WHICH I DON'T THINK MAKES SENSE BY WHAT THEY'RE  
23 TALKING ABOUT AND PROBABLY DOESN'T EVEN MAKE SENSE PHYSICALLY.  
24 SO THEIR MATHEMATICS IS WRONG. AND WHAT ABOUT THE EXCLUSION OF  
25 PUBLIC PEOPLE? WELL, ONE IMPORTANT PERSON THAT ISN'T HERE





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1    TODAY IS RICHARD I. FINE. RICHARD I. FINE SUED THE COASTAL  
2    COMMISSION IN ORDER TO HAVE THEM CONDUCTED THIS PERIODIC  
3    REVIEW. HOWEVER, HE WAS ATTACKED, DISBARRED AND PUT IN  
4    SOLITARY CONFINEMENT FOR CONTEMPT BY METHODS THAT WERE VERY,  
5    VERY -- TRAVESTIES OF JUSTICE. FOR EXAMPLE HIS DENIAL FOR  
6    RIGHT TO CONFRONT HIS ACCUSERS WAS -- OCCURRED. A CONTEMPT  
7    TRIAL PRESIDED OVER BY A JUDGE WHO WAS A PARTY TO THE CASE AND  
8    WHO ACTUALLY TESTIFIED IN THAT TRIAL. SO A MAN SHOULDN'T JUDGE  
9    HIS OWN CASE. THAT'S ANOTHER SERIOUS THING. AND THEN AN  
10    APPEALS COURT REVERSED THE COUNTS WHERE FINE WAS FOUND  
11    INNOCENT CONCERNING LYING. AND ON THE MOST SLIGHTEST WORD  
12    PLAY, FOUND HIM GUILTY, THEN.

13

14    **SUP. MOLINA, CHAIR:** THANK YOU, SIR.

15

16    **DANIEL GOTTLIEB:** SO WE'RE FACING SOMETHING ON THE LEVEL OF  
17    PUTTING SOMEBODY IN JAIL AND RUINING HIS CAREER. WITH THE SAME  
18    KIND OF TECHNIQUES. OKAY. THANK YOU.

19

20    **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, SIR. MISS VERNON?

21

22    **NANCY VERNON MARINO:** GOOD AFTERNOON, HONORABLE SUPERVISORS, MY  
23    NAME IS NANCY VERNON MARINO AND I'M CO-DIRECTOR OF WE ARE  
24    MARINA DEL REY. FIRST, I DON'T KNOW IF THIS NEEDS MY TIME. I  
25    AM SUBMITTING OR I HAVE SUBMITTED A LETTER FROM THE BOATING





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1 COALITION, ONE COPY FOR EACH SUPERVISOR AND ONE COPY FOR STAFF  
2 REQUESTING THAT THIS BE INCLUDED WITH THE PUBLIC RECORD FOR  
3 THE RESPONSE THAT IS TRANSMITTED TO THE COASTAL COMMISSION.  
4 ALSO, AN EMAIL THAT WAS SENT TO EACH SUPERVISOR YESTERDAY BY  
5 CALIFORNIA COAST WALK, INCLUDING THEIR COMMENTS WHICH ARE ALSO  
6 REQUESTED TO BE INCLUDED IN THE OFFICIAL COUNTY RESPONSE TO  
7 THE COMMISSION. THANK YOU. FOR MY TESTIMONY, WE RESPECTFULLY  
8 SUBMIT THAT THE DRAFT L.C.P. REVIEW RESPONSE IS NEITHER AN  
9 ACCURATE REFLECTION OF COASTAL COMMISSION'S INTENT NOR A  
10 COMPLETE REPRESENTATION OF COMMUNITY RESPONSE, BECAUSE IT  
11 IGNORES ALL OF THE PUBLIC COMMENT AND ALL OF THE PUBLIC  
12 RESPONSE TO INDIVIDUAL PROJECT PROPOSALS THAT ARE ENCOMPASSED  
13 BY THE L.C.P. AMENDMENT THAT IS CONTEMPLATED HEREIN. IT IS  
14 ALSO NOT A TRUE REPRESENTATION OF THE COUNTY'S POSITION WITH  
15 REGARD TO CERTAIN RECOMMENDATIONS. BECAUSE THIS IS PART ONE OF  
16 THE ROADMAP PROCESS, WE URGE THE BOARD TO CORRECT THE  
17 MISREPRESENTATIONS CONTAINED IN THIS REPORT AND ALSO TO  
18 RECONFIGURE THE ROAD MAP APPROACH TO ENSURE THAT IT DOES NOT  
19 DENY PUBLIC PARTICIPATION IN THE PLANNING DECISIONS THAT  
20 UNDERLIE PART 2 OF THIS PROCESS, THE BATCHED MAP AND TEXT  
21 AMENDMENT OR THE L.C.P.A. OR COMPOUND AMENDMENT AS IT IS ALSO  
22 REFERRED TO. WHAT IS AT STAKE HERE IS AT LEAST 30 ACRES OF  
23 PUBLICLY OWNED RECREATIONAL LAND THAT IS CURRENTLY ZONED FOR  
24 PUBLIC USE ONLY OR OPEN SPACE THAT MAY BE CONVERTED, IF THIS  
25 PROCESS GOES THROUGH AS PROPOSED, TO PRIVATE, RESIDENTIAL,



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1 HOTEL OR COMMERCIAL USES. THERE HAS NOT BEEN A SINGLE PUBLIC  
2 HEARING ON WHETHER THE PUBLIC APPROVES OF AN L.C.P. AMENDMENT  
3 THAT WOULD ALLOW THIS TO HAPPEN. NOT ONE PROJECT. NOT ONE  
4 PIECEMEAL PROJECT HAS DISCLOSED THIS INFORMATION TO THE  
5 PUBLIC. AND WE BELIEVE THAT BETTER OUTREACH NEEDS TO BE MADE,  
6 THAT THE PUBLIC NEEDS TO BE INVOLVED AT THE BEGINNING OF THE  
7 PLANNING PROCESS SO THAT WE ACTUALLY HAVE INPUT INTO THE  
8 PLANNING DECISIONS AND NOT MERELY AN OPPORTUNITY TO REACT TO  
9 DECISIONS THAT HAVE BEEN MADE BY OTHERS BEHIND CLOSED DOORS IN  
10 CONSULTATION WITH DEVELOPERS AND OTHER MEMBERS OF THE  
11 COMMUNITY WHO THEN HAVE A GREATER ACCESS AND GREATER  
12 OPPORTUNITY FOR INPUT. WE APPRECIATE YOUR RESPONSE. THANK YOU  
13 VERY MUCH.

14  
15 **SUP. MOLINA, CHAIR:** THANK YOU. JOHN NAHAAS.

16  
17 **JOHN NAHAAS:** GOOD MORNING, MADAM CHAIR AND SUPERVISORS. MY  
18 NAME IS JOHN NAHAAS, I'M WITH LAMARINER.COM. I ALSO HAVE  
19 SUBMITTED SOME PAPERWORK TO YOU THIS MORNING AND WOULD ALSO  
20 LIKE IT INCLUDED IN THE RESPONSE TO THE CALIFORNIA COASTAL  
21 COMMISSION. TWO REAL QUICK THINGS BEFORE WE BEGIN TODAY AND  
22 THAT IS, GINA NATOLI SAID THE WORD PUBLIC 18 TIMES. AND THAT'S  
23 VERY SIGNIFICANT. SECONDLY, WE SAW THE PRIVATE SECTOR COME UP  
24 BEFORE THE PUBLIC SPEAKERS TODAY. YOU SEE HOW THE PRIVATE  
25 SECTOR IS VERY SUPPORTIVE OF WHAT THE DEPARTMENT OF BEACHES



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1 AND HARBORS AND REGIONAL PLANNING IS DOING. I THINK THAT'S  
2 SIGNIFICANT. HERE'S A QUOTE FOR YOU. "THERE'S SOMETHING GOING  
3 ON DOWN THERE. I DON'T LIKE WHAT I'M HEARING. I WANT MORE  
4 OVERSIGHT INTO THE AFFAIRS INVOLVING OUR LARGE PUBLIC  
5 INVESTMENT." THIS WAS LOS ANGELES COUNTY SUPERVISOR ERNEST  
6 DEBS DIRECTING COMMENTS TO SUPERVISOR BURTON CHACE IN 1966.  
7 EIGHT YEARS LATER, KENNETH HAHN HAD A SIMILAR COMMENT WHERE HE  
8 SAID, "I WANT TO KNOW WHAT'S GOING ON IN MARINA DEL REY.  
9 THERE'S SOMETHING FISHY GOING ON." AND IT CONTINUES TODAY. LOS  
10 ANGELES COUNTY REPRESENTATIVES HAVE ACTIVELY PURSUED A PATH TO  
11 ENSURE THAT PUBLIC INVOLVEMENT AND COMMENTS ARE MINIMIZED TO  
12 PROCURE DEVELOPMENT IN MARINA DEL REY AND RELIEVE PRESSURE  
13 RECEIVED BY THE BOARD OF SUPERVISORS' OFFICES TRYING TO FUEL  
14 AN ECONOMIC ENGINE. THIS RESPONSE IS THE WORK UNDERTAKEN BY  
15 THE DEPARTMENT OF REGIONAL PLANNING BY COUNTY STAFF,  
16 DEVELOPERS, DEVELOPERS' CONSULTANTS, DEVELOPERS' EMPLOYEES,  
17 COUNTY CONSULTANTS, SOME RESIDENTS AND VERY FEW BOATERS. LOS  
18 ANGELES COUNTY ENGAGED IN WHAT MANY HAVE VIEWED AS SIMPLY  
19 UNETHICAL BEHAVIOR IN ALLOWING SUCH A LARGE SEGMENT OF THIS  
20 PRIVATE SECTOR TO HAVE SUCH A SIGNIFICANT VOICE IN THE WAY  
21 THIS RESPONSE WAS COINED. THE FOLLOWING CONDITIONS LED TO THE  
22 ENGINEERED OUTCOME THAT IS BEFORE YOU TODAY. NUMBER ONE,  
23 CONFIDENTIAL DISKS THAT WERE SUBMITTED TO THE CALIFORNIA  
24 COASTAL COMMISSION. THEY WERE APPALLED BY THAT BEHAVIOR. TWO,  
25 PRIOR TO THE C.C.C.'S PERIODIC REVIEW HEARING, COASTAL



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1 COMMISSIONER BILL BURKE SAID THAT HE SPOKE WITH DON KNABE AND  
2 THAT WE WERE PROMISED A PUBLIC HEARING PRIOR TO THE COASTAL  
3 COMMISSION MEETING. REGIONAL PLANNING REPRESENTATIVES DENIED  
4 THAT REQUEST. NUMBER THREE, D.R.P. SCHEDULED AN INITIAL PUBLIC  
5 WORKSHOP FOR THE PERIODIC REVIEW AT THE END OF THE SUMMER, TWO  
6 WEEKS PRIOR TO THE START OF SCHOOLS IN COMPETITION WITH  
7 COMMUNITY CONCERT IN BURTON CHACE PARK. FOUR, THE PUBLIC  
8 WORKSHOP ON THE M.D.R. L.C.P. DID NOT INCLUDE THE BOATERS, AS  
9 THEY WERE INVITED. D.R.P.'S GINA NATOLI STATED SHE DIDN'T KNOW  
10 HOW TO CONTACT THE 61,000 BOATERS IN THE COUNTY. WE THEN TOLD  
11 HER WE PAID TAXES. WE PAID PROPERTY TAXES, TO WHICH THEY  
12 RESPONDED "OH." THE SECOND PUBLIC WORKSHOP AND SUBSEQUENT  
13 GROUP MEETINGS DISPLAYED THE SIGNIFICANT PARTICIPATION BY THE  
14 PRIVATE SECTOR. RECREATIONAL BOATING GROUP 2 WAS FORMED BY  
15 DEVELOPERS. NO PUBLIC INVOLVEMENT, NO LISTING OF THE MEETINGS.

16

17 **SUP. MOLINA, CHAIR:** PLEASE SUMMARIZE.

18

19 **JOHN NAHAAS:** IN SUMMARY, WHAT ENDED UP HAPPENING HERE WAS JUST  
20 A COMPLETE SHAM OF THE PUBLIC INVOLVEMENT. AND WE NEED YOUR  
21 ASSISTANCE IN BRINGING BACK SOME WAY OF THE PUBLIC  
22 INVOLVEMENT. TO PUT A VISION AFTER YOU SET THE LAWS DOESN'T  
23 MAKE SENSE. WE SHOULD HAVE VISIONING AND THEN YOU GO IN AND  
24 MAKE THE LAWS.

25



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1    **SUP. MOLINA, CHAIR:** THANK YOU SIR. MR. PHINNEY?

2

3    **PETER PHINNEY:** THANK YOU, MADAM CHAIR AND SUPERVISORS. GOOD  
4    AFTERNOON. MY NAME IS PETER PHINNEY. I'M A RESIDENT OF RANCHO  
5    PALOS VERDES AND THE CURRENT CHAIR OF THE MARINA DEL REY  
6    DESIGN CONTROL BOARD. I'M HERE IN SUPPORT OF THE COUNTY'S  
7    RESPONSE TO THE L.C.P. AMENDMENT. I WANTED TO MAKE JUST A VERY  
8    BRIEF STATEMENT THIS AFTERNOON TO LET YOU KNOW THAT AT THE END  
9    OF THE HEARING THAT MISS NATOLI ATTENDED WITH THE DESIGN  
10    CONTROL BOARD, I SUMMARIZED PUBLIC COMMENT, WHICH WAS LARGELY  
11    NEGATIVE. AND I WANTED TO MAKE SURE THAT IT WAS CLEAR TO YOU,  
12    TO MISS NATOLI AND TO EVERYONE THAT WHAT I WAS DOING WAS  
13    SUMMARIZING NEGATIVE PUBLIC COMMENT. AND I NEGLECTED TO  
14    COMMEND THE DEPARTMENT OF BEACHES AND HARBORS AND SPECIFICALLY  
15    DIRECTOR KREIMAN. I THINK THAT WE'VE SEEN A SIGNIFICANT CHANGE  
16    IN THE LAST FIVE YEARS IN TERMS OF THE AMOUNT OF PUBLIC  
17    OUTREACH, THE AVAILABILITY THAT THE DEPARTMENT HAS MADE OF ITS  
18    AGENDA. WE'VE TRIED TO ORGANIZE OUR MEETINGS IN SUCH A WAY  
19    THAT WE CAN MAXIMIZE PUBLIC INPUT, AND TO MAXIMIZE  
20    TRANSPARENCY, AS WELL. AND I DIDN'T WANT THAT TO GO UNSAID.  
21    THE SECOND THING THAT I WANTED TO ADDRESS TODAY JUST VERY  
22    BRIEFLY, AND MISS NATOLI, THANK YOU FOR ADDRESSING IT YOURSELF  
23    IN YOUR COMMENTS, THERE ARE CLEARLY ELEMENTS OF THE MARINA  
24    THAT ARE RESOURCES WORTH PROTECTING. AND THOUGHT THEY DON'T  
25    PERHAPS RISE TO THE LEVEL OF E.S.H.A., I WANT TO MAKE SURE YOU



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1 AS A BOARD, THAT MY COMMISSION, THAT MEMBERS OF THE PUBLIC AND  
2 THE MARINA ARE ALL CONTINUALLY FOCUSED ON THE FACT THAT THE  
3 BIRDS DESERVE SOME PROTECTION, THAT THE NIGHT SKY DESERVES  
4 PROTECTION, AND THAT THERE ARE RESOURCES THERE THAT REALLY  
5 MAKE THE MARINA THE MOST EXCEPTIONAL PART OF THE COUNTY. WE  
6 NEED TO PRESERVE THEM. WE NEED TO BE VERY CAREFUL ABOUT HOW  
7 DEVELOPMENT PROGRESSES TO MAKE SURE THAT WE DON'T FOCUS  
8 ENTIRELY ON WHAT SEEMS TO BE APPROPRIATE FOR THE SHORT-TERM AT  
9 THE EXPENSE OF WHAT MAY BE THE LONG-TERM HEALTH OF THE MARINA.  
10 THANK YOU.

11

12 **SUP. MOLINA, CHAIR:** THANK YOU MR. PHINNEY. ALL RIGHT. THE ITEM  
13 IS BEFORE US. I CAN SAY THAT I WANT TO THANK THE DEPARTMENT OF  
14 REGIONAL PLANNING AS WELL AS THE MARINA. I UNDERSTAND THAT  
15 THERE WERE VARIOUS PUBLIC HEARINGS AND A LOT OF TESTIMONY. I  
16 KNOW THAT THERE ARE STILL ISSUES. BUT I APPRECIATE THE WORK  
17 THAT WAS DONE. IT WAS QUITE A BIT OF IT. AND WE'VE RECEIVED  
18 DOCUMENTATION AS WELL AS MANY OF THE COMMENTS THAT WERE  
19 SUMMARIZED FOR US BY THE PEOPLE WHO DID TESTIFY. SO IT'S A LOT  
20 OF INFORMATION AND WE THANK YOU FOR IT. SUPERVISOR KNABE?

21

22 **SUP. KNABE:** I'D LIKE TO THANK -- PETER, FIRST OF ALL, THANK  
23 PETER FOR TAKING THE TIME TO COME DOWN HERE, AS WELL. BUT TO  
24 THE STAFF OF REGIONAL PLANNING AND BEACHES AND HARBORS, AND  
25 APPRECIATE ALL YOUR EFFORTS. IT'S BEEN A RATHER LONG ROAD FROM





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1 A VERY VOCAL COASTAL COMMISSION HEARING A WHILE BACK. AND  
2 THINGS ARE STILL BEING QUOTED FROM THAT. I'D JUST LIKE, YOU  
3 KNOW, YOU ALL HAVE WORKED VERY HARD TO CREATE A BALANCED  
4 APPROACH FOR FUTURE DEVELOPMENT OF THE MARINA AND SOME OF THE  
5 PROCESS WE'RE TAKING NOW, FINALLY INSTEAD OF A PIECEMEAL  
6 APPROACH, GET US TO A LIVING, LIVE PLAN OF SOME SORT. BUT  
7 COULD YOU EXPLAIN, BECAUSE IT WAS REFERENCED BY SOME OF THE  
8 FOLKS BOTH FOR AND AGAINST DEVELOPMENT OUT THERE, HOW THE ROAD  
9 MAP, THE L.C.P. MAP AND TEXT AMENDMENT WAS DEVELOPED? DESCRIBE  
10 THAT THREE-STEP PROCESS THAT'S BEEN RELATED TO AND EXPLAIN TO  
11 US WHY THE COASTAL COMMISSION STAFF IS ENDORSING THIS  
12 PARTICULAR APPROACH? SO WHOEVER WOULD LIKE TO TAKE THAT ON?  
13

14 **GINA NATOLI:** YES, MR. SUPERVISOR. THANK YOU. THE ROAD MAP WAS  
15 REALLY DEVELOPED AS AN OUTGROWTH OF TIMING ISSUES WITH  
16 PROJECTS THAT WERE GOING ON IN MARINA DEL REY. AND IT WAS SEEN  
17 AS A WAY TO ORGANIZE WHAT NEEDED TO HAPPEN IN WHAT ORDER. IT'S  
18 A THREE-STEP PROCESS. WE REALIZED THAT THE PERIODIC REVIEW  
19 RESPONSE NEEDED TO COME FIRST. SECOND, NEEDED TO COME THE MAP  
20 AND TEXT AMENDMENT TO COMPILE THESE KNOWN FORESEEABLE PROJECTS  
21 FOR THE SAKE OF EFFICIENCY AND ALLOWING MORE COMPREHENSIVE OF  
22 THOSE IMPACTS. AND THAT WAS ALSO SOMETHING THAT THE COASTAL  
23 COMMISSION HAD ASKED US FOR. AND THEN THE THIRD STEP MAKES  
24 SENSE, THE VISIONING PROCESS, BECAUSE ONCE THOSE L.C.P.  
25 AMENDMENTS, ONCE WE KNOW HOW TO THE L.C.P. AMENDMENTS FALL OUT





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1 UNDER STEP 2, WE'LL KNOW HOW TO MOVE FORWARD WITH THE  
2 VISIONING PROCESS IN STEP 3. I WOULD SAY COASTAL COMMISSION  
3 ENDORSES THIS APPROACH. FIRST, I THINK THEY ENDORSE THE  
4 PROCESS BECAUSE THAT GIVES THEM CERTAINTY THAT THE COUNTY IS  
5 ADDRESSING THEIR CONCERNS. AND FOR THE MAP AND TEXT AMENDMENT,  
6 IT BRINGS THOSE ISSUES TOGETHER IN ONE PLACE AND PROVIDES THEM  
7 THE OPPORTUNITY FOR A CUMULATIVE EVALUATION OF THOSE PROPOSED  
8 L.C.P. AMENDMENTS.

9

10 **SUP. KNABE:** OKAY. VERY GOOD. THANK YOU. I DON'T KNOW WHETHER  
11 STAFF OR WHETHER COUNTY COUNSEL, WHAT IS THE PROCESS AFTER THE  
12 COUNTY SUBMITS OUR RESPONSE? WHAT ARE NEXT STEPS?

13

14 **GINA NATOLI:** I CAN ADDRESS THAT, COUNSEL, IF YOU'D LIKE. ONCE  
15 WE SUBMIT OUR RESPONSE TO THE COASTAL COMMISSION, THEY WILL  
16 SCHEDULE IT FOR ONE OF THEIR PUBLIC HEARINGS. WE'RE ASSUMING -  
17 - WE'RE HOPING THAT WILL BE IN JUNE. AND THEN THE COMMISSION  
18 WOULD VOTE AS TO WHETHER THEY ACCEPT OUR PERIODIC REVIEW  
19 RESPONSE OR NOT. IF THEIR STAFF BELIEVES THAT WE HAVE NOT  
20 ADEQUATELY ADDRESSED THE PERIODIC REVIEW, THE COASTAL  
21 COMMISSION HAS THE OPTION OF REQUESTING THAT THE LEGISLATURE  
22 PASS A BILL ALLOWING THE COASTAL COMMISSION TO REVISE THE  
23 MARINA DEL REY L.C.P.

24

25 **SUP. KNABE:** OKAY. THANK YOU. MADAM CHAIR, I HAVE A MOTION.



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1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT.

3

4 **SUP. KNABE:** THE CALIFORNIA COASTAL COMMISSION, AS WE KNOW,  
5 CONDUCTED A PERIODIC REVIEW OF THE MARINA DEL REY L.C.P. OR  
6 LOCAL COASTAL PROGRAM, AND TRANSMITTED THE PERIODIC REVIEW TO  
7 THE COUNTY ON APRIL 30, 2009. THROUGH THE PERIODIC REVIEW, THE  
8 COASTAL COMMISSION MADE RECOMMENDATIONS TO THE COUNTY FOR  
9 MODIFICATIONS TO THE L.C.P. WHILE THE COUNTY IS NOT REQUIRED  
10 TO MAKE THE RECOMMENDED MODIFICATION, IF THE COUNTY DOES NOT  
11 ADOPT THE COASTAL COMMISSION'S RECOMMENDATIONS, THE COUNTY IS  
12 REQUIRED TO RESPOND TO THE PERIODIC REVIEW WITHIN ONE YEAR  
13 EXPLAINING ITS REASONS FOR NOT ADOPTING THESE RECOMMENDATIONS.  
14 AND AS YOU'VE HEARD FROM TESTIMONY, ABOUT 80 PERCENT OF THOSE  
15 RECOMMENDATIONS HAVE BEEN AGREED TO. I THEREFORE MOVE THAT  
16 THIS BOARD OF SUPERVISORS APPROVE STAFF'S RECOMMENDATION  
17 INCLUDING THE PROPOSED CHANGES TO THE REPORT AND INSTRUCT THE  
18 DIRECTOR OF PLANNING TO TRANSMIT THE COUNTY'S REPORT ON THE  
19 MARINA DEL REY LOCAL COASTAL PROGRAM PERIODIC REVIEW TO THE  
20 CALIFORNIA COASTAL COMMISSION NO LATER THAN APRIL 29, 2010.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM IS SECONDED. THAT  
23 MOTION IS BEFORE US. ANY QUESTION OR COMMENT?

24



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1    **SUP. YAROSLAVSKY:** ON THE POINT THAT ONE OF THE PEOPLE WHO  
2    TESTIFIED TOWARDS THE END INDICATED ABOUT THE PUBLIC LAND THAT  
3    IS ZONED, SHE SAID ZONED FOR PUBLIC PURPOSES? CAN YOU HEAR ME?

4

5    **GINA NATOLI:** YES, SIR.

6

7    **SUP. YAROSLAVSKY:** DO YOU KNOW TO WHAT I AM REFERRING?

8

9    **GINA NATOLI:** ARE WE TALKING ABOUT THE TIME SHARES, SIR?

10

11    **SUP. YAROSLAVSKY:** I WAS TALKING ABOUT THE WOMAN WHO TESTIFIED  
12    ABOUT THE PUBLICLY ZONED LAND.

13

14    **SUP. KNABE:** IS THAT THE PARKING LOTS?

15

16    **SUP. YAROSLAVSKY:** I WANT TO FIND OUT WHAT IT IS. HOW DO YOU  
17    READ THAT, BASICALLY?

18

19    **GINA NATOLI:** LET ME LET DIRECTOR KREIMAN RESPOND TO THAT  
20    PLEASE.

21

22    **SUP. YAROSLAVSKY:** FINE. WHOEVER HAS THE ANSWER IS FINE.

23

24    **SANTOS KREIMAN:** AS PART OF THE PHASE 2 DEVELOPMENT IN MARINA  
25    DEL REY, THERE ARE SPECIFIC PROJECTS THAT ARE GOING THROUGH



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1 THE -- THEY'RE CALLED THE PIPELINE PROJECTS THAT WILL REQUIRE  
2 AN AMENDMENT TO THE L.C.P. SOME OF THOSE DEVELOPMENTS WILL BE  
3 BUILT ON PARKING LOTS THAT ARE NOT USED BY THE PUBLIC. THEY  
4 ARE EMPTY MOST OF THE TIME. WE'VE MADE ARRANGEMENTS AS PART OF  
5 THOSE DEVELOPMENTS THAT THE PUBLIC PARKING WOULD BE REPLACED  
6 AREAS CLOSER TO PUBLIC AMENITIES. SO THAT'S, I BELIEVE, WHAT  
7 THE SPEAKER WAS REFERRING TO.

8

9 **SUP. YAROSLAVSKY:** I WAS UNDER THE IMPRESSION THAT IT WAS AN  
10 ENVIRONMENTALLY SENSITIVE PUBLIC LAND. SHE MAY NOT HAVE SAID  
11 THAT.

12

13 **SANTOS KREIMAN:** NO, THAT'S NOT THE CASE.

14

15 **SUP. YAROSLAVSKY:** SO THERE'S NO PARK LAND OR PARK LAND ZONED  
16 PROPERTY THAT IS BEING CONTEMPLATED AT ALL IN THIS MORE, FOR A  
17 MODIFICATION OF ZONING, IS THERE?

18

19 **SANTOS KREIMAN:** THERE IS ONE PIECE OF PROPERTY. IT'S CALLED  
20 PARCEL FF THAT IS A PARKING LOT THAT IS ZONED FOR PARK LAND,  
21 FOR PARK USE, WOULD BE ALLOWED ON THAT PARTICULAR SITE. WHAT  
22 THE CURRENT DEVELOPMENT PLAN CONTEMPLATES IS THAT WE WOULD  
23 DESIGNATE ANOTHER PIECE OF PROPERTY IN MARINA DEL REY WHERE WE  
24 HAVE A WETLAND PARK THAT WE WANT TO DEVELOP AND THERE WOULD BE  
25 A SWAP FOR THAT PARTICULAR PUBLIC LAND.



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1

2 **SUP. YAROSLAVSKY:** WHAT IS THE SIZE OF THIS PROPERTY? ROUGHLY?

3

4 **SANTOS KREIMAN:** OFF THE TOP OF MY HEAD, I THINK IT'S ABOUT TWO  
5 ACRES? IT'S ABOUT TWO ACRES OR SO. TWO AND A HALF ACRES.

6

7 **SUP. YAROSLAVSKY:** WHERE IS IT?

8

9 **SANTOS KREIMAN:** IT'S NEXT TO NEPTUNE MARINA. WE HAVE A MAP  
10 THAT WE COULD SHOW YOU.

11

12 **SUP. YAROSLAVSKY:** WHERE IS THE WETLAND? THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY OTHER QUESTION OR COMMENT?  
15 ANY OBJECTION? IF NOT, SO ORDERED ON THAT ITEM. ALL RIGHT.  
16 SUPERVISOR YAROSLAVSKY, YOU HAD ONE LAST MOTION BEFORE I CALL  
17 ON SUPERVISOR RIDLEY-THOMAS?

18

19 **SUP. YAROSLAVSKY:** YEAH. I THINK WE ALL HEARD IN THE NEWS THIS  
20 MORNING THAT FORMER STATE SENATOR AL RODDA PASSED AWAY AT THE  
21 AGE OF 97. AND I'D ASK THAT WE ADJOURN IN HIS MEMORY. HE DIED  
22 IN SACRAMENTO. HE SERVED IN THE -- LEFT THE STATE SENATE IN  
23 1980 AS THE DEAN OF THE SENATE, A CAREER THAT SPANNED MORE  
24 THAN TWO DECADES, AND WAS KNOWN FOR WRITING LANDMARK  
25 LEGISLATION ON TEACHERS' BARGAINING RIGHTS AS WELL AS HIS



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1 GENERAL LEGISLATIVE FOCUS ON EDUCATION. HE WAS WELL-RESPECTED  
2 AND WELL-LIKED BY ALL WHO SERVED WITH HIM. I ASK THAT WE  
3 ADJOURN IN HIS MEMORY.

4

5 **SUP. MOLINA, CHAIR:** ALL MEMBERS. THANK YOU SO MUCH. SUPERVISOR  
6 RIDLEY-THOMAS? YOUR SPECIALS?

7

8 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAM CHAIR. MAY I BEGIN WITH  
9 THE FOLLOWING ADJOURNING MOTIONS. JOHN ANDREW BURNS, JR., BORN  
10 IN TEMPLE, TEXAS ON DECEMBER 22, 1926, AND PASSED ON MARCH 24,  
11 2010, AT THE AGE OF 88. RELOCATED TO LOS ANGELES IN 1952 AFTER  
12 HE WAS DISCHARGED FROM THE U.S. ARMY. HE RECEIVED TRAINING AT  
13 THE WATTS SKILLS CENTER AND ATTENDED COLLEGE CLASSES AFTER. HE  
14 SERVED IN THE ARMY DURING THE KOREAN WAR FROM 1950 TO 1952 AND  
15 WAS EMPLOYED BY THE LOS ANGELES UNIFIED SCHOOL DISTRICT FOR 18  
16 YEARS AS A GARDENER. HE ENJOYED PHOTOGRAPHY. HE PHOTOGRAPHED  
17 NUMEROUS COMMUNITY AND SOCIAL EVENTS. AVID READER, WELL-  
18 INFORMED ABOUT THE COMMUNITY AND WORLDWIDE EVENTS. HE AND HIS  
19 WIFE, EMILY, WHO PREDECEASED HIM, WILL BE REMEMBERED FOR HIS  
20 ADVOCACY FOR SENIORS IN SOUTH LOS ANGELES AS WELL AS  
21 COMMUNITIES SURROUNDING WATTS. HE LEAVES TO CHERISH HIS MEMORY  
22 HIS DAUGHTER, BARBARA A. BURNS-ROPER. THE REVEREND DR. ELLIOTT  
23 JAMES MASON, SR. BORN IN NEW ORLEANS, LOUISIANA JANUARY 13,  
24 1922. PASSED ON MARCH 23, 2010. HE WAS PASSIONATE ABOUT  
25 EDUCATION AND RECEIVED HIGHER EDUCATION DEGREES FROM DILLON,



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1 UNIVERSITY OF EDINBURGH AS A FULBRIGHT SCHOLAR AND THE  
2 UNIVERSITY OF SOUTHERN CALIFORNIA, WHERE HE COMPLETED THE PHD  
3 IN BIBLICAL STUDIES, SPECIFICALLY NEW TESTAMENT. HE SERVED AS  
4 THE PASTOR OF THE THIRD BAPTIST CHURCH OF TOLEDO, OHIO, FROM  
5 1944 TO 1959, AND ACCEPTED A CALL TO COME TO LOS ANGELES TO BE  
6 THE ASSISTANT PASTOR OF THE TRINITY BAPTIST CHURCH. HE SERVED  
7 IN THAT ROLE UNTIL 1962, WHEN HE WAS UNANIMOUSLY ELECTED TO  
8 THE ROLE OF BEING PASTOR OF TRINITY BAPTIST CHURCH WHERE HE  
9 SERVED UNTIL 1985. HE WAS RECOGNIZED AS PASTOR EMERITUS OF  
10 TRINITY UNTIL HIS PASSING. AFTER HIS RETIREMENT, HE FOUNDED  
11 WORLD RENEWAL MINISTRIES WITH HIS WIFE, GERALDINE. HE ENJOYED,  
12 LEARNING, TEACHING, PREACHING AND HELPING OTHERS GROW INTO  
13 THEIR CHOSEN PROFESSIONS. HE WAS A COUNSELOR TO MANY AND  
14 IMPACTED COUNTLESS INDIVIDUALS THROUGHOUT HIS YEARS. HE WILL  
15 BE REMEMBERED FONDLY FOR HIS LOVE, HIS COMPASSION, KINDNESS,  
16 HIS PRAYER LIFE, HIS PASSION FOR PEOPLE AND THEIR PROGRESS. HE  
17 IS SURVIVED BY HIS WIFE OF 65 YEARS, GERALDINE; AND HIS FOUR  
18 CHILDREN, WANDA, REGINALD, WAYNE, ELLIOTT, JR.; EIGHT  
19 GRANDCHILDREN; ONE GREAT GRANDCHILD; NUMEROUS NIECES AND  
20 NEPHEWS; AN INFINITE NUMBER OF LOVED ONES WHO HE TREATED AS  
21 KINDLY AS HIS OWN CHILDREN AND GRANDCHILDREN. PHYLLIS LOIS  
22 PHELPS, BORN ON JULY 8TH, 1942 AND PASSED ON MARCH 28, 2010.  
23 WAS A LOS ANGELES NATIVE WHO ATTENDED WADSWORTH ELEMENTARY  
24 SCHOOL, FOSHAY AND AUDUBON JR. HIGH SCHOOLS AND GRADUATED FROM  
25 LOS ANGELES HIGH SCHOOL WINTER CLASS OF 1960. SUBSEQUENTLY SHE





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1 ATTENDED CALIFORNIA STATE UNIVERSITY AT LOS ANGELES. SHE BEGAN  
2 HER CAREER IN A POSITION WITH OCCIDENTAL LIFE INSURANCE WHERE  
3 SHE STAYED FOR APPROXIMATELY FIVE YEARS BEFORE PURSUING  
4 OPPORTUNITIES IN THE COUNTY OF LOS ANGELES. SHE BEGAN HER  
5 COUNTY CAREER WITH THE SHERIFF'S DEPARTMENT AND TRANSFERRED TO  
6 THE DEPARTMENT OF PUBLIC SOCIAL SERVICES. IN HER 36-YEAR  
7 TENURE WITH THE COUNTY, SHE HELD THE ROLES OF ELIGIBILITY  
8 WORKER, SUPERVISOR AND RETIRED AS A DEPUTY DISTRICT DIRECTOR.  
9 IN 1974, SHE OBTAINED HER REAL ESTATE LICENSE AND WORKED WITH  
10 COMPANIES SUCH AS MAR-KER PROPERTIES, AS WELL AS CENTURY 21  
11 RAYSHIRE LADERA REALTY EXECUTIVES IN WEST SIDE. SHE ENJOYED  
12 TRAVELING, ATTENDING TENNIS MATCHES, LEAGUE BOWLING, CARD  
13 PLAYING AND ENTERTAINING FAMILY AND FRIENDS AS WELL AS  
14 DANCING. SHE WILL BE REMEMBERED FOR HER LOVING NATURE,  
15 GENEROSITY AND HER CARING MANNER. SHE LEAVES TO CHERISH HER  
16 MEMORY HER DAUGHTER KEISHA; HER SISTERS, TRICIA AND LINDA;  
17 FOUR NIECES, NEPHEWS; AND NUMEROUS ADDITIONAL FAMILY AND  
18 FRIENDS. FINALLY, MADAM CHAIR AND COLLEAGUES, I'D LIKE TO JOIN  
19 SUPERVISOR ANTONOVICH IN ACKNOWLEDGING THE PASSING OF CHARLES  
20 E. LLOYD, ESQ. HE MADE HIS MARK ALL THE WAY FROM INDIANOLA,  
21 MISSISSIPPI TO LOS ANGELES, CALIFORNIA. HE WILL BE REMEMBERED  
22 FOR A NUMBER OF CASES THAT HE REPRESENTED IN TRYING TO ADVANCE  
23 THE ISSUE OF JUSTICE FOR ALL. AND THAT CONCLUDES MY ADJOURNING  
24 MOTIONS, MADAM CHAIR.

25



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1    **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE  
2    ADJOURNMENTS.

3

4    **SUP. RIDLEY-THOMAS:** MADAM CHAIR, THERE ARE A COUPLE ITEMS THAT  
5    I WISH TO ADDRESS. I THINK WE HAVE ITEM NO. 6 THAT WE HELD FOR  
6    COMMENTS AND TESTIMONY. AND WITH YOUR PERMISSION, I'D LIKE TO  
7    ADDRESS THAT?

8

9    **SUP. MOLINA, CHAIR:** OKAY. ITEM 6. WE DO HAVE ONE PERSON WHO  
10    WISHES TO TESTIFY. DO YOU WANT TO HEAR THEM FIRST?

11

12    **SUP. RIDLEY-THOMAS:** YES, THAT'S FINE.

13

14    **SUP. MOLINA, CHAIR:** DON MANELLI. MR. MANELLI, WOULD YOU JOIN  
15    US? IT'S THE OTHER DOOR? MISS, IT'S THE OTHER DOOR. THANK YOU.

16

17    **DON MANELLI:** PERMISSION TO GO AHEAD? YEAH, I'M DON MANELLI,  
18    I'M THE ORGANIZER FOR THE REMOTE AREA MEDICAL FREE CLINIC THAT  
19    WILL TAKE PLACE AT THE L.A. SPORTS ARENA. I WANT TO THANK YOU  
20    FOR CONSIDERING THIS MOTION TO USE THE UNUSED MEDICAL  
21    EQUIPMENT FROM THE COUNTY. IT'S VERY IMPORTANT TO US, BOTH IN  
22    TERMS OF QUALITY OF CARE AND IN TERMS OF THE CAPACITY AT THE  
23    CLINIC. THE DENTAL VAN WILL ADD A COUPLE OF DENTAL STATIONS,  
24    THE X-RAY EQUIPMENT THAT WE DON'T HAVE. AND IN TERMS OF  
25    QUALITY OF CARE, IT GIVES US A DIGITAL PANOREX, WHICH IS



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1 EXTREMELY IMPORTANT TO THE PRACTICE OF DENTISTRY THERE. IT  
2 LETS THE DENTIST SEE THINGS THAT THEY COULD NOT SEE WITH THE  
3 X-RAY EQUIPMENT THAT WE WOULD NORMALLY HAVE. IT PROVIDES  
4 DENTAL SUITES THAT ARE OFF THE FLOOR, SO IF WE HAVE MORE  
5 COMPLEX PROCEDURES, WE CAN DO THEM IN THERE. SO IT REALLY  
6 EXPANDS QUALITY OF CARE FOR US. THE H.I.V. VAN IS IMPORTANT  
7 BECAUSE WE'RE GOING TO HAVE AN EDUCATIONAL COMPONENT TO THIS  
8 EVENT. AND H.I.V. AND S.T.D. CHECKUPS ARE PART OF THAT. AND SO  
9 THERE WILL BE AN EDUCATIONAL BOOTH NEXT TO THE VAN TO PROMOTE  
10 PEOPLE TO COME IN AND GET THEMSELVES CHECKED. SO IT REALLY  
11 COMPLETES THE EQUIPMENT COMPONENT FOR OUR EVENT. IT'S  
12 EXTREMELY IMPORTANT TO US. THE HUMAN COMPONENT, WE'RE STILL  
13 WORKING ON. WE STILL NEED VOLUNTEERS. WE'RE PROBABLY ABOUT A  
14 LITTLE MORE THAN HALFWAY THERE. BUT WE'RE LOOKING FOR DENTISTS  
15 AND DOCTORS AND OPTOMETRISTS, STILL. AND THAT'S A VERY  
16 IMPORTANT PART OF IT. IN TERMS OF INDEMNIFICATION, WE WILL  
17 HAVE -- WE WILL PROVIDE LIABILITY INSURANCE ON SITE FOR ALL  
18 THE COUNTY EQUIPMENT SO IT'S FULLY PROTECTED. BUT IT DOES ADD  
19 A DIMENSION TO THIS EVENT THAT WOULD NOT OTHERWISE EXIST  
20 WITHOUT IT. SO WE ARE VERY GRATEFUL FOR YOU CONSIDERING THIS.

21

22 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH. MADAM CHAIR. LET ME  
23 JUST SIMPLY ADD BY OFFERING THE FOLLOWING INSIGHTS.  
24 APPROXIMATELY 14,500 SERVICES WERE OFFERED LAST YEAR THROUGH  
25 THE REMOTE AREA MEDICAL. MANY OF YOU TAKE NOTE OF THE FACT



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1 THAT IT WAS HEADLINE NEWS WITH REGULARITY, NOT ONLY IN OUR OWN  
2 REGION BUT THROUGHOUT THE NATION. IT WAS THE FIRST TIME THIS  
3 UNDERTAKING LAUNCHED IN THE CONTEXT OF RURAL COMMUNITIES, WAS  
4 BROUGHT TO AN URBAN SETTING. IT WAS DEEMED TO BE SO SUCCESSFUL  
5 UNTIL WE MAKE ANOTHER ATTEMPT, BUILDING ON THE EXPERIENCES OF  
6 LAST YEAR AND CERTAINLY APPRECIATING THE FACT THAT  
7 IMPROVEMENTS CAN BE MADE, THEREFORE THERE WILL BE NO LESS THAN  
8 APPROXIMATELY 1,200 PERSONS SEEN EACH DAY. AN EMPHASIS IS  
9 GOING TO BE PLACED ON THE DENTAL CARE THAT PEOPLE NEED BECAUSE  
10 THE DEMAND WAS QUITE CLEAR IN THAT REGARD. BUT WHAT HAPPENS  
11 THERE IS NOT LIMITED TO DENTAL CARE. INTERESTINGLY ENOUGH,  
12 PEOPLE WERE THERE TWO AND THREE HOURS BEFORE THE DOORS OPENED.  
13 WE COULD NOT SERVE AS MANY PEOPLE AS NEEDED TO BE SERVED.  
14 CLEARLY THE CASE FOR PROVIDING INDIGENT CARE TO THOSE WHO ARE  
15 IN NEED, WHICH IS THE COUNTY'S MANDATE, IS HUGEY IMPORTANT,  
16 AND THIS ITEM TO CONTRIBUTE TO THIS EFFORT IS TO BE COMMENDED.  
17 I WANT TO THANK IN ADVANCE THE MEMBERS OF THE BOARD FOR  
18 SUPPORTING THIS EFFORT TO PROVIDE THE NECESSARY MEDICAL  
19 EQUIPMENT TO ENHANCE THE EXPERIENCE OF REMOTE AREA MEDICAL.  
20 THIS IS KNOWN AS A MEGA-FREE CLINIC. AND THE NUMBERS SPEAK FOR  
21 THEMSELVES. WE'LL BE AT THE LOS ANGELES MEMORIAL SPORTS ARENA.  
22 AND THE CALL FOR VOLUNTEERS IS VERY, VERY IMPORTANT.  
23 WWW.RAMFREECLINIC.ORG IS WHERE PERSONS WHO WANT TO HELP CAN  
24 DIAL IN AND DO WHAT NEEDS TO BE DONE. APRIL 27TH THROUGH MAY  
25 3RD ARE THE DATES. AND I WANT TO INVITE EACH MEMBER OF THE



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1 BOARD AND THEIR RESPECTIVE STAFF MEMBERS TO COME IN AND TAKE A  
2 LOOK AT WHAT AN EXTRAORDINARY EXPERIENCE THIS WILL BE FOR THE  
3 COUNTY OF LOS ANGELES AND INDEED BEYOND. SO, MADAM CHAIR AND  
4 COLLEAGUES, THANK YOU VERY MUCH. I SO MOVE.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S BEEN MOVED AND SECONDED.  
7 IS THERE ANY OTHER QUESTION OR COMMENT? IF NOT, SO ORDERED.  
8 THANK YOU FOR YOUR WORK SIR.

9

10 **SUP. RIDLEY-THOMAS:** THANK YOU, DON, WITH REGARD TO STAN AND  
11 THE OTHER COLLABORATORS. AND FINALLY, MADAM CHAIR, READ IN THE  
12 FOLLOWING MOTION. ON APRIL 1, THE C.E.O. ISSUED A REPORT  
13 TITLED "FAMILY AND CHILDREN'S INDEX REPLACEMENT SYSTEMS  
14 ANALYSIS AND RECOMMENDATIONS" WHICH INCLUDED SEVERAL  
15 RECOMMENDATIONS TO THE BOARD. THE REPORT REFLECTED  
16 APPROXIMATELY EIGHT MONTHS OF RESEARCH AND ANALYSIS CONDUCTED  
17 BY THE STAFF OF THE C.E.O. AS WELL AS THE CHIEF INFORMATION  
18 OFFICER, THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND  
19 FINALLY THE COUNTY COUNSEL ON OTHER COMPUTER SYSTEMS THAT  
20 COULD ENHANCE OR REPLACE THE EXISTING F.C.I., THAT IS, THE  
21 FAMILY CHILDREN'S INDEX. AND THE BENEFITS OF IMPROVING  
22 INFORMATION SHARING. THE C.E.O.'S REPORT MADE IT CLEAR THAT  
23 LEGISLATIVE CHANGES WOULD NO DOUBT BE THE FIRST STEP TO  
24 EFFECTIVE PROTECTION OF CHILDREN THROUGH ACCESSIBLE DATA. THE  
25 REPORT ALSO MADE REFERENCE TO APPROXIMATELY 11 OTHER SYSTEMS



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1 UTILIZED IN JURISDICTIONS ACROSS THE NATION FROM ALAMEDA  
2 COUNTY TO ALLEGHENY COUNTY FROM NEVADA, NEBRASKA TO NEW YORK  
3 THAT ILLUSTRATE BEST PRACTICES. THE COUNTY COMMISSION ON  
4 CHILDREN AND FAMILIES' ONGOING WORK ON THE HEALTH CHILD AND  
5 EDUCATION ELECTRONIC RECORD, NAMELY CHEERS, PROVIDES ANOTHER  
6 EXAMPLE ON HOW LEGAL AND OTHER CHALLENGES CAN BE ADDRESSED  
7 WHILE STILL FORCEFULLY PURSUING SYSTEMS REFORM. I BELIEVE THAT  
8 THE COUNTY EMPLOYEES, CASEWORKERS AND LAW ENFORCEMENT OFFICERS  
9 WITH THEIR SUPERVISORS AND DEPARTMENT HEADS MUST BE HELD  
10 ACCOUNTABLE FOR THE WELL-BEING OF CHILDREN IN OUR CARE. BUT IN  
11 ORDER TO MEET THAT RESPONSIBILITY, THEY MUST HAVE EVERY PIECE  
12 OF AVAILABLE INFORMATION TO GET CHILDREN IN OUR CUSTODY AND  
13 OUR JURISDICTION OUT OF DANGEROUS SITUATIONS BEFORE IT IS TOO  
14 LATE. C.E.O.'S RECOMMENDATION SERVES AS A FIRST STEP IN  
15 REPLACING THE F.C.I. SYSTEM THAT PROVIDES IMMEDIATE CASE  
16 INFORMATION TO AN INVESTIGATOR, FIRST RESPONDER OR OTHERS  
17 EMPLOYED OR ENGAGED BY THE COUNTY OF LOS ANGELES TO PROTECT  
18 THE HEALTH, THE WELFARE AND THE RIGHTS OF CHILDREN WE ARE  
19 OBLIGED TO PROTECT. SO I WOULD MOVE THAT WE INSTRUCT THE  
20 C.E.O., IN CONSULTATION WITH THE C.I.O., THE COUNTY COUNSEL  
21 AND OTHER COUNTY DEPARTMENTS CURRENTLY PLANNING OR DEVELOPING  
22 INFORMATION SHARING SYSTEMS TO DO THE FOLLOWING: EXPLORE THE  
23 FEASIBILITY OF ESTABLISHING AN INTERAGENCY INFORMATION SHARING  
24 SYSTEM, RECOMMEND STEPS TO ACHIEVE THESE OBJECTIVES FROM THE  
25 BOUNDARIES OF CURRENT FEDERAL AND STATE LAW INCLUDING FUNDING



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1 REQUIREMENTS, AND EVALUATE THE APPLICABILITY OF A.B. 2232 THAT  
2 WOULD BE -- TO ESTABLISH AN INTERAGENCY INFORMATION SHARING  
3 SYSTEM. AND, FINALLY, TO INSTRUCT THE C.E.O. TO REPORT BACK TO  
4 THE BOARD EVERY 30 DAYS WITH A PROGRESS REPORT TO INCLUDE A  
5 TIMELINE OF KEY MILESTONES. THAT WOULD BE THE CONCLUSION OF  
6 THE MOTION, MADAM CHAIR, AND WE WOULD BE PREPARED TO DISCUSS  
7 IT AT LENGTH NEXT WEEK'S MEETING.

8

9 **SUP. MOLINA, CHAIR:** THAT ITEM IS ON FOR NEXT WEEK. ALL RIGHT.  
10 ANY OTHER ITEMS TO COME BEFORE US?

11

12 **SUP. RIDLEY-THOMAS:** THAT CONCLUDES MY ITEMS.

13

14 **C.E.O. FUJIOKA:** THE SUMMER YOUTH EMPLOYMENT PROGRAM IS NOW ON  
15 OUR WEBSITE. IT'S ON A FEATURED LINK ON THE FIRST PAGE. WHEN  
16 YOU GO TO THE COUNTY'S WEBSITE, THE A.R.R.A. PROGRAM, THE  
17 T.A.N.F. PROGRAM IS ALSO -- IT HAS BEEN ON THE WEBSITE AND  
18 WILL CONTINUE TO BE THERE. BUT IT'S ON. THEY HAVE BEEN WORKING  
19 ON IT THE LAST FEW DAYS. IT JUST GOT POSTED.

20

21 **SUP. KNABE:** WHAT A MIRACLE.

22

23 **C.E.O. FUJIOKA:** THEY WERE WORKING ON IT THIS LAST FEW DAYS. IT  
24 TAKES SOME TIME TO PUT THIS UP. BUT THE TIMING WAS PERFECT.

25





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1    **SUP. MOLINA, CHAIR:** DO YOU WANT ANOTHER CHALLENGE?

2

3    **C.E.O. FUJIOKA:** ANY TIME.

4

5    **SUP. MOLINA, CHAIR:** I THINK SACHI WILL GIVE IT TO YOU.

6

7    **C.E.O. FUJIOKA:** BUT IT IS UP.

8

9    **SUP. MOLINA, CHAIR:** IT'S ANOTHER ONE THAT DOESN'T SEEM TO SHOW  
10 UP.

11

12    **C.E.O. FUJIOKA:** WE'LL TALK. WE'LL TALK.

13

14    **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WHERE WOULD I FIND IT ON  
15 HERE?

16

17    **C.E.O. FUJIOKA:** TO THE LACOUNTY.GOV WEBSITE. IT'S UNDER L.A.  
18 COUNTY ANNOUNCEMENTS IN THE VERY FIRST ANNOUNCEMENT. IT SAYS  
19 SUMMARY, JOBS AVAILABLE FOR LOW INCOME YOUTH.

20

21    **SUP. MOLINA, CHAIR:** WHY WOULD YOU GO UNDER ANNOUNCEMENTS?  
22 WHERE IS IT?

23

24    **C.E.O. FUJIOKA:** WE WANTED TO PUT IT IN A PROMINENT PLACE ON  
25 THE HOME PAGE. IT'S IN SEVERAL PLACES.



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1

2 **SUP. KNABE:** MAKE SURE Y'ALL ARE ON THE SAME WEB PAGE.

3

4 **SUP. MOLINA, CHAIR:** WELL, IT'S CALLED LACOUNTY.GOV. IS THAT  
5 THE ONE?

6

7 **C.E.O. FUJIOKA:** YES. IT'S OUR HOME PAGE.

8

9 **SUP. MOLINA, CHAIR:** IT'S NOT ON MINE.

10

11 **C.E.O. FUJIOKA:** IT'S ON MINE. WAIT.

12

13 **SUP. MOLINA, CHAIR:** WE HAVE PUBLIC COMMENT. WE HAVE 15 PEOPLE.  
14 COULD I ASK TO BEGIN WITH MICHAEL O'MALLEY? LAN HOANG. JOHN  
15 NAHAAS? I'VE GOT MICHAEL O'MALLEY. LAN HOANG, JOHN NAHAAS. IS  
16 MR. O'MALLEY NOT HERE? LAST CALL. NANCY VERNON, PLEASE JOIN  
17 US. ANY TIME.

18

19 **LAN HOANG:** THANK YOU VERY MUCH FOR ME TO --

20

21 **SUP. MOLINA, CHAIR:** YOU HAVE TO MOVE THE MICROPHONE TOWARDS  
22 YOU.

23

24 **LAN HOANG:** YEAH. THANK YOU VERY MUCH FOR ME TO COME HERE TO  
25 SPEAK THREE MINUTES. ON THE JANUARY 30TH, 2010 AND I SEND AN



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1 EMAIL TO THE SUPERVISOR DON -- SO I WOULD LIKE TO SPEAK VERY  
2 QUICKLY BUT I PUT EVERYTHING IN WRITING. I AM BEHALF OF MY  
3 EMPLOYEES TO ASK THE SUPERVISOR TO ANSWER US SOME QUESTIONS  
4 REGARDING ABOUT BUSINESS ISSUE. THANK YOU FOR YOUR EMAIL AND  
5 YOUR WEBSITE WITH YOUR -- PLEASE WILL YOU REPLY FOR OUR  
6 QUESTIONS VIA EMAIL. WE HAVE A NEW BUSINESS APARTMENT FOR  
7 RENT. LOCATION AT 401 WEST 3RD ST., SAN PEDRO, CALIFORNIA  
8 902431. WE COMPLY WITH ALL THE REQUIREMENTS OF THE LOS ANGELES  
9 CITY AND COUNTY AS REGISTERED -- CERTIFICATE OR THE BUSINESS  
10 TAX LICENSING WITH THE CITY, LOS ANGELES IS THE TOP  
11 PRESENTATION CERTIFICATES TO OUR BUSINESS ON NOVEMBER 25,  
12 2009. WE ALSO COMPLIED WITH THE CALIFORNIA LAW BUSINESS  
13 PROFESSIONAL CODE SECTION 17917-A REQUIRING A BUSINESS OWNERS  
14 BE IN THEIR LEGAL PUBLIC PLACE WITH 30 -- DAY FROM FILING THE  
15 BUSINESS NAME WITH THE COUNTY. WE PAY ALL FEE AND PERMIT  
16 REQUIREMENT TO LOS ANGELES BUILDING AND SAFETY. FIRE PERMIT, A  
17 LAND PERMIT, AND PAY OUR BILL, RENTS, STIPULATION, AND R.O. ET  
18 AL, AND CODE ENFORCEMENT PROGRAM TO LOS ANGELES HOUSING  
19 DEPARTMENT. WE HAVE TO PAY WATER AND ELECTRIC BILL SINCE  
20 SEPTEMBER 22ND, 2009 TO PRESENT HOW UTILITY ACCOUNT HAVE  
21 EFFECTIVE FROM THE DAY WE BECOME A NEW OWNER AS A DOCUMENT  
22 WARRANTED RECORD WITH THE COUNTY OF LOS ANGELES ON SEPTEMBER  
23 2ND, 2009 TO THE NAME LAN TAI HOANG AND VICTOR ANTHONY  
24 WILLIAMS ON DECEMBER 22, 2009. TWO EMPLOYEES, TWO OF MY  
25 EMPLOYEES AND I SUBMIT OUR BUSINESS LICENSES ON THE FORM



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1 L.A.M.C. SECTION 4124 PASSING ADDRESS AUTHORIZATION TO LOS  
2 ANGELES POLICE DEPARTMENT LOCATION AT 2175 JOHN GIBSON  
3 BOULEVARD, SAN PEDRO, CALIFORNIA, 90731 AT 10 A.M. AND THEN WE  
4 WENT TO OUR BUSINESS LOCATION TO POST OUR LICENSE OF BUSINESS  
5 AND CITY REQUIREMENT. THIS CERTIFICATE MUST BE PART AT THE  
6 PLAY OF THE NEW BUSINESS. AND WE WERE LOOKING--

7

8 **SUP. MOLINA, CHAIR:** YOU WANT TO SUMMARIZE? MA'AM, DO YOU WANT  
9 TO SUMMARIZE YOUR COMMENTS? YOUR TIME HAS EXPIRED. FINISH.  
10 THANK YOU VERY MUCH, MISS LAN. ALL RIGHT. MR. NAHAAS?

11

12 **JOHN NAHAAS:** MADAM CHAIR, THAT'S JOHN NAHAAS, THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** I'LL HAVEN'T PRONOUNCED IT RIGHT YET, SIR.  
15 I APOLOGIZE.

16

17 **JOHN NAHAAS:** YEAH, THAT'S ALL RIGHT.

18

19 **SUP. MOLINA, CHAIR:** YES, PROCEED, SIR.

20

21 **JOHN NAHAAS:** HONORABLE, SUPERVISORS, I'M CONCERNED OF WHAT I  
22 SEE HERE THIS MORNING, AND THIS AFTERNOON. I'VE SEEN IT MANY  
23 TIMES BEFORE AND I DON'T UNDERSTAND HOW OUR ELECTED OFFICIALS  
24 ARE DOING THIS. AND I UNDERSTAND THAT YOU EACH HAVE YOUR OWN  
25 DISTRICTS. I UNDERSTAND THAT YOU EACH HAVE YOUR OWN CONCERNS



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1 BY WHICH YOUR OWN DISTRICT DICTATES. BUT WHAT I DON'T  
2 UNDERSTAND IS WHEN YOU HAVE PUBLIC ASSETS, VALUABLE PUBLIC  
3 ASSETS, CAL STATE NORTHRIDGE, MR. YAROSLAVSKY TALKED ABOUT  
4 HOLLYWOOD BOWL, HIS LOVE FOR HOLLYWOOD BOWL. WHEN YOU HAVE  
5 THESE PUBLIC ASSETS WHICH INVOLVE SO MANY CITIZENS WHICH ARE  
6 COMING FROM YOUR DISTRICT, YOU SHOULD HAVE DIRECT INVOLVEMENT  
7 IN THE PLANNING PROCESS, IN THE DECISIONS THAT ARE GOING ON.  
8 AND FROM WHAT I SEE THAT IS HAPPENING IS A LOT OF YOU ARE  
9 BACKING AWAY AND NOT PARTICIPATING AS A GROUP IN WHAT IS --  
10 WHAT SHOULD BE A DECISION-MAKING PROCESS FOR EVERYONE. BACKING  
11 OUT OF THAT PERSON'S DISTRICT. SO YOU'RE ALLOWING THAT ONE  
12 DISTRICT AND THAT ONE DISTRICT SUPERVISOR TO ESSENTIALLY KIND  
13 OF HAVE THEIR WAY IN THAT AREA FOR THAT PUBLIC ASSET. AND I  
14 GOT TO TELL YOU, THAT'S CONCERNING. I DON'T KNOW THAT WE  
15 ELECTED OUR OFFICIALS TO ACT IN SUCH A WAY. YOU ARE ONLY A  
16 GROUP OF FIVE FOR 13 MILLION PEOPLE. AND WE ASSUME THAT YOU  
17 ARE GOING TO ACT ON OUR BEHALF AS A GROUP OF SUPERVISORS THAT  
18 ARE GOING TO LOOK AT OUR PUBLIC ASSETS AND SAY, "IS THAT  
19 REALLY IN THE INTEREST OF THE PUBLIC?" AND YET YOU HAVEN'T  
20 DONE IT. AND I DON'T UNDERSTAND WHY THIS BEHAVIOR CONTINUES. I  
21 REALLY WISH THAT MR. FUJIOKA AND MAYBE OTHER PEOPLE WITHIN THE  
22 COUNTY UNDERSTAND THAT THERE HAS TO BE A WAY BY WHICH ALL OF  
23 YOU HAVE DIALOGUE ON ANY GIVEN SUBJECT, ANY GIVEN PROJECT. I  
24 UNDERSTAND THE LITTLE ONES, THE KNICK KNACK ONES THAT YOU  
25 MIGHT WANT TO BACK OUT OF. BUT MARINA DEL REY IS A PUBLIC



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1 ASSET FOR EVERYONE. YOU SEE IT EVERYONE ON TV. FOR SOME OF YOU  
2 TO BACK OFF AND SAY "WELL I DON'T REALLY WANT TO ASK A  
3 QUESTION THAT MIGHT INVOLVE SOME CONTROVERSY. I DON'T REALLY  
4 WANT TO PARTICIPATE IN THE PROCESS OF UNDERSTANDING WHAT'S  
5 HAPPENING DOWN THERE" I THINK CONCERNS EVERYBODY. WE'VE SEEN  
6 IT IN HISTORICAL RECORDS. SO MANY SUPERVISORS ACTUALLY WENT  
7 AND SAID "WHAT IS GOING ON DOWN THERE? WHAT IS HAPPENING?" AND  
8 WHAT WE SEE NOW IS A COMPLETE WITHDRAWAL FROM OUR LEADERSHIP,  
9 OUR ELECTED OFFICIALS ON WHAT'S HAPPENING IN THE MARINA DEL  
10 REY SEGMENT. AGAIN, IT'S GOING BACK TO WHAT'S HAPPENING IN  
11 HOLLYWOOD BOWL. IF THEY STARTED PULLING SEATS AWAY OUT OF THE  
12 HOLLYWOOD BOWL, MR. YAROSLAVSKY MAY OR MAY NOT ASK QUESTIONS  
13 OF WHY ARE THEY PULLING SEATS AWAY? WHY ARE THEY PULLING THE  
14 PARKS WE CAN DRINK WINE OR WHATEVER BEFORE WE GO IN AND WATCH  
15 THE CONCERTS? WHY ARE WE DOING ALL THIS? IT REALLY CONCERNS  
16 ME. ONE OF MY SUPERVISORS JUST LEFT THE ROOM DURING PUBLIC  
17 COMMENT. AND SO WHEN I SAY THAT I WANT TO HAVE HIM HEAR ME, I  
18 DON'T HAVE THE ABILITY EVEN TO HAVE HIM HEAR ME.

19

20 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. WE HAVE NANCY VERNON.  
21 FOLLOWED BY MR. GOTTLIEB. IF WE COULD HAVE FANG HOANG AS WELL  
22 AS AS WELL AS MEI LIM. PLEASE JOIN US. MISS VERNON?

23

24 **NANCY VERNON MARINO:** YES, GOOD AFTERNOON, SUPERVISORS. MY NAME  
25 IS NANCY VERNON MARINO AND I'M SPEAKING ON BEHALF OF MYSELF AT



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1 THIS POINT. IN FRONT OF THE DEPARTMENT OF BEACHES AND HARBORS  
2 IS A FLAGPOLE. AND AT THE BASE OF THAT FLAGPOLE IS A PLAQUE.  
3 ENGRAVED ON THIS PLAQUE, OR ACTUALLY IN RELIEF ON THIS PLAQUE  
4 IT SAYS, "THIS GREAT RECREATIONAL AND BOATING -- AND BOATING  
5 FACILITY IS DEDICATED TO THE ENJOYMENT OF RESIDENTS OF LOS  
6 ANGELES COUNTY AND IS THE RESULT OF YEARS OF RESEARCH,  
7 PLANNING AND DEVELOPMENT BY HUNDREDS OF PUBLIC-SPIRITED  
8 CITIZENS AND COUNTY, STATE AND FEDERAL OFFICIALS." IT IS A  
9 RECREATIONAL AND BOATING FACILITY. AND WE IN THE COMMUNITY  
10 HAVE BESEECHED NOT ONLY THIS BOARD BUT ALL OF OUR LOCAL BOARDS  
11 AND COMMISSIONS, REGIONAL PLANNING COMMISSION, EVERYONE THAT  
12 WE CAN IN ORDER TO TRY TO COME UP WITH A BALANCED PLAN FOR  
13 REDEVELOPMENT OF THIS BEAUTIFUL, WONDERFUL RESOURCE. WHERE IS  
14 THE ADDITIONAL RECREATIONAL FACILITIES? RECREATION IS WHAT IS  
15 GOING TO DRIVE THE RECOVERY OF THIS AREA AND THIS ECONOMY. ONE  
16 OF THE PREVIOUS COMMENTERS HAD MENTIONED ABOUT ALL OF THE  
17 ACTIVITY, ALL OF THE JOBS THAT ARE SUSTAINED BY THESE SMALL  
18 BOATERS WHO ACTIVELY USE THE MARINA. IT'S A COMMUNITY THAT HAS  
19 BEEN BUILT THERE. WE DON'T PROPOSE TO DESTROY THAT COMMUNITY  
20 ANY MORE THAN WE PROPOSE TO KICK OUT ANY OF THE LESSEES WHO  
21 ARE THERE AND WHO ARE PART OF THIS COMMUNITY. BUT WE DO THINK  
22 THAT REDEVELOPMENT NEEDS TO ENCOMPASS THE ENTIRE COMMUNITY.  
23 AND THE PLANNING NEEDS TO EMBRACE ALL OF THE DISPARATE  
24 INTERESTS THAT SHARE THE MARINA IN ORDER TO ASSURE THAT WE  
25 DON'T HAVE SOME KIND OF IRRESPONSIBLE PLAN GOING FORWARD, THAT





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1 NO ONE CAN FILL WITH ALL OF THOSE WEALTHY PEOPLE THAT ARE  
2 SUPPOSED TO COME FLOODING JUST TO THE MARINA. THERE'S NOT THAT  
3 BALANCE IN L.A. COUNTY. AND IT IS NOT YOURS NOR THE PLANNING  
4 STAFF'S RESPONSIBILITY TO MEET THE DEMAND OF JUST THE WEALTHY  
5 IN THIS COUNTY. THE PEOPLE WHO ARE HERE, WHO CAN COME FOR THE  
6 DAY TO USE THE RECREATIONAL POTENTIAL OF THE MARINA WILL DRIVE  
7 AND SUSTAIN A RECOVERY UNTIL SUCH TIME AS THE ECONOMY IS  
8 STRONG ENOUGH THAT THESE PEOPLE CAN TRAVEL ELSEWHERE ON THEIR  
9 VACATIONS AND OTHER PEOPLE WILL COME HERE. IT'S A WIN/WIN  
10 SITUATION TO HAVE BALANCED DEVELOPMENT. AND THAT IS WHAT WE  
11 ARE BESEECHING. AND WITHOUT FULL PARTICIPATION, IT WON'T  
12 HAPPEN.

13

14 **SUP. MOLINA, CHAIR:** THANK YOU. MR. GOTTLIEB?

15

16 **NANCY VERNON MARINO:** THANK YOU.

17

18 **DANIEL GOTTLIEB:** OKAY. MY NAME'S DAN GOTTLIEB, AND I'M A  
19 PROFESSOR OF MATHEMATICS. I THINK THERE'S A CONFEDERACY OF  
20 LAWYERS WHO WRITE CONTRADICTORY LAWS AND AMBIGUOUS LAWS IN THE  
21 L.C.P., THEY GIVE BIAS DESCRIPTIONS OF THEM TO COUNTY STAFFS  
22 AND THEIR REGULATORY BODIES. THIS RESULTS IN INACCURATE  
23 E.I.R.S, MISINFORMED COMMISSIONS AND BOARDS, AND AN INCREASING  
24 AMOUNT OF DISTRUST OF THE GOVERNMENT BY THE PUBLIC AND THE  
25 LOSS OF CONTROL OF THE GOVERNMENT BY THE ELECTED OFFICIALS.



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1 THIS OCCURS AT THE COUNTY LEVEL, THE STATE LEVEL AND THE  
2 FEDERAL LEVEL. AND WORSE THE CHECKS AND BALANCES WHICH SHOULD  
3 BE SUPPLIED BY THE COURT IS COMPROMISED BY THE SAME TYPE OF  
4 SOPHISTRY AND MISINFORMATION IN THE JUDGES' DECISIONS AND  
5 OPINIONS. THE SPREAD OF THIS MISBEHAVIOR TO OUR LEGAL SYSTEM  
6 IS SPECTACULARLY EXHIBITED IN THE DOCUMENTS CONNECTED TO THE  
7 DISBARMENT AND CONTEMPT JAILING OF OUR LAWYER, RICHARD I. FINE  
8 FOR DARING TO REPRESENT THE MARINA DEL REY HOMEOWNERS AND  
9 TENANTS AND BOATERS AGAINST THE DEVELOPERS AND THEIR HIRED  
10 MEGA-LAW CONSULTING FIRMS. THESE DEVELOPERS ARE PROMOTING THE  
11 TRANSFORMATION OF MARINA DEL REY FROM A NATIONALLY RECOGNIZED  
12 SCENIC RECREATION AREA TO A HIGH-END HOTEL AND APARTMENT  
13 DISTRICT OF HIGH-RISE BUILDINGS, WHICH WILL BLOCK THE VIEWS OF  
14 THE MOUNTAINS, INTERFERE WITH THE FLIGHT PATHS OF THE DIVERSE  
15 BIRD LIFE AND THE WINDS ESSENTIAL TO SAILING. THEIR PLANS WILL  
16 CUT DOWN THE AMOUNT OF AFFORDABLE BOATING, AFFECT MOST OF THE  
17 PRESENT RESIDENTS LIVING IN THE UNINCORPORATED MARINA,  
18 CONSISTING OF MODERATE INCOME RETIREES AND LOWER INCOME  
19 BOATERS AND SHADOWING THE ADJACENT LOW-RISE HOMEOWNERS IN LOS  
20 ANGELES CITY AS WELL AS THE REMAINING SMALL CRAFTS NEAR THE  
21 HIGH-RISES. THE EVICTION OF THE RESIDENTS AND BOATERS FROM  
22 MARINA DEL REY IS CONTRARY TO GOAL 6, WHICH ITSELF WAS  
23 RECENTLY EVICTED FROM THE COUNTY STRATEGIC PLAN TO SOME OTHER  
24 WEBSITE IN THE COUNTY'S WEBSITE. AND I MENTIONED BEFORE, THE  
25 TRAVESTIES EMPLOYED AGAINST FINE INCLUDE DENIAL OF HIS RIGHT



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1 TO CONFRONT ACCUSERS, LOSS OF IMPORTANT DOCUMENTS, BEING PUT  
2 IN SOLITARY CONFINEMENT, AND A STRANGE CONTEMPT TRIAL PRESIDED  
3 OVER BY A JUDGE WHO WAS RULING ON HIS OWN CONTEMPT MOTION. IN  
4 THIS AREA OF COCONUT ROADING, THAT IS INSERTIONS OF  
5 UNAUTHORIZED LANGUAGES INTO THE BILLS AND LAWS AND PUBLIC  
6 DOCUMENTS AND THE VANISHING OF COURT DOCUMENTS, THE BASIC  
7 FAIRNESS OF ENGLISH COMMON LAW SHOULD BE PARTICULARLY  
8 OBSERVED. PLEASE HELP REVERSE THESE HORRIBLE TRENDS WHICH ARE  
9 ERODING OUR DEMOCRACY.

10

11 **SUP. MOLINA, CHAIR:** MR. GOTTLIEB, YOUR TIME HAS EXPIRED.

12

13 **DANIEL GOTTLIEB:** I HAVE ONE SENTENCE LEFT.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT. GO AHEAD. FINISH YOUR SENTENCE.

16

17 **DANIEL GOTTLIEB:** WELL, I HOPE THAT YOU AND THE LAWYERS, THE  
18 LAWYERS IN PARTICULAR, WILL TAKE A LESSON FROM THE MOST  
19 CORRUPT LAW GROUP IN THE WORLD, WHICH IS PAKISTAN. AND YOU SAW  
20 SOME LAWYERS STRIKE OUT FOR FREEDOM. I THINK WE'RE IN A REALLY  
21 BAD SITUATION.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. THANK YOU. NEXT WE HAVE  
24 LELA DUFIE AND DELOREZ RAMOS. IS IT MISS HOANG? DID YOU WANT  
25 TO SPEAK FIRST, MS. LIM?



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1

2 **MEI LIM:** ACTUALLY, CAN I SPEAK FIRST?

3

4 **SUP. MOLINA, CHAIR:** ABSOLUTELY.

5

6 **MEI LIM:** THANK YOU. MY NAME IS MEI LIM. I'M FROM THE COMMUNITY  
7 REHABILITATION SERVICES. WE'RE EAST L.A., OUR MISSION IS TO  
8 EMPOWER PEOPLE WITH DISABILITY TO BECOME MORE INDEPENDENT. AND  
9 THAT'S ONE OF THE REASONS I'M HERE. HERE I HAVE A THANK YOU  
10 NOTE FOR THE FIRST DISTRICT AND FIFTH DISTRICT COUNCILMEN AND  
11 SOME UPDATE ABOUT ALL OUR NEW SERVICES. WE HAVE A VERY URGENT  
12 AND LIFE-THREATENING CASE RIGHT NOW WITH ONE CONSUMER.  
13 ACTUALLY SHE HAS ASKED NOT TO BE ON CAMERA PREFERABLY BECAUSE  
14 SHE'S A DOMESTIC VIOLENCE SURVIVOR. AND SHE DOES NOT WISH TO  
15 BE ON CAMERA.

16

17 **SUP. MOLINA, CHAIR:** WELL THEN SHE SHOULD NOT BE UP HERE  
18 BECAUSE THIS IS ALL TELEVISED. CAN YOU ASK HER TO SIT BACK?

19

20 **MEI LIM:** BASICALLY HER SITUATION STARTED BACK IN DECEMBER. SHE  
21 HAD FOUND -- ACTUALLY SHE'S LIVING IN A SENIOR HOME, IN ONE OF  
22 THE FACILITIES WE HAVE APPLIED FOR HER ABOUT FOUR YEARS AGO.  
23 AND THERE'S WATER LEAKAGE AND A LOT OF MOLD ISSUES, WHICH SHE  
24 HAS GONE THROUGH. WE CALL HER AT THE OFFICE ERIN, OUR CURRENT  
25 ERIN BROCKOVICH. SHE WENT THROUGH ALL DIFFERENT SOURCES, THE



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1 CALIFORNIA DEPARTMENT OF HEALTH, THE COUNTY. AND BASICALLY HER  
2 RESPONSE KIND OF LED TO IT BECAUSE SHE WOULD SUFFER FROM  
3 ALLERGIC REACTION. AND EVEN THE LAB REPORTS SHOW THAT IT'S  
4 FROM THE AIR, FROM THE MOLD. AND EVEN HER DOCTOR ADVISED HER  
5 TO MOVE OUT. BUT SO FAR SHE HAS KIND OF EXASPERATED ALL HER  
6 RESOURCES AND SHE'S HERE TO ASK WHAT SHE CAN DO NEXT. AND  
7 SHE'S URGED THE BOARD TO EVEN PUT IN AN INVESTIGATION FOR THIS  
8 MATTER. BECAUSE A LOT OF RESPONSE EVEN FROM THE COUNTY -- SHE  
9 HAS ALL THE DOCUMENTATION AND THE PAPERWORK. HAS SHARED THAT  
10 HALF OF THE L.A. COUNTY BUILDING HAVE MOLD SITUATION BUT IT  
11 HASN'T BEEN ADDRESSED. SO SHE'S PLEADING HERE. SHE'S CURRENTLY  
12 STAYING AT THE MOTEL, BECAUSE LUCKILY SHE HAD A RENTAL  
13 INSURANCE WITH STATE FARM. AND THE INVESTIGATOR CAME AND  
14 IMMEDIATELY GRANTED HER THE RESOURCE TO GO TO STAY IN A MOTEL  
15 BUT IT'S ONLY GOOD FOR FOUR DAYS AND SHE DOESN'T HAVE A PLACE  
16 TO GO AFTER. SO SHE'S JUST HERE TO SEEK HELP. ANY GOOD  
17 SUGGESTIONS?

18

19 **SUP. MOLINA, CHAIR:** YOU CAN CHECK WITH AVIANA FROM MY OFFICE  
20 WILL TALK TO YOU. ALL RIGHT. COULD WE HAVE EDWARD GUERRERO AS  
21 WELL AS DANIEL GARCIA JOIN US? IS IT YOU?

22

23 **DELOREZ RAMOS:** RAMOS.

24



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1    **SUP. MOLINA, CHAIR:** I'M SORRY. YOU'RE MISS RAMOS? LELA DUFIE,  
2    IS SHE HERE OR NOT? COMING UP? ALL RIGHT, GREAT, THANK YOU.  
3    MISS RAMOS, WHY DON'T YOU BEGIN.

4

5    **DELOREZ RAMOS:** OH, WELL I JUST HAVE A QUESTION. WILL MARK  
6    RIDLEY-THOMAS BE RETURNING? DOES ANYBODY KNOW?

7

8    **SUP. MOLINA, CHAIR:** GO AHEAD.

9

10   **DELOREZ RAMOS:** JUST AS WELL. ALL RIGHT. GOOD AFTERNOON, MADAM  
11   CHAIR AND SOME BOARD MEMBERS, SUPERVISORS. MY NAME DELOREZ  
12   RAMOS. I CONTINUE TO SEEK YOUR ASSISTANCE WITH THE CORRUPT  
13   ORGANIZATION, A.K.A., D.C.F.S. AGAIN, MY CHILDREN WERE TAKEN  
14   BECAUSE WE WERE POOR IN 2008. GOD HAS SINCE BLESSED MY WOULD-  
15   BE FAMILY WITH A PERMANENT HOME AND INCOME. I WAS INFORMED  
16   HOUSING AND PROOF OF COMPLETION OF PARENTING CLASSES WERE THE  
17   ONLY OBSTACLES. WHEN YOU ELIMINATE JOCELYN PALING, SOCIAL  
18   WORKER, HER LIES, SELF COMMITTED PERJURY TO THE COURT, ET  
19   CETERA. FAST FORWARD TO NOVEMBER 2009. JOCELYN PALING REFUSED  
20   TO INSPECT MY UNIT. SHE BECAME ANGRY I SPOKE BEFORE THE BOARD  
21   OF SUPERVISORS, ALWAYS REFERRING TO YOU AS THE POWER  
22   AUTHORITY. JOCELYN MADE IT HER MISSION TO PUNISH ME BY  
23   WITHHOLDING MY CHILDREN FROM ME TO THE POINT OF TELLING MY  
24   OLDEST CHILD, "I DON'T WANT YOUR SISTER OR YOU TO GO BACK TO  
25   YOUR MOTHER." TAMAYRON SHORT IS NOW RUNNING WITH THAT BATON.



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1 AFTER MONTHS OF TRYING IN VAIN TO REPLACE JOCELYN PALING, MY  
2 CASE WAS TRANSFERRED WITHOUT MY KNOWLEDGE, NOTHING USUAL ABOUT  
3 THAT, FROM THE WEST SIDE TO 'DA HOOD. TAMAYRON SHORT, ASIDE  
4 FROM BEING PATHETICALLY INCOMPETENT, HIS ONLY SKILLS ARE WHAT  
5 I DEEM TO BE THE MAIN REQUIREMENTS FOR ANY SOCIAL WORKER, TO  
6 BE A PATHOLOGICAL LIAR. THE COURT TOSSED OUT NOT ONCE BUT  
7 TWICE A MENTAL EVALUATION, YET TAMAYRON AND HIS SUPERVISOR,  
8 ERNEST MCFARLAND, ARE REQUESTING I SIGN A RELEASE OF  
9 INFORMATION. IGNORANT, IN MY OPINION, GHETTO QUESTIONS LIKE  
10 CAN I PROVE THAT I ACTUALLY ATTENDED COUNSELING CLASSES WHEN  
11 IT'S DOCUMENTED, CERTIFICATE AND ALL, AT THE COURT. STEPHANIE  
12 HODGES SPOKE WITH HER AND THEY ALL PRETTY MUCH ASKED ME THESE  
13 ASININE QUESTIONS. ARE YOU ACTUALLY RENTING A UNIT? THE COURT  
14 HAS A COPY OF THE RENTAL AGREEMENT, CHILDREN'S NAME INCLUDED  
15 ET CETERA. BUT THE POINT IS: YOU KNOW, THIS IS OLD. AND IT'S  
16 LIKE IT'S GONE FROM BAD TO WORSE. AND I THINK WE'LL SEE EVEN  
17 WORSE, IT'S JUST LIKE I BELIEVE IT'S HIS NAME, MR. NAHAAS  
18 SAID, IT'S A SHAME THE DISTRICT THAT YOU LIVE IN DETERMINES  
19 WHETHER YOU RECEIVE ASSISTANCE OR NOT. I HATE TO GOD THE  
20 DISTRICT THAT I ONCE LIVED IN, WHICH HAPPENS TO BE SUPERVISOR  
21 YAROSLAVSKY. I MEAN, I GOT ASSISTANCE THAT DAY OR THE NEXT  
22 DAY. WITH MARK RIDLEY-THOMAS, IT'S LIKE ALL I GET IS JUST  
23 GHETTOISM, GHETTOISM GHETTOISM. AND IT'S NO WONDER THAT  
24 DISTRICT IS PLAGUED WITH VIOLENCE AND EVERY OTHER THING THAT  
25 GOES ON. BECAUSE IN ORDER FOR A DISTRICT TO SUCCEED, YOU GOT





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1 TO HAVE SUPERVISORS THAT CARE. AND JUST AS WAS MENTIONED. YOU  
2 CAN'T JUST HAVE ONE SUPERVISOR. ONE PERSON CAN'T DO IT ALL.  
3 BUT FOR HIM, I MEAN, ALL YOU GET IS JUST NONSENSE AND IT'S  
4 LIKE OKAY, I'VE DONE WHAT YOU'VE ASKED. I'VE DONE WHAT THE  
5 COURTS ASKED. AND ALL I GET FROM YOU TAMAYRON SHORT IS YOU  
6 AIN'T ABOUT TO GET YOUR KIDS NO TIME SOON. I MEAN, SO THAT'S  
7 WHAT I'M DEALING WITH. AND I HAVE YET TO HEAR FROM HIS OFFICE.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU, MA'AM. OKAY. MISS DUFIE?

10

11 **LELA DUFIE:** MRS. DUFIE.

12

13 **SUP. MOLINA, CHAIR:** DUFIE?

14

15 **LELA DUFIE:** YES. MY NAME IS MRS. LELA DUFIE. I'M AN X-RAY  
16 TECHNICIAN AND I WAS LOCKED OUT OF WORKPLACE AND CANCELED BY  
17 X-RAY SUPERVISORS. IN EXCHANGE FOR BEING FROM PRISON, I'VE  
18 BEEN OVER THIS BEFORE. I HAVE VETERANS RIGHTS WITH THE, V.A.,  
19 WHICH MEANS I HAVE PRIORITY RIGHTS AND 10 POINTS JOB  
20 PREFERENCE AND A SECOND CHANCE. I WORKED FOR MARTIN LUTHER  
21 KING FOR FIVE YEARS. I HAVEN'T HAD A JOB IN A LONG TIME. EVERY  
22 PLACE I WENT I HEARD THE SUPERVISORS SAY THAT I'LL NEVER GET A  
23 JOB ANYWHERE IN THE UNITED STATES. I HAVE A NOTICE TO BE  
24 EVICTED. I NEED MONEY FOR MY JOBS. THAT'S WHAT YOU LIVE OFF,  
25 OKAY? I NEED MY PAYCHECK RESTORED. I NEED MONEY FOR A LAWYER.



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1 IT'S CALLED INDUSTRIAL SABOTAGE AND CHARACTER ASSASSINATION.  
2 THEY GAVE ME PRISON RECORDS AND THEY PLACED MY NAME AND SAID I  
3 ATTACKED A SUPERVISOR. I NEVER TOUCHED ANYBODY. I NEED MY JOB,  
4 OKAY? I WAS BORN HERE. I CAME HERE 1981. I'M GOING TO LEAVE  
5 THIS HERE WITH YOU SO YOU CAN CONSIDER MY PLEA AND MY CRY OR  
6 ELSE I HAVE A QUESTION. DO I HAVE TO JOIN THE HOMELESS AND  
7 SLEEP IN THE STREETS AND GET MY FOOD OUT OF THE TRASH CANS? I  
8 HAVE A COLLEGE DEGREE HERE. THE MAN THEY TOOK OUT OF PRISON  
9 DIDN'T HAVE NOTHING. NOTHING. BROUGHT HIM IN, DIDN'T READ OR  
10 WRITE. THEY RETIRED HIM WITH MY COLLEGE BACKGROUND AND A  
11 MARINE. MY HUSBAND WAS A MARINE. HE WAS KILLED AS A MARINE.  
12 AND WHAT I GET NOW IS CALLED SURVIVORS BENEFITS BECAUSE HE WAS  
13 KILLED WHILE ON DUTY. THAT IS NOT MY INCOME AND NOT MY CAREER.  
14 PLEASE CONSIDER MY PRAYER AND MY CRY. PLEASE. I HAVE A FEW  
15 MORE DAYS TO LIVE. IF EVICTED I CANNOT HANDLE IT ANYMORE. I  
16 HAVEN'T DONE NOTHING WRONG. I'VE REPORTED TO WORK. I HAD A  
17 PERFECT ATTENDANCE. I GOT SOME OF THE CLASSES I TOOK HERE.  
18 WOULD YOU REVIEW MY CASE? I'M FINISHED. I'M FINISHED. I'M SO  
19 FULL. MY HAIR HAS BEEN DAMAGED AND THAT'S THE SABOTAGE. AIN'T  
20 NOTHING BUT JEALOUSY. I HAVE A PICTURE TO SHOW YOU JUST HOW I  
21 LOOKED. I'M FINISHED.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU, MISS DUFIE.

24

25 **LELA DUFIE:** CAN YOU GET THIS?



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1

2 **SUP. MOLINA, CHAIR:** THANK YOU, MA'AM. ALL RIGHT. COULD WE ALSO  
3 HAVE IRENE PANG JOIN US AS WELL AS OSCAR JOHNSON? MR.  
4 GUERRERO?

5

6 **EDWARD GUERRERO:** COUNTY BOARD OF SUPERVISORS, MY NAME IS  
7 EDWARD GUERRERO. I EDWARD GUERRERO DECLARE MY STATEMENTS UNDER  
8 PENALTY OF PERJURY. FOR YEARS I HAVE COME BEFORE THIS BOARD  
9 AND TOLD YOU ABOUT THE CORRUPTION IN BURBANK, THE SEXUAL  
10 MOLESTATION, THE ILLEGAL INCARCERATIONS, MALICIOUS  
11 PROSECUTION. AND TO THIS DAY IT CONTINUES. I THINK IN 2008 I  
12 CAME HERE AND TOLD YOU THAT ONCE AGAIN THE BURBANK POLICE  
13 DEPARTMENT CAME UP WITH THIS PERFECT TACTIC WHERE A POLICE  
14 OFFICER CLAIMED I WAS TRYING TO KILL MYSELF, MADE A REPORT.  
15 WAITED 24 HOURS TO COME AND CHECK THIS OUT. AND THEN THEY  
16 FORCED ME TO OLIVE VIEW MEDICAL. AT THAT TIME THE POLICE  
17 OFFICER CLAIMED THAT I THREATENED TO KILL HIM AND SO THEY  
18 DETAINED ME. NOW, SEVERAL YEARS LATER, WHERE I LIVE, THE  
19 LANDLORD DIED AND A FORMER CITY COUNCIL MEMBER FROM I THINK  
20 REDONDO BEACH BY THE NAME OF JOSEPH C. DAWIDZIAK WANTED ME OUT  
21 BECAUSE I HAD A LOW INCOME UNIT. HE CLAIMED THAT I THREATENED  
22 TO KILL HIM AFTER HE SENT OTHER PEOPLE FROM THE MANAGEMENT TO  
23 ILLEGALLY ENTER MY HOME. NOW I'M FACING TWO YEARS IN PRISON  
24 BECAUSE AN UNCLE OF MINE PASSED AWAY AND HE WILLED ME A RIFLE,  
25 A RELIC. IT'S NOT FUNCTIONAL. YOU CAN'T EVEN BUY THE



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1 AMMUNITION IN THIS COUNTRY. AND I'M FACING TWO YEARS IN PRISON  
2 BECAUSE THE BURBANK POLICE DEPARTMENT HAS ONCE AGAIN AIDED AND  
3 CREATED THE SITUATION TO STOP ME FROM PUBLIC SPEAKING FROM MY  
4 SPEECHES. I THINK THIS IS TRULY CRIMINAL BECAUSE MOST OF YOU  
5 HERE HAVE HEARD MY STORY. I'VE COME HERE BEFORE. AND YOU DO  
6 NOTHING. THE CITY OF BURBANK, I'VE TOLD YOU ABOUT THE  
7 CORRUPTION AND THE POLICE AND YET YOU DID NOTHING AND YET NOW  
8 YEARS LATER THE CITY OF BURBANK'S BEING INVESTIGATED FOR  
9 CORRUPTION. WE HAD AN OFFICER WHO COMMITTED SUICIDE BEHIND HIS  
10 ACTIONS. BUT THE F.B.I. CONTINUES TO CONDONE THIS CONDUCT  
11 BECAUSE WE, THE CITIZENS, THE PUBLIC, COME TO YOU. WE MAKE OUR  
12 COMPLAINTS AS WE ARE SUPPOSED TO. WE'RE NOT SUPPOSED TO TAKE  
13 THE LAW INTO OUR HANDS AND YET YOU DO NOTHING. THE BURBANK  
14 COURTS HAVE ACTIVELY AIDED AND ABETTED IN THE CRIME. THEY HAVE  
15 CHANGED COURT DATES WITHOUT INFORMING ME. DENIED ME ACCESS AND  
16 ENTRY. I HAVE BEEN MALICIOUSLY STOPPED AT THE DOOR AND NOT  
17 ALLOWED INTO COURT. I'M NOT ALLOWED TO SPEAK. NOT ALLOWED TO  
18 ASK QUESTIONS. NOT ALLOWED TO PRESENT MY CASE. AGAIN, I'M  
19 GOING TO JAIL AGAIN BECAUSE YOU, WHOEVER -- MIKE ANTONOVICH  
20 ARE RESPONSIBLE FOR BURBANK AND YOU CONTINUE TO DO NOTHING.  
21 PLEASE, BEFORE SOMETHING GOES WRONG, AND YOU WILL BE  
22 RESPONSIBLE, COME ON, GUYS. IS THE WORLD COMING TO AN END?  
23 LET'S STOP THIS. THANK YOU.

24

25 **SUP. MOLINA, CHAIR:** THANK YOU, GUERRERO.



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1

2 **SUP. ANTONOVICH:** MR. GUERRERO, YOUR CASE HAS BEEN BEFORE A  
3 SUPERIOR COURT, IT'S BEEN BEFORE THE DISTRICT ATTORNEY, IT'S  
4 BEEN BEFORE THE ATTORNEY GENERAL. AND THEY HAVE EACH GIVEN AN  
5 OPINION THAT YOU HAVE DISAGREED WITH.

6

7 **EDWARD GUERRERO:** NO ONE'S EVER CONTACTED ME AND NOTHING'S EVER  
8 BEEN INVESTIGATED.

9

10 **SUP. ANTONOVICH:** IT HAS BEEN REFERRED TO THE DISTRICT ATTORNEY  
11 AND THE ATTORNEY GENERAL. I MEAN, YOU HAVE BEEN HERE NUMEROUS  
12 TIMES. THE DEPUTY HAS MET WITH YOU.

13

14 **EDWARD GUERRERO:** I'M TALKING ABOUT NEW CASE NOW, MR.  
15 ANTONOVICH.

16

17 **SUP. ANTONOVICH:** OKAY, THE PREVIOUS CASES I'M TALKING ABOUT.

18

19 **EDWARD GUERRERO:** YES. WELL, TODAY I'M TALKING ABOUT SOMETHING  
20 THAT HAPPENED RECENTLY. THE POLICE DEPARTMENT CREATED A  
21 SITUATION WHERE THEY CLAIMED THAT I WAS TRYING TO KILL MYSELF.  
22 THEY WAITED 24 HOURS AND THEN THEY CAME TO THE HOME. FOUND  
23 THAT NOTHING WAS GOING WRONG, BUT THEY STILL FORCED ME INTO A  
24 5150. THEN LATER MY UNCLE PASSED AWAY AND I WAS WILLED A  
25 RIFLE, WHICH I HAD IN MY CLOSET. AND BECAUSE OF THIS RIFLE,



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1 NOW THEY'RE TRYING TO GIVE ME TWO YEARS IN JAIL BECAUSE  
2 THEY'RE CALLING IT A VIOLATION OF A 5150. BUT THE 5150 WAS  
3 ILLEGAL. AND THIS CONDUCT CONTINUES. YOU KNOW, JUDGE SHANKLYN  
4 WAS FORCED TO RETIRE BECAUSE HE WAS CHANGING DOCUMENTS ON MY  
5 CASE. SO THE CORRUPTION CONTINUES AND THE COURTS ARE AIDING  
6 AND ABETTING IT. AND I ASK YOU, PLEASE, SIR, I BEG YOU, THINK  
7 OF YOUR CHILDREN, THINK OF THE FUTURE. I KNOW I'M JUST ONE  
8 PERSON, YOU KNOW, THAT COMPLAINS OVER AND OVER, BUT THESE  
9 PROBLEMS ARE HAPPENING TO ALL OF US. WE DEPEND ON YOU. PLEASE.  
10 PLEASE, SIR, PLEASE. PLEASE. TALK TO ME. MY PHONE NUMBER IS  
11 818-383-6645. I'LL TALK TO YOU. 818-383-6645. I NEED A LAWYER,  
12 TOO. THANK YOU SO MUCH.

13

14 **SUP. MOLINA, CHAIR:** MR. GARCIA.

15

16 **DANIEL GARCIA:** I BROUGHT YOU MRS. HOANG, THE PERSON WHO SPOKE,  
17 AND THE REASON WHY I BROUGHT HER, THIS PERSON HERE IS BECAUSE  
18 MANY PEOPLE WITH DISABILITIES HAVE BEEN ABUSED BY COUNTY  
19 OFFICIALS AND ALSO BY LANDLORDS. AND THESE ABUSES HAPPEN VERY  
20 OFTEN BECAUSE PEOPLE WITH DISABILITIES TEND TO BE QUIET.  
21 THANKS TO MRS. HOANG SHE HAS BEEN VERY PROACTIVE ON HER CASE.  
22 AND I HOPE THAT MRS. HUANG'S CASE TO YOU PROVES THAT THE  
23 COUNTY SHOULD BE MORE CONSIDERATE WHEN IT COMES TO PEOPLE WITH  
24 DISABILITIES. ALSO, I JUST WANT TO TALK TO YOU ABOUT THE  
25 AGENDA NO. 19, ON THE AGENDA ITEM 19. I WANT TO TALK BECAUSE I



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1 AM PRETTY SURE THAT THE RECORDS ARE -- THAT THEY REMIND THE  
2 SERVICES TO REDUCE THE PATIENTS NO SHOW AND BROKEN  
3 APPOINTMENTS WHICH ESPECIALLY AT CLINIC OLIVE VIEW U.C.L.A.  
4 MEDICAL CENTER. OKAY. LET ME EXPLAIN TO YOU WHAT'S GOING ON AT  
5 -- THE AREA. THE BUS, THE BUS DOESN'T GO THERE. IT DOESN'T  
6 STOP THERE. IT STOPS NEAR THE HOSPITAL BUT NOT IN THE  
7 HOSPITAL. THAT PROVIDES A LESS EFFICIENT FOR THE COMMUNITY OF  
8 THE AREA. SECONDLY, IT'S BECAUSE OUR CONSERVATORS IS ALSO PART  
9 OF THE PROBLEM BECAUSE OUR CONSERVATORS NEED TO BE APPOINTED  
10 BY [INAUDIBLE] SERVICES THAT PEOPLE WITH DISABILITIES. SO IF  
11 YOU WANT TO DO THAT, THAT'S PARTLY THE REASON WHY THERE'S THIS  
12 NO-SHOW SITUATION.

13

14 **SUP. MOLINA, CHAIR:**, MR. GARCIA, YOUR TIME?

15

16 **DANIEL GARCIA:** THANK YOU VERY MUCH.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. BEFORE I CALL ON  
19 MISS PANG, COULD I HAVE MR. JOHNSON JOIN US, BOBBY COOPER AND  
20 ARNOLD SACHS?

21

22 **IRENE PANG:** I'M IRENE PANG.

23

24 **SUP. MOLINA, CHAIR:** MS. PANG, GO AHEAD.

25





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1   **IRENE PANG:** I HAD A FEW THINGS TO CONCERN ABOUT IT. THE FIRST,  
2   I CONCERNED ABOUT MY EARLY THIS MORNING, EARLY MENTION ABOUT  
3   THE FOREIGN THE INTERNATIONAL GANG, THE ONE VIOLATION HAPPENED  
4   ON THE LAND OF UNITED STATES AND THE CITIES. IT'S WHAT I  
5   CONCERNED MOST. SPECIAL OVER THERE IN THE CITY, ANOTHER STATE  
6   OR THE COUNTY, LOS ANGELES COUNTY AND ANOTHER CITY HAPPENED IN  
7   THE SAME KIND OF VIOLATION LIKE AT A PRIVATE STORE AND PRIVATE  
8   BUSINESS AND PRIVATE HOUSE, AND ALSO I CONCERNED ABOUT THE  
9   CITY OF EL MONTE AND YOU SEE THE MOST OF THOSE THEN, ONE  
10   VIOLATION GANG MEMBER THE ACTIVITY SHOW ON THE CITY OF EL  
11   MONTE, AND HIS AFFECT TO THE WHOLE COUNTY, THEIR SAFETY AND  
12   THEIR CITIZENS OVER THERE, THE ECONOMY, THE ECONOMY AND  
13   FINANCE THAT THEY WANTED. AND SECOND, I AM CONCERNED ABOUT THE  
14   LADY AND THE GENTLEMAN MENTIONED ABOUT THOSE THEY WILL LIKE  
15   THE PARKING ON THE LAND OR ON THE PARKING LOT. I THINK  
16   DIFFERENT CITIES HAVE DIFFERENT KIND OF SITUATION. SPECIAL  
17   HAPPENED IN THE NIGHTTIME IN THE CAR. PARKING THE CAR IN THE  
18   PARKING LOT. AND ACTUALLY, I ALSO HAD THEM -PARKING IN THE  
19   PARKING LOT ALSO HAD SECURITY FUNCTIONING SPECIAL ELECTRONIC  
20   FOR THE CITY. AND THEN THE PATIENT, AFTER MIDNIGHT AND THEN  
21   THE ACTIVITY SO -- CLOSER TO ELECTRONIC, THE CITY ELECTRONIC  
22   PROVIDED AREA. AND I IMMEDIATELY STOPPED. I GO THERE, THEY SAW  
23   ME GO THERE. AND ALSO THE ACTIVITY PARKING THERE AND SAW THE  
24   PERSON GO TO THE PRIVATE, THE LAUNDRY THEY DON'T PAY. THEY ARE  
25   USING AND THEN THE MACHINES, THEY TURN AND TRY ONE BY ONE



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1 USING THE OTHER PATIENTS', THE PROPERTY. AND IT'S NO DIFFERENT  
2 THAN GO TO STORE, WANT TO GO TO STORE TO TAKE THE OTHERS'  
3 PROPERTY. AND THAT THING, THAT'S WHY I AM CONCERNED. ALL THE  
4 PROPERTY. AND THEN THEY MENTION FOR THE PARKING IS THEY HAVE  
5 SOME KIND HAD A REALLY CONCERN ABOUT. AND THE THIRD THING,  
6 LIVING IN THEIR CAR AND THEY -- THING HAD BEEN PUT IN THE  
7 POISON THEY SEE EAT MY FOOD. I HAD TO BRING IT BY THEM, THEIR  
8 FOOD TO THEM LIKE AT THEIR STORE AND THEN LIKE THEIR COFFEE  
9 SHOP AND THEN THEY SAY NO. AND THEN THEY DON'T HAVE TO  
10 PROTECT. I AM CONCERNED ABOUT --

11

12 **SUP. MOLINA, CHAIR:** THANK YOU. MISS PANG. THIS IS MY LAST CALL  
13 TO MR. COOPER. ALL RIGHT. MR. JOHNSON?

14

15 **OSCAR JOHNSON:** THANK YOU. MY NAME IS OSCAR JOHNSON. I SPEAK  
16 FOR THE OPPRESSED. I SPEAK FOR THE STRUGGLING POOR AND I SPEAK  
17 FOR CULTURE CHANGE. I'D LIKE THE THANK GOD FOR PRESIDENT  
18 BARACK OBAMA. THANK GOD FOR HIS WIFE, MISS MICHELLE OBAMA. I  
19 THINK THE LAST WEEK I WAS HERE I WAS SPEAKING ABOUT RELIGION  
20 EDUCATION. EVERYTHING HAVE FAILED AMERICA. EDUCATION HAVE  
21 FAILED AMERICA. RELIGION HAVE FAILED AMERICA. SAME AS RELIGION  
22 AND POLITICS ARE TURNED TO ENTERTAINMENT. WE NEED RELIGIOUS  
23 EDUCATION. WE HAVE THE HOLY BOOK. WE HAVE THE RELIGIOUS  
24 LEADERS. LET US UNITE AND SUPPORT OUR LEADERSHIP AND TRY TO  
25 SAVE THIS FALLEN HUMANITY. WE HAVE TOO MUCH PLEASURE SEEKING



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1 IN OUR SOCIETY TODAY. OUR SOCIETY TODAY HAS TURNED TO  
2 WAYFARERS, MONEY SEEKERS AND IDOLATRY AND SIN. THAT SHOULD  
3 COME TO AN END. WE NEED TO BE MORE RESPONSIBLE. THE MORE  
4 RESPONSIBLE YOU ARE, THE MORE OUR NATION CAN GROW. THE MORE  
5 IRRESPONSIBLE WE ARE, THE WEAKER OUR NATION WILL BE. WE NEED  
6 MORE FAMILIES TODAY. OUR FAMILIES ARE TOO WEAK. THE FAMILY HAS  
7 BEEN DESTROYED. YOU DESTROY THE FAMILY, YOU DESTROY THE  
8 NATION. THE DECLARATION OF INDEPENDENCE, THE RIGHT, THE  
9 DECLARATION OF INDEPENDENCE, THE FIRST PRINCIPLE OF THE  
10 DECLARATION OF INDEPENDENCE THAT THE GOVERNMENT EXISTS FOR THE  
11 BENEFIT OF THE PEOPLE AND NOT THEIR RULERS. THE PEOPLE HAVE NO  
12 VOICE IN THE GOVERNMENT THAT WE HAVE TODAY. WE NEED TO END  
13 CONSTRUCTION FRAUD. END GOVERNMENT GREED. PRESIDENT BARACK  
14 OBAMA IN HIS STATE, ONE OF THE STATE OF THE UNION ADDRESS HE  
15 WAS SAYING THAT UNDER THIS BUSINESS CLIMATE TODAY, WE HAVE TOO  
16 MANY BUSINESSES THAT ARE NOT PAYING TAXES. I LOOK AT OUR CITY  
17 GOVERNMENT, THOUGH. I LOOK AT OUR STATE AND OUR CITY  
18 GOVERNMENT EMPLOYEES, THE SHERIFF DEPARTMENT AND THE FIRE  
19 DEPARTMENT AND THE CHIEF, AND THE CHIEF'S DEPUTIES. I WONDER  
20 SOMETIMES HOW THEY FIND ME SO OFTEN. I HAVE ONE OF THOSE OF  
21 THE RECORD BUSINESS. THEIR OWN RECORD. HOW DO WE FIND OUT WHO  
22 PAYING TAXES AND WHO NOT PAYING TAXES? WE NEED TO WORK  
23 TOGETHER WITH PRESIDENT BARACK OBAMA FOR CHANGE. WE NEED TO  
24 SUPPORT GOOD LEADERSHIP. WE NEED TO ALWAYS ASK FOR A MORAL  
25 DIRECTION. WE NEED TO CHANGE IMMORAL CONDUCT FOR MORAL



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1 CONDUCT. WE NEED BETTER BUSINESS. WE NEED TO LOWER THE BUS  
2 FARE. OUR BUS FARE, OUR BUS SYSTEM HAVE DECLINED BUT OUR FARE  
3 HAVEN'T. LOS ANGELES HAS ONE OF THE WORST BUS SYSTEMS THAN ANY  
4 MAJOR CITY IN THE UNITED STATES. WE HAVE TOO MUCH GOVERNMENT  
5 WASTE. WE NEED RESPONSIBILITY. WE NEED MORAL RESPONSIBILITY.  
6 WE NEED TO MAKE MORAL OBLIGATIONS. WE NEED MORAL  
7 RELATIONSHIPS. WE NEED TO ASK FOR A GOOD JUDGMENT AND JUDGE  
8 BETWEEN WHAT IS RIGHT AND WHAT IS WRONG. WE NEED TO TRY TO BE  
9 SAVED FROM THIS WORLD OF IDOLATRY AND SIN. THANK YOU.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU. MR. SACHS?

12

13 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. THREE QUICK  
14 QUESTIONS, ACTUALLY. THE ROAD MAP FOR MARINA DEL REY, WAS THAT  
15 DEVELOPED PURSUANT TO SECTION 5898.22 OF THE CALIFORNIA  
16 STREETS AND HIGHWAY CODE? QUESTION NUMBER ONE. I WAS GOING TO  
17 MENTION, DISCUSS A LITTLE BIT ABOUT THE D.C.F.S. AND THE  
18 ARTICLES THAT APPEARED IN THE L.A. TIMES, BUT YOU'VE GOT TOO  
19 MUCH ON YOUR PLATE FOR THAT. BUT I WAS REALLY GOING TO COMMENT  
20 ON THERE WAS AN ARTICLE, TWO ITEMS. WEDNESDAY MARCH 31ST  
21 REGARDING THE FACT THAT FOUR OF THE SUPERVISORS, FOUR OF THE  
22 FIVE SUPERVISORS, SITTING SUPERVISORS HAVE BEEN IN OFFICE FOR  
23 14 YEARS YEARS. BETWEEN THAT AND THE FACT THAT THERE WERE SOME  
24 LETTERS WRITTEN IN TO THE EDITOR REGARDING THAT STORY ON  
25 D.C.F.S., FROM THREE EMPLOYEES THAT HAVE BEEN RETIRED NOW AND



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1 THEY HAD ALL PRETTY MUCH WORKED FOR 20 YEARS UNDER THE SAME  
2 SYSTEM. AND THAT'S JUST SO -- THAT'S, I DON'T KNOW. THERE'S NO  
3 WORDS FOR THAT. TWENTY YEARS UNDER THE SAME SYSTEM AND IT'S  
4 STILL ONGOING. BUT THE 14-YEAR PART, JUST TO SWITCH BASES, I  
5 BET IN THE 14 YEARS, THAT'S 56 YEARS OF TOTAL COMMITMENT, YOU  
6 PROBABLY HAVEN'T USED A BUS PASS 14 TIMES AMONGST ALL FOUR OF  
7 YOU. WHICH BRINGS ME TO MY METRO MINUTE. AND HERE'S MY  
8 SUGGESTION. YOU THINK IT'S ALWAYS ALL BAD. NOBODY REALLY  
9 BOUGHT MY IDEA WITH THE EXPO LINE TO STOP CONSTRUCTION AND  
10 START FROM SANTA MONICA LIKE YOU DID WITH THE BLUE LINE WHERE  
11 YOU STARTED FROM LONG BEACH TO DOWNTOWN L.A. AND THEN TURNED  
12 AROUND FROM UNION STATION TO PASADENA OR PASADENA TO UNION  
13 STATION AND DEVELOP THAT GAP, I CALL IT THE CULVER CROTCH,  
14 WHERE YOU COULD PROVIDE -- YOU COULD GET NEW STARTS MONEY AND  
15 ALL KINDS OF NEW FUNDING. SO HERE'S MY OTHER IDEA BASED ON THE  
16 CONSTRUCTION AUTHORITIES. YOU CAN GET A FIVE SIGNATURE LETTER  
17 TO SENATORS BOXER AND PELOSI, GOVERNOR SCHWARZENEGGER TO THE  
18 UNITED STATES CONGRESS AND ELIMINATE NORTH AND SOUTH DAKOTA  
19 AND JUST MAKE IT DAKOTA AND NORTH AND SOUTH CAROLINA AND JUST  
20 MAKE IT CAROLINA. BECAUSE SURELY IF THE BLUE LINE CONSTRUCTION  
21 AUTHORITY CAN BECOME THE GOLD LINE WITHOUT ANY KIND OF  
22 AUTHORIZATION, YOU ARE SETTING PRECEDENT. AND YOU'D ELIMINATE  
23 TWO STATES, FATTEN THE POT OF PUBLIC FUNDING AVAILABLE TO  
24 CALIFORNIA, AND CREATE MORE MONEY COMING IN. I ALMOST THOUGHT  
25 OF GOING WITH THE LOUISIANA PURCHASE AND YOU'D ELIMINATE MAYBE



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1 14 TO 16 STATES, BUT SOME OF THAT AREA'S NOT WITHIN ALL OF THE  
2 LOUISIANA PURCHASE AND THAT WOULDN'T NECESSARILY WORK OUT. BUT  
3 YOU'VE SET PRECEDENT WITH YOUR GOLD LINE CONSTRUCTION  
4 AUTHORITY. BY THE WAY, IS THAT ONLINE? CAN YOU GO ONLINE AND  
5 FIND INFORMATION ABOUT THE BLUE LINE CONSTRUCTION AUTHORITY?  
6 COULD YOU FIND OUT IF THAT'S ON A WEBSITE? IS THERE A WEBSITE  
7 FOR THAT? I'M SURE THERE'S ONE FOR THE GOLD LINE FOOTHILL, BUT  
8 I DON'T KNOW ABOUT THE BLUE LINE. THANK YOU AGAIN FOR YOUR  
9 TIME, ATTENTION, AND ANSWERS.

10

11 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT COMPLETES OUR PUBLIC  
12 COMMENT. I'LL HAVE OUR EXECUTIVE OFFICER PLEASE CALL US INTO  
13 CLOSED SESSION.

14

15 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
16 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
17 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE  
18 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, ITEM NO. CS-  
19 2, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT  
20 EXPOSURE TO LITIGATION, ONE CASE, AND ITEM NO. CS-3,  
21 CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF  
22 LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AGENDA. THANK  
23 YOU.

24

25



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1       **REPORT OF ACTION TAKEN IN CLOSED SESSION ON APRIL 6, 2010**

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5       No reportable action was taken on items CS-1 or CS-2.

6

7       CS-3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

8       (Subdivision (c) of Government Code Section 54956.9)

9       Initiation of litigation (one case) (09-2356)

10

11       The Board authorized County Counsel to file a letter joining  
12       the position of the amici in favor of disability rights of  
13       California in its lawsuit regarding IHSS benefits.

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15       The vote of the Board was unanimous with all Supervisors being  
16       present.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors April 6, 2010,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 12th day of April 2010, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22